

DOC # 723911  
05/23/2008 03:39PM Deputy: PK  
OFFICIAL RECORD  
Requested By:  
FIRST CENTENNIAL - RENO  
Douglas County - NV  
Werner Christen - Recorder  
Page: 1 of 3 Fee: 16.00  
BK-508 PG-6348 RPTT: 838.50



**RECORDING REQUESTED BY:**

EQUITY TITLE OF NEVADA

**WHEN RECORDED MAIL TO:**

EMC Mortgage

800 State HWY 121 Bypass

Lewisville, TX 75067-4180

**MAIL TAX STATEMENTS TO:**

SAME AS ABOVE

APN NO.: ~~0000-27-611.010~~  
1220-16-210-190

Affix RPTT: ~~\$881.70~~ 838.50

ESCROW NO.: 08250347

**GRANT, BARGAIN, SALE DEED**

THIS INDENTURE WITNESSETH THAT:

The Bank of New York, as Trustee

in consideration of the sum of Ten Dollars (\$10.00), the receipt of which is hereby acknowledged, do hereby Grant, Bargain Sell and convey to

EMC Mortgage Corporation

all that real property situated in the County of <sup>Douglas</sup> ~~Washoe~~, State of Nevada, described as follows:

TOGETHER WITH all and singular the tenements, hereditaments and appurtenances thereunto belonging to in anywise appertaining.

SUBJECT TO:

1. General and special taxes for the current fiscal year.
2. Covenants, conditions, restrictions, rights of way, easements and reservations of record.

SELLER:

The Bank of New York, as Trustee



BY:

**RHONDA ANDERSON**  
Assistant Vice President

STATE OF ~~NEVADA~~ <sup>Texas</sup>  
 COUNTY OF ~~Clark~~ <sup>Denton</sup>  
 On 5/20/08

} SS:

Personally appeared before me, a Notary Public

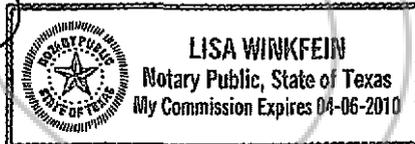
**RHONDA ANDERSON**  
Assistant Vice President

Who acknowledged that he/she/they executed the above instrument.

A handwritten signature in cursive script, appearing to read "L Winkfein".

Notary Public

My commission expires:



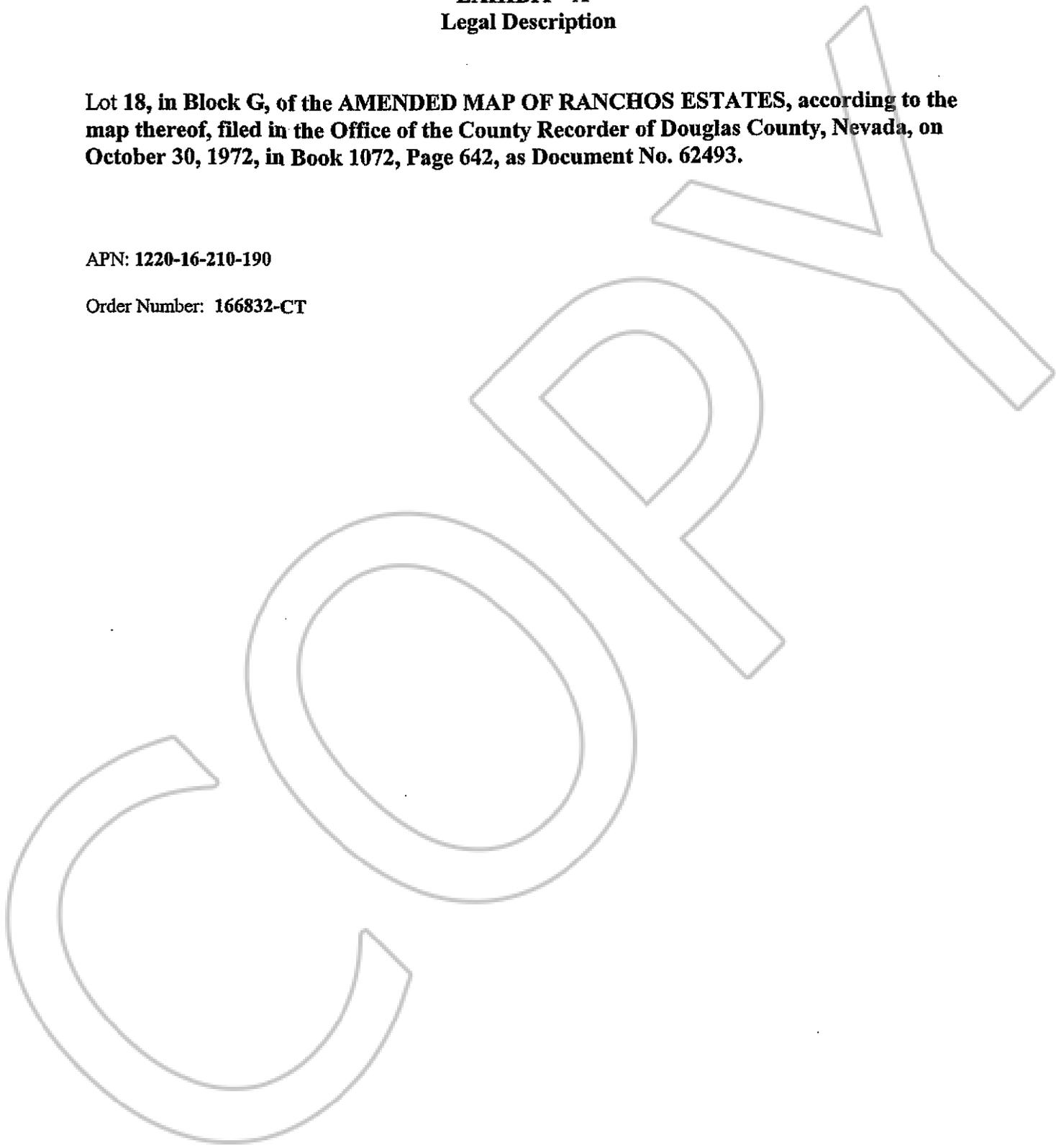
BK-508  
PG-6349

**EXHIBIT "A"**  
**Legal Description**

**Lot 18, in Block G, of the AMENDED MAP OF RANCHOS ESTATES, according to the map thereof, filed in the Office of the County Recorder of Douglas County, Nevada, on October 30, 1972, in Book 1072, Page 642, as Document No. 62493.**

APN: 1220-16-210-190

Order Number: 166832-CT



BK-508  
PG-6350