

APN: 1318-16-810-006, 007
R.P.T.T. #3

Mail tax statements same as below
WHEN RECORDED MAIL TO:

Steven C. Gabriel, Trustee
265 Morning Canyon Rd
Corona Del Mar, CA 92625

Douglas County - NV
Werner Christen - Recorder
Page: 1 of 3 Fee: 16.00
BK-0508 PG- 6108 RPTT: # 3



**BOUNDARY LINE ADJUSTMENT
GRANT, BARGAIN, SALE DEED**

THIS INDENTURE WITNESSETH: STEVEN C. GABRIEL, Trustee of the Gabriel Family Trust dated April 13, 1983, in consideration of \$10.00, the receipt of which is hereby acknowledged, does hereby Grant, Bargain Sell and Convey to STEVEN C. GABRIEL, Trustee of the Gabriel Family Trust dated April 13, 1983, AND TO THE HEIRS AND ASSIGNS OF SUCH Grantee forever, all that real property situated in the County of Douglas, State of Nevada, bounded and described as follows:

SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF

THIS DEED IS PLACED OF RECORD FOR THE PURPOSE OF FACILITATING A BOUNDARY LINE ADJUSTMENT BETWEEN EXISTING PARCELS OF LAND, AS FURTHER DEPICTED AND SET FORTH ON THAT CERTAIN RECORD OF SURVEY IN SUPPORT OF BOUNDARY LINE ADJUSTMENT, RECORDED CONCURRENTLY HEREWITH.

Steven C. Gabriel, Trustee

STATE OF NEVADA } ss.
COUNTY OF DOUGLAS }

This instrument was acknowledged before me on May 23, 2008,
By, Steven C. Gabriel, Trustee

Signature
Notary Public

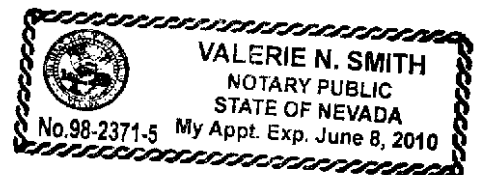


EXHIBIT "A"
DESCRIPTION
ADJUSTED LOT 48

All that real property situate in the County of Douglas, State of Nevada, described as follows:

All of Lot 48, that portion of Lot 78, as shown on the Second Amended Plat of the Elks Subdivision, filed for record on June 5, 1952, Document No. 8537, and that portion of the Southeast $\frac{1}{4}$ of the Southeast $\frac{1}{4}$ of Section 16, T13N, R18E, M.D.M., more particularly described as follows:

Beginning at the Southeast corner of said Lot 48; thence North $84^{\circ} 42' 33''$ West 148.3 feet, more or less to a point on the Low Water Line of Lake Tahoe at elevation 6223.0, Lake Tahoe Datum; thence along said Low Water Line the following courses:

North $30^{\circ} 53' 30''$ West 15.26 feet,
North $06^{\circ} 07' 36''$ East 32.12 feet,
North $63^{\circ} 28' 25''$ West 12.20 feet,
North $09^{\circ} 13' 13''$ West 24.94 feet,
North $81^{\circ} 01' 19''$ West 18.76 feet,
North $14^{\circ} 35' 41''$ West 24.17 feet,
North $41^{\circ} 07' 38''$ East 3.78 feet and
North $41^{\circ} 09' 47''$ East 21.73,
thence North $88^{\circ} 07' 00''$ East 147.1 feet, more or less, to a point on the East line of said Lot 78;
thence South $01^{\circ} 53' 00''$ East 36.26 feet;
thence South $84^{\circ} 42' 33''$ East 36.05 feet;
thence South $05^{\circ} 17' 27''$ west 100.00 feet to the Point of Beginning.

Containing 21,209 square feet, more or less.

The Basis of Bearing for this description is the above referenced Second Amended Plat of the Elks Subdivision.

Note: Refer this description to your title company before incorporating into any legal document.



EXHIBIT "A"
DESCRIPTION
ADJUSTED LOT 78

All that real property situate in the County of Douglas, State of Nevada, described as follows:

All that portion of Lot 78, as shown on the second Amended Plat of the Elks Subdivision, filed for record on June 5, 1952, Document No. 8537, and that portion of the Southeast ¼ of the Southeast ¼ of Section 16, T13N, R18E, M.D.M., more particularly described as follows:

Beginning at the Northeast corner of said Lot 78; thence South 01° 53' 00" East 64.50 feet, thence South 88° 07' 00" West 147.1 feet, more or less, to a point on the approximate Low Water Line of Lake Tahoe at elevation 6223.0, Lake Tahoe Datum; thence along said Low Water Line the following courses:

North 40° 40' 21" East 6.28 feet,
North 28° 02' 14" East 19.85 feet,
North 18° 41' 18" East 1.40 feet;
North 13° 06' 03" East 2.08 feet,
North 11° 28' 27" East 25.38 feet,
North 09° 42' 22" East 3.45 feet,
North 03° 29' 29" West 3.68 feet and
North 09° 12' 22" West 7.67 feet
thence North 88° 07' 00" East 126.4 feet, more or less to the Point of Beginning.

Containing 8,507 square feet, more or less.

The Basis of Bearing for this description is the above referenced Second Amended Plat of the Elks Subdivision.

Note: Refer this description to your title company before incorporating into any legal document.