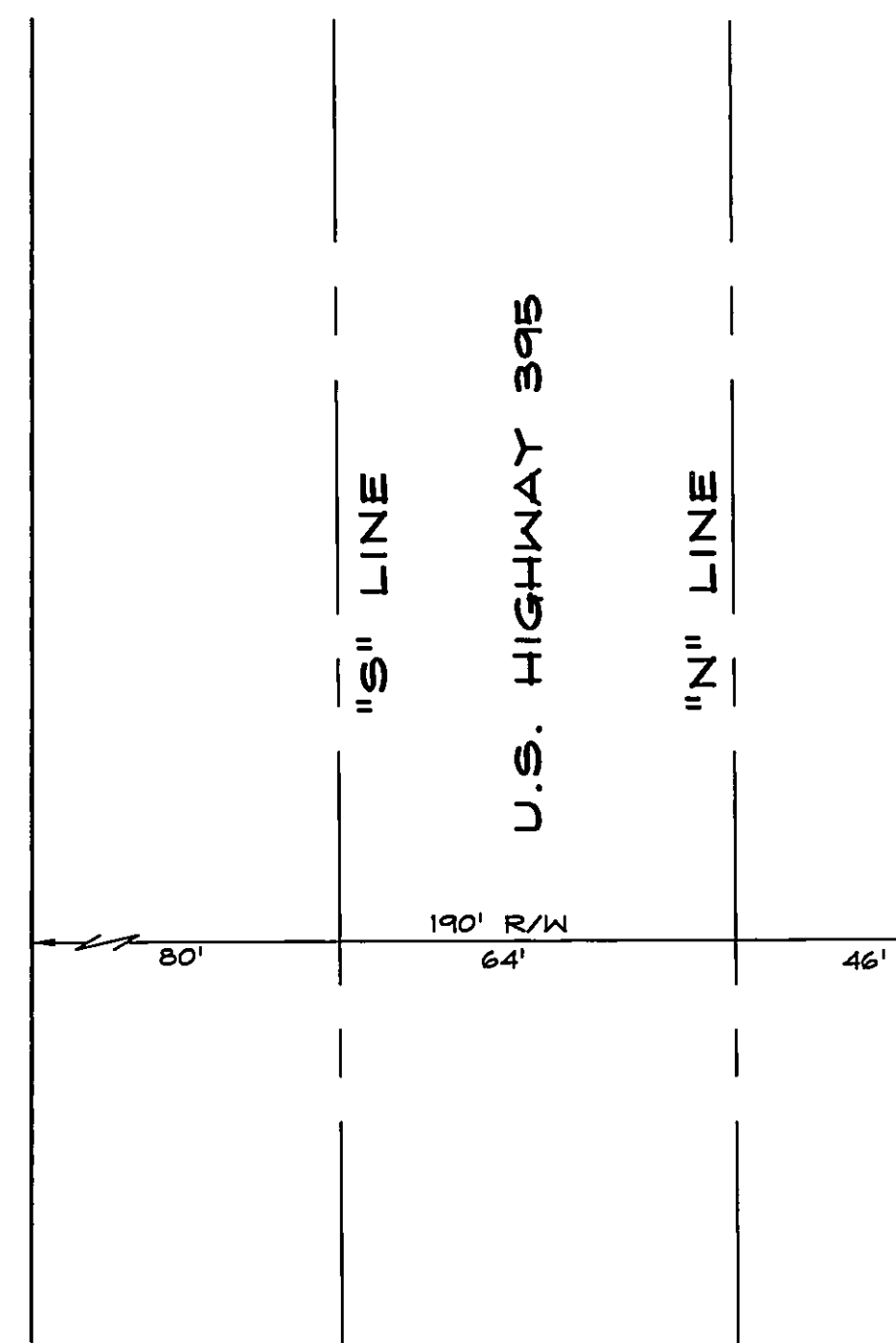


VICINITY MAP
NO SCALE



LEGEND

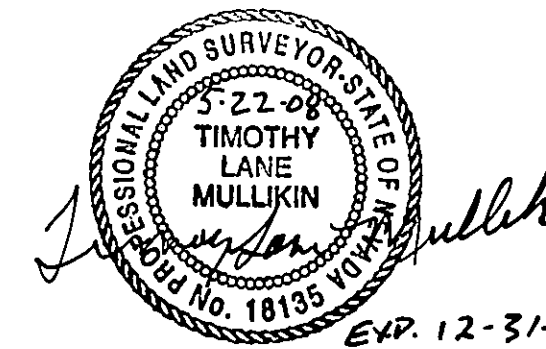
- ▲ SET 5/8" REBAR WITH 1-1/2" ALUMINUM CAP, PLS 18135, 2008
- FOUND NEVADA DEPARTMENT OF TRANSPORTATION MONUMENT AS INDICATED
- FOUND PLASTIC CAP ON 5/8" REBAR AS INDICATED
- X — EXISTING FENCE

NOTES

- 1) AREAS GROSS DESCRIBED: 2.01 ACRES, 87,486 SQUARE FEET
NET: 2.00 ACRES, 86,981 SQUARE FEET
- 2) THIS RECORD OF SURVEY HAS BEEN PREPARED TO INDICATE THE LIMITS OF THE DEED LISTED AS (R1) IN THE REFERENCE DOCUMENTS, A.P.N. 1320-07-002-001.
- 3) THIS MAP IS NOT IN CONFLICT WITH N.R.S. 278.010 TO 278.630 INCLUSIVE.
- 4) BOUNDARY RESOLUTION: THE NORTH LINE OF THE PARCEL WAS CONTROLLED BY THE TIE TO THE SECTION CORNER AS GIVEN IN REFERENCE DOCUMENTS (R1), (R2), (R7) AND (R8), SUPPORTED BY A FENCE LINE TO THE EAST OF THIS PROPERTY. THE CALL TO THE 1/16 LINE IN THESE VARIOUS DOCUMENTS WAS NOT USED, AS THE LOCATION OF THE 1/16 LINE INDICATED BY THESE DOCUMENTS VARIES FROM THE LOCATION INDICATED IN REFERENCE DOCUMENT (R10) AND OTHER MORE RECENT MAPS. THE SOUTH LINE OF THE PARCEL WAS ESTABLISHED FROM THE BASIS OF BEARING LINE, WHICH AGREES WITH THE REFERENCES LISTED ABOVE, AND THE SOUTHERLY MONUMENT AT STATION 68+84.
- 5) THE HATCHED AREA IS INCLUDED IN THE SOURCE DEED DESCRIPTION FOR THE PARCEL (R1), BUT IS ALSO INCLUDED IN REFERENCE DOCUMENTS (R3) AND (R4) AS RIGHT-OF-WAY. THE NEVADA DEPARTMENT OF TRANSPORTATION HAS DETERMINED THAT SIMILAR HIGHWAY DEEDS GRANTING RIGHT-OF-WAY IN ACCORDANCE WITH 'AN ACT TO PROVIDE A GENERAL HIGHWAY LAW FOR THE STATE OF NEVADA' APPROVED MARCH 23, 1917 CONVEYED AN EASEMENT INTEREST ONLY.

SURVEYOR'S CERTIFICATE

- I, TIMOTHY LANE MULLIKIN, A PROFESSIONAL LAND SURVEYOR LICENSED IN THE STATE OF NEVADA CERTIFY THAT:
- 1) THIS PLAT REPRESENTS THE RESULTS OF A SURVEY CONDUCTED UNDER MY DIRECT SUPERVISION AT THE INSTANCE OF BELIZE TRUST.
 - 2) THE LANDS SURVEYED LIE WITHIN A PORTION OF SECTION 7, T.13N., R.20E., M.D.M. AND THE SURVEY WAS COMPLETED ON MAY 13, 2008.
 - 3) THIS PLAT COMPLIES WITH THE APPLICABLE STATE STATUTES AND ANY LOCAL ORDINANCE IN EFFECT ON THE DATE THAT THE GOVERNING BODY GAVE ITS FINAL APPROVAL.
 - 4) THE MONUMENTS DEPICTED ON THE PLAT ARE OF THE CHARACTER SHOWN, OCCUPY THE POSITIONS INDICATED AND ARE OF SUFFICIENT NUMBER AND DURABILITY.

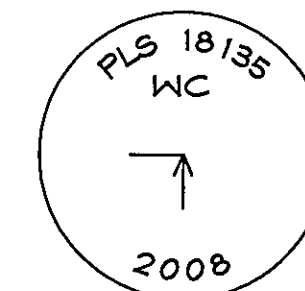


TIMOTHY LANE MULLIKIN, P.L.S. 18135

A.P.N. 1320-07-002-002
BENTLY FAMILY LTD PARTNERSHIP

LAND DESCRIBED IN
BOOK 377 AT PAGE 569
(A.P.N. 1320-07-002-001)
BELIZE TRUST
2.01 ACRES GROSS (87,486 SF)
2.00 ACRES NET (86,981 SF)

SET A WITNESS CORNER, WHICH BEARS SOUTH 17°02'21" WEST, 2.09 FEET FROM THE TRUE CORNER, WHICH FALLS IN AN IRRIGATION DITCH, THE CAP IS MARKED AS FOLLOWS:



A.P.N. 1320-07-002-002
BENTLY FAMILY LTD PARTNERSHIP

SCALE: 1" = 30'

REFERENCE DOCUMENTS

- ALL DOCUMENTS REFER TO THE OFFICE OF RECORDER, DOUGLAS COUNTY, NEVADA UNLESS OTHERWISE NOTED.
- (R1) GRANT BARGAIN AND SALE DEED RECORDED MARCH 14, 1977 IN BOOK 377, AT PAGE 569, AS DOCUMENT NO. 07542.
 - (R2) DEED--PUBLIC HIGHWAY RECORDED NOVEMBER 1, 1946 IN BOOK Y, AT PAGE 48.
 - (R3) DEED--PUBLIC HIGHWAY RECORDED DECEMBER 17, 1936 IN BOOK U, AT PAGE 346.
 - (R4) FINAL ORDER OF CONDEMNATION RECORDED FEBRUARY 17, 1988 IN BOOK 288, AT PAGE 2567, AS DOCUMENT NO. 172813.
 - (R5) DEED--PUBLIC HIGHWAY RECORDED FEBRUARY 28, 1919 IN BOOK Q, AT PAGE 98.
 - (R6) STATE OF NEVADA DEPARTMENT OF HIGHWAYS SKETCH SHOWING RIGHT OF WAY TO BE ACQUIRED FROM H.F. DANGBERG LAND AND LIVESTOCK COMPANY DATED OCTOBER 1, 1918.
 - (R7) STATE OF NEVADA DEPARTMENT OF HIGHWAYS SKETCH SHOWING RIGHT OF WAY TO BE ACQUIRED FROM JOHN G. & MABEL TIETJE, FAS ROAD NO. 558, DATED OCTOBER, 1946.
 - (R8) CORPORATION QUITCLAIM DEED RECORDED JANUARY 29, 1997 IN BOOK 197, AT PAGE 3998, AS DOCUMENT NO. 405649.
 - (R9) PARCEL MAP FOR: RONALD F. THAHELD & FRED H. THAHELD RECORDED JANUARY 4, 1985 AS DOCUMENT NO. 111959.
 - (R10) STATE OF NEVADA DEPARTMENT OF TRANSPORTATION SHEET 15, RIGHT OF WAY PLANS P-395-1(3), AUGUST 1985.

RECORDER'S CERTIFICATE

FILED FOR RECORD THIS 22 DAY OF May, 2008, AT 14 MINUTES PAST 2 O'CLOCK P.M., IN BOOK 0508 OF OFFICIAL RECORDS AT PAGE 5824, DOCUMENT NO. 723783. RECORDED AT THE REQUEST OF BELIZE TRUST.

Christy Mullen / Deputy
DOUGLAS COUNTY RECORDER

SCALE: 1" = 30' SHEET 1 OF 1

RECORD OF SURVEY
FOR
BELIZE TRUST

LOCATED WITHIN A PORTION OF SECTION 7,
T.13N., R.20E., M.D.M.
DOUGLAS COUNTY, NEVADA

1242-002
1242-002 ROS.dwg

05/14/08

RO Anderson

1603 ESPERANZA AVENUE / POST OFFICE BOX 2294
SPRINGFIELD, NEVADA 89423
PHONE: (775) 782-2322 / FAX: (775) 782-7084
WEB SITE: WWW.ROANDERSON.COM



BASIS OF BEARING

N89°42'04"E - THE NORTH LINE OF PARCEL 4-A-1 AS SHOWN ON THE PARCEL MAP LDA #04-060 FOR DUNCAN M. & MARY S. GETTY RECORDED APRIL 1, 2005 AS DOCUMENT NO. 640704, FROM THE NORTHEASTERLY CURVE RETURN ON PARCEL 4-A-1 TO THE NORTHEAST CORNER OF APN 1320-07-002-008.

Z:\Projects\1320-07-002-002.dwg Survey 1320-07-002-002.dwg, 5/12/2008 10:48:51 AM, timullik