

OFFICIAL RECORD
Requested By:
STEWART TITLE

RECORDING REQUESTED BY:
RECONTRUST COMPANY
AND WHEN RECORDED MAIL TO:
Countrywide Home Loans, Inc
400 COUNTRYWIDE WAY SV-35
SIMI VALLEY, CA 93065

Douglas County - NV
Werner Christen - Recorder
Page: 1 Of 2 Fee: 15.00
BK-0508 PG- 6237 RPTT: # 2



Forward Tax Statements to Address listed above
TS No. 07-57408
Title Order No. H705331
Investor/Insurer No. 1702755524
100218970

TRUSTEE'S DEED UPON SALE NEVADA

APN# 1220-21-810-048

The amount of the unpaid debt was \$ 327,804.38
The amount paid by the Grantee was \$ 327,804.38
The property is in the city of GARDNERVILLE, County of DOUGLAS
The documentary transfer tax is \$ 0 # 2. The Grantee herein was the beneficiary.

RECONTRUST COMPANY, as the duly appointed Trustee, under a Deed of Trust referred to below, and herein called "Trustee", does hereby grant without covenant or warranty to: FEDERAL NATIONAL MORTGAGE ASSOCIATION herein called Grantee, the following described real property situated in DOUGLAS County, Nevada:

SEE ATTACHED LEGAL DESCRIPTION

This conveyance is made pursuant to the powers conferred upon Trustee by the Deed of Trust executed by TOMAS N. ETCHEGOYHEN, AN UNMARRIED MAN, as Trustor, recorded on 12/13/2006, Instrument Number 0690680 (or Book N/A, Page N/A) Official Records in the Office of the County Recorder of DOUGLAS County. All requirements of law regarding the recording and mailing of copies of the Notice of Default and Election to Sell, and the mailing, posting, and publication of the Notice of Trustee's Sale have been complied with. Trustee, in compliance with said Notice of Trustee's Sale and in exercise of its power under said Deed of Trust sold said real property at public auction on 04/02/2008. Grantee, being highest bidder at said sale became the purchaser of said property for the amount bid, which amount was \$ 327,804.38.

DATED: May 06, 2008

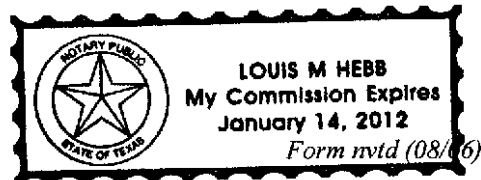
RECONTRUST COMPANY, Successor Trustee

State of: Texas)
County of: Dallas)

BY: Sandra L. Hickey
Sandra L. Hickey, Assistant Secretary

On May 06, 2008 before me Louis M. Hebb, personally appeared Sandra L. Hickey, know to me (or proved to me on the oath of _____ or through _____) to be the person whose name is subscribed to the foregoing instrument and acknowledged to me that he/she executed the same for the purposes and consideration therein expressed.
Witness my hand and official seal.

[Signature]
Notary Public's Signature



TS # 07-57408

PUB# 997546

LOAN TYPE: CONV

**"EXHIBIT A"
LEGAL DESCRIPTION**

LOT 43, OF GARDNERVILLE RANCHOS UNIT NO. 7, ACCORDING TO THE OFFICIAL MAP THEREOF,
FILED IN THE OFFICE OF THE COUNTY RECORDER OF DOUGLAS COUNTY, NEVADA, ON MARCH
27, 1974, IN BOOK 374, PAGE 676, AS FILE NO. 72456.

APN: 1220-21-810-048

Form legaldesc (07/01)