

16-

OFFICIAL RECORD

Requested By:  
JOHN ARMANDO GARCIA

Douglas County - NV  
Werner Christen - Recorder

Page: 1 Of 3 Fee: 16.00  
BK-0508 PG- 5835 RPTT: # 5



APN: 1420-33-602-004

Recording requested by and mail documents and tax statements to:

Name: Garcia, John A.

Address: 1334 Downs Drive

City/State/Zip: Minden, NV 89423

DED106mk  
Nevada Legal Forms & Books, Inc. (702) 870-8977  
[www.legalformsrus.com](http://www.legalformsrus.com)

RPTT. GRANT, BARGAIN, and SALE DEED

THIS INDENTURE WITNESS that John Armando Garcia,

(hereinafter called GRANTOR(S)) in consideration of TEN DOLLARS

dollars \$ 10.00, the receipt of which is hereby acknowledged, do hereby GRANT, BARGAIN, SALE and CONVEY to: John Armando Garcia & Jane Moore

Garcia, married as husband and wife

(hereinafter called GRANTEE(S)) all that real property situated in the City of Minden

County of Douglas, State of Nevada

bounded and described as follows: (Set forth legal description and commonly known address).

APN# 1420-33-602-004 1334 Downs Drive, Minden, Douglas County, Nevada 89423.

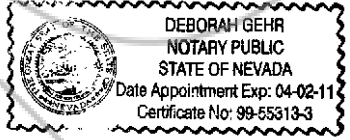
09.7

Together with all and singular hereditament and appurtenances thereunto belonging or in any way appertaining to.

In Witness Whereof, I/We have hereunto set my hand/our hands on 22 day of May 2008.

<u>Armando J Garcia</u> Signature of Grantor	<u>N/A</u> Signature of Grantor
<u>John Armando Garcia</u> Print or Type Name Here	<u>N/A</u> Print or Type Name Here

STATE OF NEVADA  
 COUNTY OF CARSON  
 On this 22 day of May, 20 08, personally appeared  
 before me, a Notary Public, John Armando Garcia  
 personally known to me OR  proved to me on the basis of satisfactory evidence to be the  
 person(s) described in and who executed the foregoing instrument in the capacity set forth therein,  
 who acknowledged to me that they executed the same freely and voluntarily and for the uses and  
 purposes therein mentioned. Witness my hand and official seal.  
[Signature]  
 Notary Public  
 My commission expires: 4/2/2011  
 Consult an attorney if you doubt this forms fitness for your purpose.



Initials AGH

Exhibit "A" in deed of trust made by Manuel C. Hernandez, et ux. to trustee for John Garcia, an unmarried man, dated January 26, 1987.

All that certain real property situate in the County of Douglas, State of Nevada, described as follows:

Beginning at the center of Section 33, Township 14 North, Range 20 East, N.D.B. & M., where there is set a 1" iron rod; thence South  $89^{\circ}49'$  East along the East-West quarter section line of said Section 33; a distance of 1060.81 feet to the true point of beginning; thence South  $89^{\circ}49'$  East, a distance of 132.00 feet; thence North  $0^{\circ}08'$  West, a distance of 340 feet; thence North  $89^{\circ}49'$  West, a distance of 132.00 feet; thence South  $0^{\circ}08'$  West, a distance of 340.00 feet to the true point of beginning.

*phst*

*Per NRS 111.312*

*Doc# 150003*

*Book 287*

*Page 1349*

*Date 2/13/87*

RECORDED BY  
Northern Nevada Title Company  
IN CLERK'S OFFICE OF  
COUNTY OF DOUGLAS, NEVADA

87 FEB 13 P3:39

*8* *St* 150003  
287 PAGE 1352

