DOC # 0723851 05/23/2008 11:53 AM Deputy: EI OFFICIAL RECORD Requested By:

	MICHELE SCOTT
ASSESOR'S PARCEL NUMBER:142	<u>0-08-414-006</u>
Recording requested by:	Douglas County - NV   Werner Christen - Recorder
Michell Wendy Scott	Page: 1 Of 2 Fee: 15.00
Mickey morroy see 1	BK-0508 PG-6122 RPTT: #5
and when recorded, please return this deed	S IMMILI MAIN IMMIN IN THE STREET HERE BEING HAND
and tax statements to:	\ \
. Timothy Dale Scott	~ \ \
3440 Long Dr v 89423	For recorder's use only
Minaen / NV orice	1 of recorder 3 disc only
OUT	TCLAIM DEED
QOI	CLAIM BEED
The undersigned declare that the documenta	ry transfer tax is Zero
	receipt of which is hereby acknowledged, Michele Wendy
	ereby grants such interest as Grantor may have to:
Timothy Dale Scott	1 1 1 1 1 C 1 C D 1 1 1 1 1 1 1 1 1 1 1
('Beneficiary') in the following real property located in the County of <u>Douglas</u> , and State of Nevada, and more certainly described as follows (Legal Description of Property):	
and state of Nevada, and more certainly des	cribed as follows (Legal Description of Property).
	3440 Long Drive
Minden, Nevada 89423	
A 1. P 1. 1. 1. 1. 1. 1. 1. 1. 1. 1. 1. 1	
Assesor's Parcel Number: <u>1420-08-414-006</u>	
The Beneficiary and any Successor(s) shall have full right to sell or encumber the property described	
herein.	
5 2100 A 11 11 1 A	
5-61-08 Muhle Wendy DCM	
Dated	Signature of Grantor /
STATE OF NEVADA )	
)ss:	
COUNTY OF <u>Washoe</u>	)
On 5/21/08	before me the undersioned a Notary Dublic in and for said
County and State, personally appeared	before me, the undersigned, a Notary Public in and for said  Michele Wendy Scott personally
	of satisfactory evidence) to be the person whose name is
subscribed to the within instrument, and acknowledged to me that he/she executed the same. WITNESS	
my hand and official seal.	Thy
Tiffani Malley-Reboton Notary Public	
Notary Public State of Nevada	
₹ M2-1/2 to 1 to	

Expless (15-06-2011 No.: 94-5316-2

## EXHIBIT "A"

## LEGAL DESCRIPTION

ESCROW NO.: 010300512

Lot 20, in Block C, as set forth on that certain Final Map LDA #99-054-03 SUNRIDGE HEIGHTS III, PHASE 3, a Planned Unit Development, recorded in the office of the Douglas County Recorder on June 5, 2000, in Book 0600, Page 880, as Document No. 493. J9, and by Certificate of Amendment recorded November 3, 2000, in Book 1100, Page 470, as Document No. 502691.

ASSESSOR'S PARCEL NO. 1420-08-414-006

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## REQUESTED BY STEWART TITLE OF DOUGLAS COUNTY

IN OFFICIAL RECORDS OF

2001 JUN -7 PM 10: 53

LINUA SLATER RECORDER

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BK- 0508 PG- 6123 05/23/2008