

16-


OFFICIAL RECORD

Requested By:  
BILL MERRILL

Douglas County - NV  
Werner Christen - Recorder

Page: 1 Of 3 Fee: 16.00  
BK-0508 PG- 5968 RPTT: 0.00



A.P.N. #	1221-19-002-025
Escrow No.	1008653
<b>Recording Requested By:</b>	
	
Mail Tax Statements To:	Same as below
<b>When Recorded Mail To:</b>	
Carl A. and Marie F. Schnock	
685 East College Parkway #15	
Carson City, NV 89706	

**NOTICE OF COMPLETION**

Must be filed within 15 days after completion NRS 108.228  
Individual or Corporation

**NOTICE IS HEREBY GIVEN:**

1. That the interest or estate stated in paragraph 3 below in the real property herein described is owned by the following:

NAME	STREET AND NO.	CITY	STATE
Carl A. and Marie F. Schnock	621 Megan Court	Carson City	NV

(If more than one owner of the interest stated, the name and address of each must be inserted)

2. That the full name and address of the owner of said interest or estate, if there is only one owner, and the full names and addresses of all the co-owners who own said interest or estate as joint tenants, as tenants in common or otherwise, if there is more than one owner, are set forth in the preceding paragraph.
3. That the nature of the title of said owner, or if more than one, then of said owner and co-owners is: FEE SIMPLE
4. That on the 20<sup>th</sup> day of May, 2008 a work of improvement on the real property hereinafter described was completed.
5. That the name of the original contractor, if any, for such work of improvement was Merrill Construction, Inc.

(If no contractor for work of improvement as a whole, insert NO CONTRACTOR.)

That the real property herein referred to is situated in the City of, County of, State of Nevada and is described as follows:

Commonly known as: 621 Megan Court Gardnerville, NV

Merrill Construction, Inc.

*William V. Merrill*  
William V. Merrill, President

**Read this note before signing:** If more than one owner, only one need sign, personally or by an agent. The owner or agent who signs the notice itself must also sign the verification below.

**VERIFICATION**

The undersigned being duly sworn, says: That he/she read the foregoing notice and know the contents thereof and the same is true of his/her own knowledge.

State of Nevada

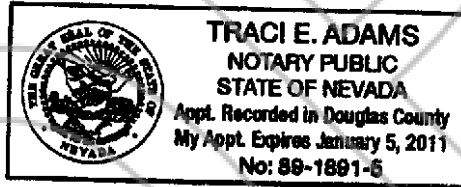
County of Douglas

Merrill Construction, Inc.

*William V. Merrill*  
William V. Merrill, President

This instrument was acknowledged before me on 5/22/08  
by: *William V. Merrill*

Signature: *Traci E. Adams*  
Notary Public



(One Inch Margin on all sides of Document for Recorder's use Only) Page 2 of 2

## EXHIBIT "A"

Situate in the Southwest ¼ of Section 19, Township 12 East, more particularly described as follows:

Parcel 5, as set forth on Parcel Map #L.D.A. 00-012 for the Thompson Family Trust filed for record in the Office of the Douglas County Recorder on September 1, 2000 in Book 0900, Page 238, as Document No. 498785, Official Records.

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