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APN# 1379-30-712-001 ptn  
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Douglas County - NV  
Werner Christen - Recorder  
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BK-0508 PG- 6041 RPTT: # 3



Corrective The Ridgepointe

Grant, Bargain Sale Deed

Type of Document  
(Example: Declaration of Homestead, Quit Claim Deed, etc.)

To Remove each year and  
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Recording requested by:

Timeshare Freedom, Inc.

Return to:

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Address P.O. Box 3183

City/State/Zip Cleveland, GA 30528

This page added to provide additional information required by NRS 111.312 Sections 1-2  
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This cover page must be typed or printed clearly in black ink only.

OFFICIAL RECORD

Requested By:  
TIMESHARE FREEDOM INC

Douglas County - NV  
Werner Christen - Recorder

Page: 1 Of 3 Fee: 16.00  
BK-0108 PG- 3760 RPTT: 1.95



Mail Tax Statements to:  
Dharmesh Patel, Resorts Access Network, LLC  
8906 East 96<sup>th</sup> Street, #322, Fishers, IN 46038

Prepared by:  
Heather Partin TSF 10955  
Please mail the Recorded original document to:  
TIMESHARE FREEDOM, INC. (A Georgia Corporation)  
PO Box 3183, Cleveland, GA 30528

STATE OF NEVADA  
COUNTY OF DOUGLAS

To Remove each year and  
ADD EVEN YEAR

APN #: 1379-30-712-001 *ptm*

*Corrective*  
**THE RIDGE POINTE  
GRANT, BARGIAN, SALE DEED**

This Deed, made the *18<sup>th</sup>* day of *December*, 2007, by and between Jon Chamberlain and Cindy Chamberlain, husband and Wife as, Joint tenants with right of survivorship, mailing address: 5816 West 157<sup>th</sup> Street, Overland Park, KS 66223, as party or parties of the first part, (hereinafter called "Grantor"), and as party or parties of the second part, (hereinafter called "Grantee"), Dharmesh Patel, Authorized Representative for Resorts Access Network, LLC, whose mailing address: 8906 E. 96<sup>th</sup> Street, #322, Fishers, IN 46038, (The words "Grantor" and "Grantee" to include their respective heirs, legal representatives, successors, and assigns where the context requires or permits).

**WITNESSETH:**

Grantor, in consideration of Ten Dollars (\$10.00) and other good and valuable consideration paid to it by Grantee, the receipt of which is hereby acknowledged, has bargained and sold, and by these presents does hereby grant, bargain, sell and convey unto Grantee, Grantee's heirs, devisees, successors and assigns, the following real property (the "Property") situated in the County of Douglas, State of Nevada, More particularly described on Exhibit "A" attached and incorporated herein by this reference;

TOGETHER with the tenements, hereditaments and appurtenances thereunto belonging or appertaining and the reversions, remainder, rents, issues and profits thereof;

SUBJECT TO any and all matter of record, including taxes, assessments, easements, oil and mineral reservations and leases, if any, rights of way, agreements and the Declaration of Timeshare Covenants, Conditions and Restrictions of the Ridge Pointe dated October 8, 1997 and recorded November 5, 1997, as Document No. 0425591, Book 1197, Page 0678, Official Records of Douglas County, Nevada, and Which Declaration is incorporated herein by this reference as if the same were fully set forth herein;

TO HAVE AND TO HOLD all and singular the premises, together with the appurtenances, unto the said Grantee and Grantee's assigns forever.



IN WITNESS WHEREOF, Grantor has hereunto set Grantor's hand and seal the day, month and year first above written.

Signed, sealed, and delivered in the presence of:

FOR GRANTOR(S):

[Signature]  
Jon Chamberlain  
5816 West 157<sup>th</sup> Street  
Overland Park, KS 66223

[Signature]  
Cindy Chamberlain  
5816 West 157<sup>th</sup> Street  
Overland Park, KS 66223

[Signature]  
Witness #1  
Printed Name Robyn Harris

[Signature]  
Witness #2  
Printed Name Tina Hylle

[Signature]  
Witness #3  
Printed Name Elizabeth M. Barnett

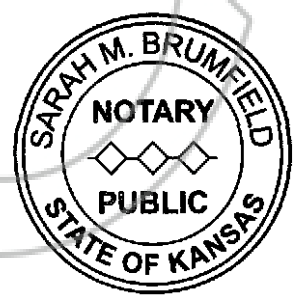
[Signature]  
Witness #4  
Printed Name EILEEN SCHAFERSMAN


STATE OF KANSAS  
COUNTY OF Johnson


On 12-17-2007 before me, Sarah M. Brumfield (Notary), Personally appeared Jon Chamberlain and Cindy Chamberlain, husband and wife as, Joint tenants with right of survivorship, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity (ies), and that by his/he/their signatures(s) on the instrument the person (s) or entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal in the County and State last aforesaid this 17<sup>th</sup> day of December, 2007.

[Signature]  
Notary Public  
SARAH M. BRUMFIELD  
Notary Public printed  
My commission expires: 5-25-2011



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**EXHIBIT "A" (160)**

A timeshare estate comprised of an undivided interest as tenants in common in and to that certain real property and improvements as follows: An undivided 1/2652<sup>nd</sup> interest in and to Lot 160 as designated on TAHOE VILLAGE UNIT No. 1-14<sup>th</sup> AMENDED MAP, recorded September 16, 1996, as Document No. 396458 in Book 996 at Page 2133, official Records, Douglas County, Nevada, EXCEPTING THEREFROM that certain real property described as follows: Beginning at the Northeast corner of Lot 160; thence South 31° 11'12" East 81.16 feet; thence South 58° 48'39" West 57.52 feet; thence North 31° 11'12" West 83.00 feet; thence along a curve concave to the Northwest with a radius of 180 feet, a central angle of 18° 23'51", an arc of 57.80 feet the chord of said curve bears North 60° 39'00" East 57.55 feet to the Point of Beginning. Containing 4,6333 square feet, more or less, as shown on that Boundary Line Adjustment Map recorded as Document No. 763765; together with those easements appurtenant thereto such easements and use rights described in the Declaration of Timeshare Covenants, Conditions and Restrictions for THE RIDGE POINTE recorded November 5, 1997, as Document No. 0425591, and as amended on March 19, 1999 as Document No. 463766, and subject to said Declaration; with the exclusive right to use said interest, in Lot 160 only, for one Use period\* each year in accordance with said Declaration.

EVEN YEAR

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