

DOC # 723853
05/23/2008 11:59AM Deputy: PK
OFFICIAL RECORD
Requested By:
STEWART TITLE - CARSON
Douglas County - NV
Werner Christen - Recorder
Page: 1 of 3 Fee: 16.00
BK-508 PG-6125 RPTT: 0.00



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|--------------------------------|-----------------|
| A.P.N. # | 1419-04-000-013 |
| Escrow No. | 1007189CC-KE |
| Recording Requested By: | |
| Stewart Title | |
| When Recorded Mail To: | |
| Clear Creek Ranch LLC | |
| 716 N Carson Street | |
| Carson City, Nevada 89701 | |

PARTIAL RECONVEYANCE

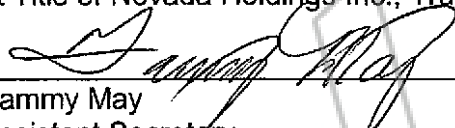
Stewart Title of Nevada Holdings Inc., a Nevada Corporation, successor in interest to Stewart Title of Douglas County, as Trustee under Deed of Trust dated 9/27/2006, executed by Clear Creek Ranch LLC, a Nevada Limited Liability Company, Trustor(s) and recorded on October 5, 2006, as Instrument No. 685814, in Book 1006 at Page 1674, in the office of the Recorder of Douglas County, State of Nevada, having been requested in writing by the holder of obligations secured by said Deed of Trust to reconvey a portion of the estate granted to said Trustee under said Deed of Trust, DOES HEREBY RECONVEY unto the person or persons legally entitled thereto, without warranty, all the estate, title and interest acquired by said Trustee under that Deed of Trust and to that portion of the property described in

EXHIBIT "A" ATTACHED HERETO AND BY THIS REFERENCE MADE A PART HEREOF

The remaining property described in said Deed of Trust shall continue to be held by said Trustee under the terms thereof. As provided in said Deed of Trust this Partial Reconveyance is made without affecting the personal liability of any person for payment of the indebtedness secured by said Deed of Trust.

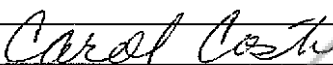
Dated: May 12, 2008

Stewart Title of Nevada Holdings Inc., Trustee

BY: 
Tammy May
Assistant Secretary

State of Nevada }
County of Carson City } ss.

This instrument was acknowledged before me on May 12, 2008
By: Tammy May, as Assistant Secretary of Stewart Title of Nevada Holdings Inc.

Signature: 
Notary Public

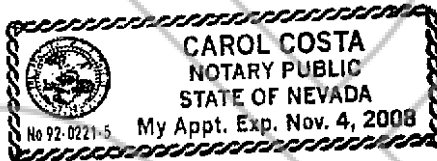


EXHIBIT 'A'

All that certain real property located within the Northeast 1/4 of Section 4, Township 14 North, Range 19 East, M.D.M., further described as a portion of Parcel 15-020-19 and a portion of Parcel 15-020-20, as shown on that certain Record of Survey, for Prim Holdings, Inc., Doc. No. 494257, Filed for Record on June 16, 2000, Book 600, Page 3610, Official Records of Douglas County, Nevada, further described as a portion of APN'S 1419-04-000-008 and 1419-04-000-009, more particularly described as follows:

COMMENCING at the Northwest corner of Parcel 15-020-19 as shown on said Record of Survey Map doc. #494257

thence South 45°13'05" East, 419.21 feet, to the TRUE POINT OF BEGINNING;

thence North 89°06'10" East, 1128.09 feet;

thence South 00°27'38" West, 1144.63 feet;

thence North 59°11'13" West, 1306.91 feet;

thence North 00°27'38" East, 457.50 feet to the TRUE POINT OF BEGINNING;

Reference is made to Parcel 1 on Record of Survey for Boundary Line Adjustment, Document No. 688595.

"In Compliance with Nevada Revised Statute 111.312, the herein above legal description was taken from instrument recorded November 14, 2006, Book 1106, Page 4835, as file No. 688596, recorded in the official records of, State of Nevada."

ASSESSORS PARCEL NO. 1419-04-000-013

