

APRPTS
APN

Title Order No. _____
Escrow No. _____

WHEN RECORDED MAIL TO:

Name Marcia A Thompson
Street Address PO Box 7269
City & State Gardnerville NV 89460

MAIL TAX STATEMENTS TO:

Marcia A Thompson

Douglas County - NV
Werner Christen - Recorder
Page: 1 of 1 Fee: 14.00
BK-0508 PG- 5843 RPTT: # 9



SPACE ABOVE THIS LINE FOR RECORDER'S USE

ADN: R20-16-210-142 **Quitclaim Deed**

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

Marcia A Thompson

hereby REMISE(S), RELEASE(S) AND FOREVER QUITCLAIM(S) to

Ridgetop Property Management LLC
PO Box 7269
Gardnerville, NV 89460

that property in described as:

Douglas, County, Nevada,

LOT 10, IN BLOCK H, AS SAID LOT AND BLOCK ARE SHOWN ON THE AMENDED MAP OF RANCHOS ESTATES, FILED IN THE OFFICE OF THE COUNTY RECORDER OF DOUGLAS COUNTY, STATE OF NEVADA, ON OCTOBER 30, 1972 AS DOCUMENT NO. 62493.

Dated 5-22-08

1219 Monarch Lane

STATE OF NEVADA

COUNTY OF Douglas

On 5-22-08 before me, the undersigned, a Notary Public in and for said State, personally appeared

Marcia Thompson

Marcia A Thompson

Marcia A Thompson

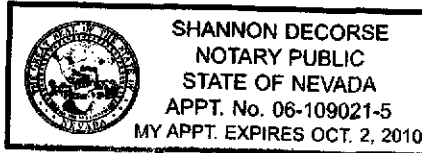
personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal.

Signature

Name

(typed or printed)



(This area for official notarial seal)