

DOC # 723768  
05/22/2008 12:23PM Deputy: SG  
OFFICIAL RECORD  
Requested By:  
FIRST AMERICAN TITLE REN  
Douglas County - NV  
Werner Christen - Recorder  
Page: 1 of 4 Fee: 17.00  
BK-508 PG-5640 RPTT: 1,930.50



APN# 1220-16-113-007

**Recording Requested by:**

Name: Michael & Priscilla Forster  
Address: 971 Fieldgate Way  
City/State/Zip: Gardnerville, NV 89460  
Order Number: 125-2306849

Corporation Grant, Bargain, Sale Deed  
(Title of Document)

(for Recorder's use only)

**Recorder Affirmation Statement**

**Please complete Affirmation Statement below:**

I the undersigned hereby affirm that the attached document, including any exhibits, hereby submitted for recording does not contain the social security number of any person or persons. (Per NRS 239B.030)

-OR-

I the undersigned hereby affirm that the attached document, including any exhibits, hereby submitted for recording does contain the social security number of a person or persons as required by law:

(State specific law)

Cheri Yarbrough, Exec. Officer  
Signature Title

Cheri YARBROUGH  
Print Signature

This page added to provide additional information required by NRS 111.312 Sections 1-2 and NRS 239B.030 Section 4.

(Additional recording fee applies)

A.P.N: 1220-16-113-007

File No: MR-PA-140837 / 125-2306849

R.P.T.T: 1,930.50

When Recorded Mail to: Mail Tax Stmt's to:  
Michael & Priscilla Forster  
971 Fieldgate Way  
Gardnerville, NV 89460

## **CORPORATION GRANT, BARGAIN, SALE DEED**

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged, PARAGON RELOCATION RESOURCES, INC., a corporation organized and existing under the laws of the State of DELAWARE do(es) hereby GRANT, BARGAIN and SELL to Michael Anthony Forster and Priscilla Joyce Forster, trustees of the Forster Family Trust dated February 21, 2003

the real property situate in the city of Gardnerville County of Douglas State of Nevada, bounded and described as follows:

Legal description attached and made a part hereof

Subject to

1. All general and special taxes for the current fiscal year.
2. Covenants, Conditions, Restrictions, Reservations, Rights, Rights of Way and Easements now of record.

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining.



BK-508  
PG-5641

IN WITNESS WHEREOF said Grantor has caused its corporate name and seal to be affixed hereto by its Authorized Agent President and Secretary thereunto duly authorized, this 15th day of May 2008.

Illinois  
✓ STATE OF NEVADA )ss  
COUNTY OF DuPage

PARAGON RELOCATION RESOURCES, INC.

On 5-15-08 personally appeared before me, a Notary Public, in and for said County and State, Sheryl J. Nash & Jill Monaghan known to me to be the Authorized Agents of the Corporation that executed the foregoing instrument and upon oath, did depose that he is the Officer of the Corporation as above designated; that he is acquainted with the seal of said Corporation and that the seal affixed to said instrument is the Corporate seal of said Corporation; that the signatures to said instrument were made by officers of said Corporation as indicated after said signatures; and that said Corporation executed the said instrument freely and voluntarily and for the uses and purposes therein mentioned.

X By [Signature] (Paragon Relocation Resources, Inc. President)  
By [Signature] (Morreale Real Estate Services, Inc. Secretary)  
Sheryl J. Nash, Authorized Agent  
(Name Typed or Printed)  
X By [Signature] (Paragon Relocation Resources, Inc. Secretary)  
By [Signature] (Morreale Real Estate Services, Inc. Authorized Agent)  
(Name Typed or Printed)  
Jill Monaghan

ORDER NO. \_\_\_\_\_ ESCROW NO. \_\_\_\_\_  
WHEN RECORDED MAIL TO \_\_\_\_\_

✓ Signature [Signature]  
(Notary Public)



FILE NO.: MR-PA-140837

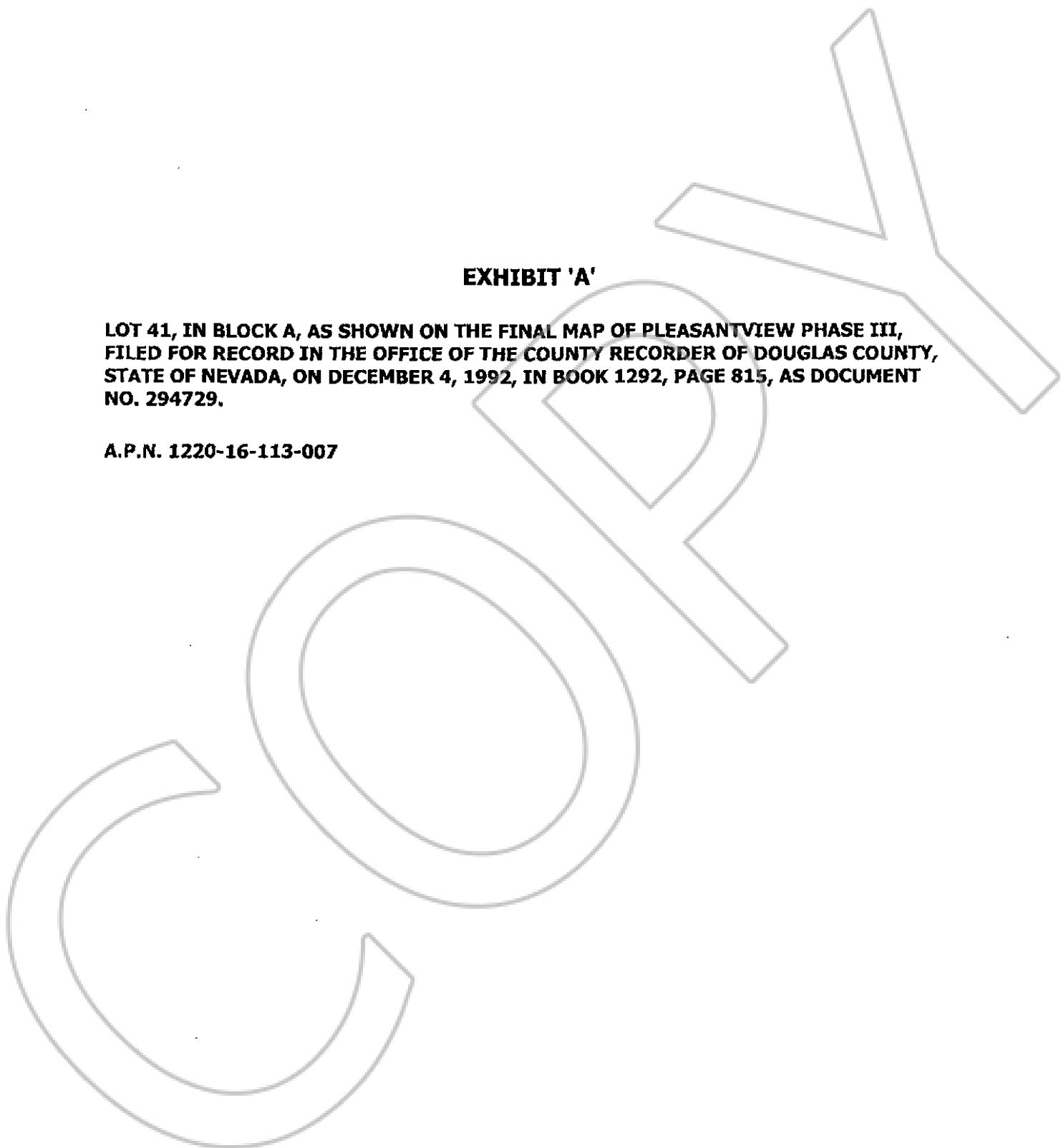


BK-508  
PG-5642

**EXHIBIT 'A'**

**LOT 41, IN BLOCK A, AS SHOWN ON THE FINAL MAP OF PLEASANTVIEW PHASE III,  
FILED FOR RECORD IN THE OFFICE OF THE COUNTY RECORDER OF DOUGLAS COUNTY,  
STATE OF NEVADA, ON DECEMBER 4, 1992, IN BOOK 1292, PAGE 815, AS DOCUMENT  
NO. 294729.**

**A.P.N. 1220-16-113-007**



BK-508  
PG-5643