APN No. 1419-00-001-016, 022 and 023 1419-03-000-004, and 006 thru 008 1419-04-000-001, and 008 thru 011 1419-09-000-002 thru 004 1419-10-000-002, and 004 thru 007 DOC # 723850
05/23/2008 11:43AM Deputy: PK
OFFICIAL RECORD
Requested By:
STEWART TITLE - CARSON
Douglas County - NV
Werner Christen - Recorder
Page: 1 of 5 Fee: 18.00
BK-508 PG-6117 RPTT: 0.00

### WHEN RECORDED, MAIL TO:

First Horizon Home Loan Corporation

Attn: Construction Loans

500 Ygnacio Valley Road, Suite 190

Walnut Creek, CA 94596 Attention: Ms. Sue McPeak

The undersigned hereby affirms that this document, including any exhibits, submitted for recording does not contain the social security number of any person or persons. (Per NRS 239B.030)

1007074-CC

# MODIFICATION TO DEED OF TRUST, WITH ASSIGNMENT OF RENTS, SECURITY AGREEMENT AND FIXTURE FILING

THIS AGREEMENT is made as of the <u>9</u> day of May, 2008, by and between CLEAR CREEK RANCH, LLC, a Nevada limited liability company, as trustor (the "Trustor"), and FIRST HORIZON HOME LOANS, a division of First Tennessee Bank National Association, a national banking association, successor-by-merger to First Horizon Home Loan Corporation, a Kansas corporation, as beneficiary (the "Beneficiary").

## WITNESSETH:

WHEREAS, on September 27, 2006, Trustor did make, execute and deliver to Beneficiary, that certain Deed of Trust, With Assignment of Rents, Security Agreement And Fixture Filing and recorded on October 5, 2006, in Book 1006, Page 1674, as Document No. 685814, Official Records of Douglas County, Nevada (the "Deed of Trust"), encumbering certain real property situate in such county and state, which Deed of Trust secures, among other obligations, payment of that certain

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Hale Lane Peek Dennison and Howard Attorneys and Counsellors at Law Reno, Nevada (775) 327-3000

::ODMA\PCDOCS\HLRNODOCS\728735\3 svn\21169\0002\(4-08)moddeed Promissory Note (the "Note") dated September 27, 2006, in the original principal amount of \$15,000,000.00, made by DGD Development Limited Partnership, a Nevada limited partnership (the "Borrower"), payable to the order of Beneficiary; and

WHEREAS, Beneficiary and Borrower have concurrently herewith amended the Note and the Loan Agreement and the parties desire to modify the Deed of Trust as hereinafter set forth;

NOW, THEREFORE, for a value received, the parties agree as follows:

- 1. Any capitalized words or terms used but not otherwise defined herein shall have the meaning given to such words or terms in the Note or the Deed of Trust.
- 2. The Maturity Date of the Note has been extended and the terms of the Note and the Loan Agreement have been otherwise amended.
- 3. Any reference in the Deed of Trust to the "Note" shall mean the Note as amended by the Amendment To Promissory Note of even date herewith.
  - 4. Except as herein modified, the Deed of Trust remains in full force and effect.

IN WITNESS WHEREOF, the parties hereto have executed this Agreement as of the date first above written.

FIRST HORIZON HOME LOANS, a division of First Tennessee Bank National Association, a national banking association, successor-by-merger to First Horizon Home Loan Corporation, a Kansas corporation

Its: 🚜

"Beneficiary"

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Hale Lane Peek Dennison and Howard
Attorneys and Counsellors at Law
Reno, Nevada
(775) 327-3000

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## CLEAR CREEK RANCH, LLC, a Nevada Limited Liability Company

CLEAR CREEK AT TAHOE, LLC, By: a Nevada limited liability company,

Member

By:

JAMES S. TAYLOR As Trustee of the JAMES S. AND DENISE G. TAXLOR LIVING TRUST, Managing Member

ACMC CLEAR CREEK, LLC, By: a Nevada limited liability company,

Managing Member

By:

JAMES S. TAYLOR, as Trustee of the JAMES S. KND DENISE G. TAYLOR LIVING TRUST,

Member

"Trustor"

3

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### CONSENT

The undersigned hereby consent to the foregoing Modification to Deed of Trust, With Assignment of Rents, Security Agreement And Fixture Filing and acknowledge and agree that their obligations under those certain Payment Guaranties dated September 27, 2006, executed in connection with the Note remain in full force and effect.

JOHN SERPA, JR.

JOHN SERPA, SA

JOHN C. SERPA, Trustee of the JOHN C. SERPA TRUST/dated February 7, 1997

Hale Lane Peek Dennison and Howard Attorneys and Counsellors at Law Reno, Nevada (775) 327-3000

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| STATE OF NEVada )  |  |
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| )ss.   | ^  |
| COUNTY OF Washer )   |  |
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| by Richard Bokenbakeras Loan Re  | WELL ALL COOL LIEST HOLIZOIT HOLIG LOSIIS, & |
| division of First Tennessee Bank National Association, a national banking association, successor-by-   |  |
| merger to First Horizon Home Loan Corporation, I   | Cansas corporation.                          |
| DIANE Y. TSCHOPP  Notary Public - State of Nevada  | Alland I Jola                                |
| Appointment Recorded in Washoe County  | Teller ( ) ( )                               |
| No: 99 50202-2 - Expires June 19, 2010   | Notary Public                                |
| * Commission of the Commission | My Commission Expires: 6/19/2010             |
| STATE OF NEVADA JC)  |  |
| STATE OF NEVADA (C)  |  |
| COUNTY OF SANTUBALOWA  |  |
| COUNTY OF MANAGEMENT OF THE COUNTY OF THE CO |  |
| This instrument was calmoudeded before   | me on 5 19 ,2008, by                         |
| This instrument was acknowledged before I James S. Taylor, as Trustee of the James S. and De   |  |
| Member of Clear Creek At Tahoe, LLC, Member of   |  |
| LORI COLE  | in Cical Creak Ranch, LLC.                   |
| Commission # 1537407   | Trible                                       |
| Notary Public - California Santa Barbara County  | Notary Public                                |
| My Comm. Expires Jan 19, 2009  | My Commission Expires:                       |
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| STATE OF NEVADA CALIFORNIA   |  |
| )ss/   | \ \ \  |
| COUNTY OF SAVE BANGER  | \ \ \ ` ;                                    |
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| This instrument was acknowledged before  | me on $519$ , 2008, by                       |
| James S. Taylor, as Trustee of the James S. and De   |  |
| ACMC Clear Creek, LLC, Managing Member of C  |  |
| Creek Ranch, LLC.  |  |
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Hale Lane Peek Dennison and Howard Attorneys and Counsellors at Law Reno, Nevada (775) 327-3000

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