RP11: \$1,170.00
Recording Requested By:
Western Title Company, Inc.
Escrow No.: 018919-LMS
When Recorded Mail To:
Justin M. Johnson
1364 Chichester Drive
Gardnerville, NV
89410
Mail Tax Statements to: (deeds only) N/A

APN#: 1320-33-816-009

DOC # 723821 05/23/2008 08:44AM Deputy: PK OFFICIAL RECORD Requested By: WESTERN TITLE INC CARSON Douglas County - NV Werner Christen - Recorder Page: 1 of 6 Fee: 19.00 BK-508 PG-6017 RPTT: 1,170.00



(space above for Recorder's use only)

I the undersigned hereby affirm that the attached document, including any exhibits, hereby submitted for recording does not contain the social security number of any person or persons.

(Per NRS 239B.030)

Signature\_

Ashley Busse

Title Agent

Grant, Bargain, and Sale Deed

This page added to provide additional information required by NRS 111.312 (additional recording fee applies)

## **GRANT, BARGAIN AND SALE DEED**

THIS INDENTURE WITNESSETH: That

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

Bruce R. Sutherland and Pamela T. Powell-Sutherland, husband and wife as joint tenants

do(es) hereby GRANT(s) BARGAIN SELL and CONVEY to

Justin M. Johnson, an unmarried man

and to the heirs and assigns of such Grantee forever, all the following real property situated in the City of Gardnerville, County of Douglas State of Nevada bounded and described as follows:

All that certain real property situate in the County of Douglas, State of Nevada, described as follows:

Lot 9, in Block A, as shown on the Final Subdivision Map # 1006-11 of CHICHESTER ESTATES PHASE 11, filed for record in the office of the County Recorder of Douglas County, State of Nevada, on December 27, 2002, in Book 1202, Page 12732, as Document No. 562225.

TOGETHER with all tenements, hereditaments and appurtenances, if any, thereto belonging or appertaining, and any reversions, remainders, rents, issues or profits thereof.

Dated: 05/13/2008

723821 Page: 2 of 6 05/23/2008

BK-508 PG-6018 Grant, Bargain and Sale Deed - Page 2 PLEASE SEE WILL PLANE. Pamela T. Powell-Sutherland STATE OF NEVADA } ss COUNTY OF Douglas This instrument was acknowledged before me on by\_ Notary Public SIGNED IN COUNTERPART

BK-508 PG-6019

723821 Page: 3 of 6 05/23/2008

## CALIFORNIA ALL-PURPOSE ACKNOWLEDGMENT

State of California	}
County of <u>flacer</u>	\ \ \
On MAY 15, 2008 before me,	AGNES G. PUZON, NOTARY PUBLIC  Here Insert Name and Title of the Officer  FUTHERLAND  Name(s) of Signer(s)
nersonally appeared BRUCE R.	UTHERLAND
personally appeared <u>provide</u>	Name(s) of Signer(s)  who proved to me on the basis of satisfactory evidence to
AGNES G. PUZON Commission # 1650181 Notary Public - California Placer County My Comm. Expires Apr 6, 2010	be the person(s) whose name(s) are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.  I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.
	WITNESS my hand and official seal.
	Signatura / Kanua Jusan
Place Notary Seal Above	Signature of Notary Public
Though the information below is not required by	DPTIONAL  law, it may prove valuable to persons relying on the document and reattachment of this form to another document.
Description of Attached Document	. \(\)
Title or Type of Document:   (RANT, BAR)	GAIN AND JACE DEED
Document Date:	Number of Pages:
	- Admisor of Fagos.
Signer(s) Other Than Named Above:	
Capacity(ies) Claimed by Signer(s)	
Signer's Name:	Signer's Name:
Individual	☐ Individual
☐ Corporate Officer — Title(s): ☐ Partner — ☐ Limited ☐ General	☐ Corporate Officer — Title(s): ☐ Partner — ☐ Limited ☐ General
Attorney in Fact	JER Attorney in Fact Attorney in Fact
☐ Trustee Top of Ihum	☐ irustee
Guardian or Conservator	☐ Guardian or Conservator
Other:	☐ Other:
Signer is Representing:	Signer Is Representing:

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BK-508 PG-6020

Grant, Bargain and Sale Deed - Page 2 Bruce R. Sutherland Sel forming board 16/2008 STATE OF NEVADA COUNTY OF Dougla This instrument was acknowledged before me on by. Notary Public MOSES GEORGE BEEMAN II Commission # 1734665 Notary Public - California San Diego County My Comm. Expires Mar 27, 2011 SIGNED IN COUNTERPART

BK-508 PG-6021

723821 Page: 5 of 6 05/23/2008

## CALIFORNIA ALL-PURPOSE ACKNOWLEDGMENT

\$\\\^\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\	\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\
State of California	1
County of San Die 0	
On 16 May 2008 before me, Mos	Ses Georce Seemanli
	ecesa Sutherland
personally appeared	— Name(s) of Signer(s)
	towell.
,	who proved to me on the basis of satisfactory evidence to
	be the person(s) whose name(s) is/are subscribed to the
	within instrument and acknowledged to me that
	he/she/they executed the same in his/her/their authorized
	capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of
	which the person(s) acted, executed the instrument.
Commission # 1734665	Willion the person(e) dated, executed the mentalinent
Notary Public - California E	certify under PENALTY OF PERJURY under the laws
STUDIO A MARIA CAMBRIA	of the State of California that the foregoing paragraph is
WACGIAL Streems 57,5011	true and correct.
	WITNESS my hand and official seal.
	Simple Market
Place Notary Seal Above	Signature V V Signature of Notan Public
	ONAL L
Though the information below is not required by law, it n and could prevent fraudulent removal and rea	
Description of Attached Document	
Title or Type of Document: GRANT BACK	sain and Sale Deed
Document Date: 05 13 2008	Number of Pages: 2
Signer(s) Other Than Named Above:	
Capacity(les) Claimed by Signer(s)	
Capacity(ies) Claimed by Signer(s)	lataro
Individual	Signer's Name:
☐ Corporate Officer — Title(s):	☐ Corporate Officer — Title(s):
☐ Pattner — ☐ Limited ☐ General	☐ Partner — ☐ Limited ☐ General
☐ Attorney in Fact OF SIGNER	☐ Attorney in Fact
☐ Trustee Top of thumb here	☐ Trustee Top of thumb here
☐ Guardian or Conservator	☐ Guardian or Conservator
□ Other:	☐ Other:
	0. (0.0)
Signer Is Representing:	Signer Is Representing:

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BK - PG - 732021 Page 1-900-876-6827



723821 Page: 6 of 6 05/23/2008