APN: 1320-30-713-050 Affix R.P.T.T. Exempt #5

WHEN RECORDED MAIL TO and MAIL TAX STATEMENT TO:
JENNIFER SCLAFANI

DOC # 0723908 05/23/2008 03:37 PM Deputy: DW OFFICIAL RECORD Requested By: SPL INC

> Douglas County - NV Werner Christen - Recorder

Page: 1 Of 3 Fee: BK-0508 PG-6325 RPTT:



16.00

5

ESCROW NO: 08019037-064-CRB

GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH: That
Steven Sclafani, husband of grantee herein

in consideration of \$10.00 and other valuable consideration, the receipt of which is hereby acknowledged, do hereby Grant, Bargaín, Sell and Convey to

Jennifer Sclafani, a married woman as her sole and separate property

all that real property situated in the County of DOUGLAS, State of Nevada, bounded and described as follows:

SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF.

Subject to:

- 1. Taxes for the current fiscal year, paid current.
- 2. Conditions, covenants, restrictions, reservations, rights, rights of way and easements now of record, if any.

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining.

IT IS THE EXPRESS INTENT OF THE GRANTOR, BEING THE SPOUSE OF THE GRANTEE, TO CONVEY ALL RIGHT, TITLE AND INTEREST OF THE GRANTOR, COMMUNITY OR OTHERWISE, IN AND TO THE HEREIN DESCRIBED PROPERTY TO THE GRANTEE AS HIS/HER SEPARATE PROPERTY.

Witness my/our hand(s) this 20th day of MAY, 2008.

Steven Sclafani

ESCROW NO: 08019037-064-CRB

STATE OF NEVADA)	
)ss.	
COUNTY OF CARSON CLYY	
On this $05-20-08$	
appeared before me, a Notary Public, Steven Sclafani	
- Teven Zondiani	
personally known or proven to me to be	
the person(s) whose name(s) is/are	
subscribed to the above instrument, who	_
acknowledged that (he/she/they executed	
the instrument for the purposes therein	
me manufact for me purposes merein	- 1

contained. Notary Public
My commission expires: 5/2/11

D. PEACOCKE Notary Public - State of Nevada Appointment Recorded in Carson City No: 03-81956-3 - Expires May 2, 2011

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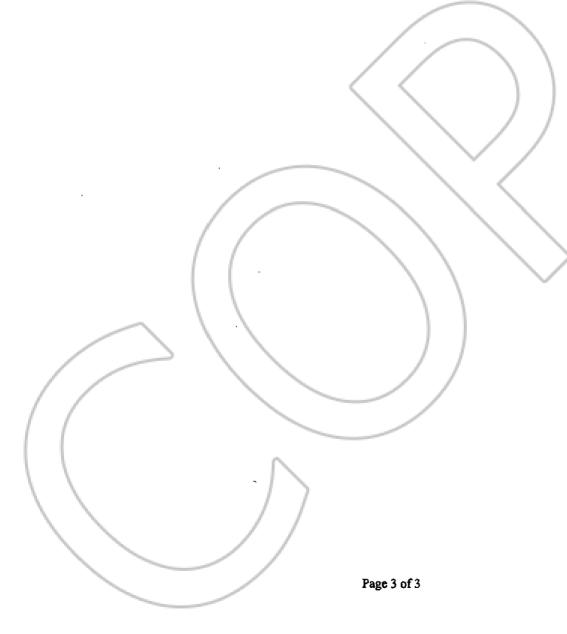
ESCROW NO: 08019037-064-CRB

EXHIBIT A

All that certain parcel of land situated in the city of Minden, County of Douglas and State of Nevada, being known and designated as Lot 50 as set forth on Final Subdivision Map PD# 03-007-1 for Minden Village a planned unit development, filed for record in the Office of the Douglas County and more complete described in attached Exhibit A.

Commonly known as: 1640 E. Minden Village Loop, Minden, NV 89423-4349

Tax ID: 1320-30-713-050



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