

APN# : 1320-33-816-009
RPTT: \$1,170.00


Recording Requested By:
Western Title Company, Inc.
Escrow No.: 018919-LMS
When Recorded Mail To:
Justin M. Johnson
1364 Chichester Drive
Gardnerville, NV
89410



Mail Tax Statements to: (deeds only)
N/A

(space above for Recorder's use only)

I the undersigned hereby affirm that the attached document, including any exhibits, hereby submitted for recording does not contain the social security number of any person or persons.
(Per NRS 239B.030)

Signature 
Ashley Busse Title Agent

Grant, Bargain, and Sale Deed

This page added to provide additional information required by NRS 111.312
(additional recording fee applies)

GRANT, BARGAIN AND SALE DEED

THIS INDENTURE WITNESSETH: That

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

Bruce R. Sutherland and Pamela T. Powell-Sutherland, husband and wife as joint tenants

do(es) hereby GRANT(s) BARGAIN SELL and CONVEY to

Justin M. Johnson, an unmarried man

and to the heirs and assigns of such Grantee forever, all the following real property situated in the City of Gardnerville, County of Douglas State of Nevada bounded and described as follows:

All that certain real property situate in the County of Douglas, State of Nevada, described as follows:

Lot 9, in Block A, as shown on the Final Subdivision Map # 1006-11 of CHICHESTER ESTATES PHASE 11, filed for record in the office of the County Recorder of Douglas County, State of Nevada, on December 27, 2002, in Book 1202, Page 12732, as Document No. 562225.

TOGETHER with all tenements, hereditaments and appurtenances, if any, thereto belonging or appertaining, and any reversions, remainders, rents, issues or profits thereof.

Dated: 05/13/2008



B. R. Sutherland
Bruce R. Sutherland

Pamela T. Powell-Sutherland

STATE OF NEVADA

COUNTY OF Douglas

*PLEASE SEE ATTACHED
CERTIFICATE*

} ss

This instrument was acknowledged before me on

by _____

Notary Public

SIGNED IN COUNTERPART



CALIFORNIA ALL-PURPOSE ACKNOWLEDGMENT

State of California

County of Placer

On MAY 15, 2008

before me,

AGNES G. PUZON, NOTARY PUBLIC

Date

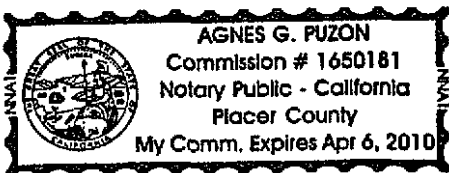
Here Insert Name and Title of the Officer

personally appeared

BRUCE R. SUTHERLAND

Name(s) of Signer(s)

who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.



I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

WITNESS my hand and official seal.

Signature Agnes G. Puzon
Signature of Notary Public

Place Notary Seal Above

OPTIONAL

Though the information below is not required by law, it may prove valuable to persons relying on the document and could prevent fraudulent removal and reattachment of this form to another document.

Description of Attached Document

Title or Type of Document: GRANT, BARGAIN AND SALE DEED

Document Date: _____ Number of Pages: _____

Signer(s) Other Than Named Above: _____

Capacity(ies) Claimed by Signer(s)

Signer's Name: _____

- Individual
- Corporate Officer — Title(s): _____
- Partner — Limited General
- Attorney in Fact
- Trustee
- Guardian or Conservator
- Other: _____

RIGHT THUMBPRINT OF SIGNER
Top of thumb here

Signer Is Representing: _____

Signer's Name: _____

- Individual
- Corporate Officer — Title(s): _____
- Partner — Limited General
- Attorney in Fact
- Trustee
- Guardian or Conservator
- Other: _____

RIGHT THUMBPRINT OF SIGNER
Top of thumb here

Signer Is Representing: _____



Bruce R. Sutherland

[Handwritten Signature]
Patricia T. Powell-Sutherland

STATE OF NEVADA

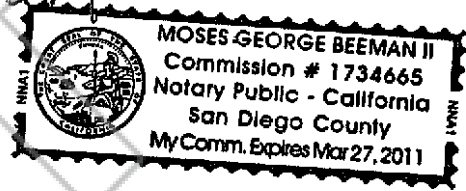
COUNTY OF Douglas } ss

This instrument was acknowledged before me on

by _____

Notary Public

*See Attached California Notary
Moses George Beeman II
05/16/2008*



SIGNED IN COUNTERPART



CALIFORNIA ALL-PURPOSE ACKNOWLEDGMENT

State of California

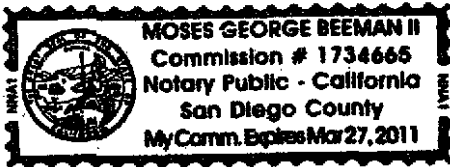
County of San Diego

On 16 MAY 2008 before me, Moses George Beeman II
Date Here Insert Name and Title of the Officer

personally appeared Pamela Theresa Sutherland Powell
Name(s) of Signer(s)

who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.



WITNESS my hand and official seal.

Signature Moses George Beeman II
Signature of Notary Public

Place Notary Seal Above

OPTIONAL

Though the information below is not required by law, it may prove valuable to persons relying on the document and could prevent fraudulent removal and reattachment of this form to another document.

Description of Attached Document

Title or Type of Document: Grant Bargain and Sale Deed

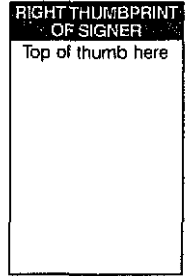
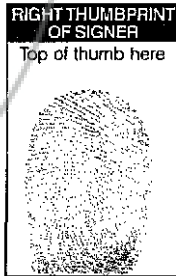
Document Date: 05/13/2008 Number of Pages: 2

Signer(s) Other Than Named Above: _____

Capacity(ies) Claimed by Signer(s) powell

Signer's Name: Pamela Theresa Sutherland Signer's Name: _____

- Individual
- Corporate Officer — Title(s): _____
- Partner — Limited General
- Attorney in Fact
- Trustee
- Guardian or Conservator
- Other: _____



Signer Is Representing: _____

Signer Is Representing: _____

