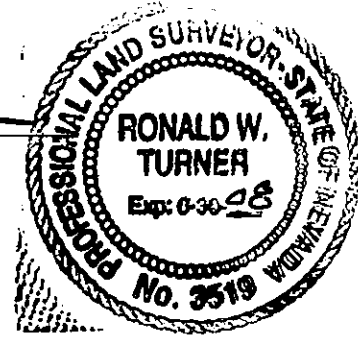


SURVEYORS CERTIFICATE

I, RONALD TURNER, A PROFESSIONAL LAND SURVEYOR LICENSED IN THE STATE OF NEVADA, CERTIFY THAT:
 1.) THIS IS A TRUE AND ACCURATE REPRESENTATION OF THE LANDS SURVEYED MY SUPERVISION AT THE INSTANCE OF STEVEN C. GABRIEL.
 2.) THE LANDS SURVEYED LIE WITHIN A PORTION OF SECTION(S) 15 & 16, TOWNSHIP 13 NORTH, RANGE 18 EAST, M.D.M., AND THE SURVEY WAS COMPLETED ON Feb. 13, 2008.
 3.) THIS PLAT COMPLIES WITH THE APPLICABLE STATE STATUTES AND ANY LOCAL ORDINANCE AND IS NOT IN CONFLICT WITH THE PROVISIONS FOR NRS 278.010 TO 278.630, INCLUSIVE, AND SECTIONS 2 AND 3 OF CHAPTER 479 OF THE SIXTY-SIXTH LEGISLATIVE SESSION.
 4.) THE MONUMENTS ARE OF THE CHARACTER SHOWN AND OCCUPY THE POSITIONS INDICATED.

Date: 2-13-08 *Ronald W. Turner*
 Ronald W. Turner
 PLS 3519



EASEMENT NOTE

RECIPROCAL ACCESS AND MAINTENANCE EASEMENT RECORDED PER DOC. NO. 0717026

OWNER'S CERTIFICATE

I THE UNDERSIGNED OWNERS OF THE AFFECTED PARCELS AS SHOWN ON THIS MAP DO HEREBY STATE:
 1.) WE HAVE EXAMINED THIS PLAT AND APPROVE AND AUTHORIZE ITS RECORDING
 2.) WE AGREE TO EXECUTE THE REQUIRED DOCUMENTS CREATING ANY EASEMENTS WHICH IS SHOWN HEREON;
 3.) WE AGREE TO EXECUTE THE REQUIRED DOCUMENTS ABANDONING ANY EXISTING EASEMENTS PURSUANT TO THE PROVISIONS OF NRS 278.010 TO 278.630.
 4.) ALL PROPERTY TAXES ON THE LAND FOR THE FISCAL YEAR HAVE BEEN PAID.
 5.) ANY LENDER WITH AN IMPOUND ACCOUNT FOR THE PAYMENT OF TAXES HAS BEEN NOTIFIED OF THE ADJUSTMENT OF THE BOUNDARY LINE FOR THE TRANSFER OF LAND.

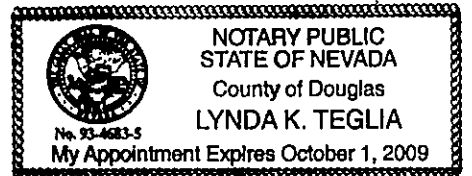
Steven C. Gabriel
 STEVEN C. GABRIEL, TRUSTEE

STATE OF Nevada
 COUNTY OF Douglas SS

ON THIS 22 DAY OF April IN THE YEAR 2008, BEFORE ME, Lynda Teglia A NOTARY PUBLIC, PERSONALLY APPEARED Steven C. Gabriel PERSONALLY KNOWN BY ME (OR PROVED TO ME ON THE BASIS OF SATISFACTORY EVIDENCE) TO BE THE PERSON(S) WHOSE NAME(S) IS (ARE) SUBSCRIBED TO THIS INSTRUMENT AND ACKNOWLEDGE THAT THEY EXECUTED IT.

WITNESS MY HAND AND OFFICIAL SEAL.

Lynda K. Teglia
 MY COMMISSION EXPIRES: Oct. 1, 2009



COMMUNITY DEVELOPMENT DEPARTMENT CERTIFICATE

IT IS HEREBY CERTIFIED THAT THIS BOUNDARY LINE ADJUSTMENT WAS PRESENTED TO THE DOUGLAS COUNTY COMMUNITY DEVELOPMENT DEPARTMENT AND WAS DULY APPROVED.

Lucille Rao
 Lucille Rao
 COMMUNITY DEVELOPMENT DEPARTMENT
 DATE: 4/29/08

CLERK TREASURER'S CERTIFICATE

I, BARBARA J. REED, DOUGLAS COUNTY CLERK-TREASURER AND EX-OFFICIO TAX COLLECTOR, DO HEREBY CERTIFY THAT ALL PROPERTY TAXES ON THIS LAND FOR THE FISCAL YEAR HAVE BEEN PAID.
 ASSESSOR'S PARCEL NUMBER(S): 1318-16-810-006 + 1318-16-810-007

Barbara J. Reed
 BARBARA J. REED, DOUGLAS COUNTY CLERK-TREASURER
 DATE: 4-30-08

COUNTY RECORDER'S CERTIFICATE

FILED FOR RECORD THIS 23 DAY OF May 2008, AT 54 MINUTES PAST 10 O'CLOCK A.M., IN BOOK 003 OF OFFICIAL RECORDS AT PAGE 001, DOCUMENT NUMBER 723847, RECORDED AT THE REQUEST OF NAME(S) OF PERSON(S).
Sharon DeBorja

DOUGLAS COUNTY RECORDER

NOTE

THIS MAP IS BEING FILED TO DELINEATE ADJUSTED PROPERTY LINES AS DESCRIBED IN DEEDS RECORDED ON 05-23-2008, IN THE OFFICIAL RECORDS OF DOUGLAS COUNTY, NEVADA AS FOLLOWS: Document No. 0723846

TRPA REVIEW

REVIEWED AND APPROVED BY THE TAHOE REGIONAL PLANNING AGENCY.

A. Lyn Barnett, AICP
 A. Lyn Barnett, AICP
 TRPA EXECUTIVE DIRECTOR/DESIGNEE
 DATE: February 20, 2008

REFERENCE DOCUMENTS

- (R1) GRANT, BARGAIN AND SALE DEED PER DOC. NO. 0635328
- (R2) QUITCLAIM DEED PER DOC. NO. 239864
- (R3) "SECOND AMENDED PLAT OF THE ELKS SUBDIVISION" PER DOC. NO. 8537
- (R4) "MAP OF SURVEY OF LOTS 46 AND 47" PER DOC. NO. 6991
- (R5) "MAP OF SURVEY OF LOTS 46 AND 47" PER DOC. NO. 7025
- (R6) RECIPROCAL ACCESS AND MAINTENANCE EASEMENT PER DOC. NO. 0717026

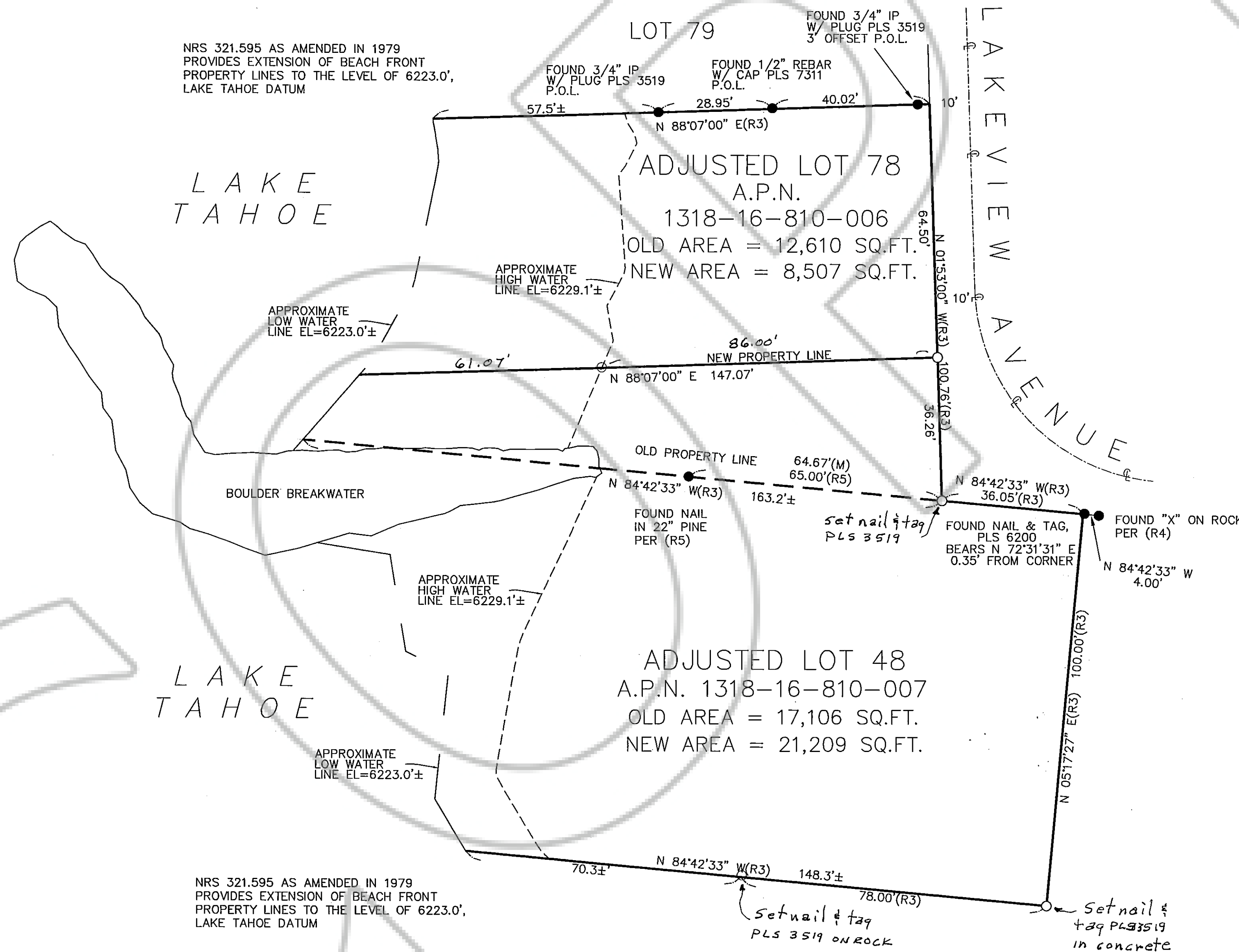
NRS 321.595 AS AMENDED IN 1979 PROVIDES EXTENSION OF BEACH FRONT PROPERTY LINES TO THE LEVEL OF 6223.0', LAKE TAHOE DATUM

LEGEND

- FOUND AS NOTED
- SET 3/4" IP AND PLUG, PLS 3519, OR AS NOTED.
- ⊥ NOTHING FOUND OR SET
- EXISTING LOT LINE BEING ADJUSTED
- N.A.P.O.T.S. NOT A PART OF THIS SURVEY

BASIS OF BEARING

THE BASIS OF BEARING FOR THIS SURVEY IS IDENTICAL TO THAT SHOWN ON THAT SUBDIVISION PLAT ENTITLED "SECOND AMENDED PLAT OF THE ELKS SUBDIVISION" DOCUMENT NO. 8537, AS MEASURED BETWEEN FOUND MONUMENTS.



A.P.N.s 1318-16-810-006 & 007

SCALE: 1"=20'

SHEET 1 OF 1

RECORD OF SURVEY SUPPORTING A BOUNDARY LINE ADJUSTMENT FOR STEVEN C. GABRIEL, TRUSTEE GABRIEL FAMILY TRUST

LOCATED WITHIN PORTIONS OF SECTIONS 15 & 16, T.13N., R.18E., M.D.M., DOUGLAS COUNTY, NEVADA

FILE NO. 07093ROS.DWG

NOVEMBER 2007