



RECORDING REQUESTED BY:
EQUITY TITLE OF NEVADA
WHEN RECORDED MAIL TO:
Chris Allworth
Laura Allworth

MAIL TAX STATEMENTS TO:
SAME AS ABOVE
APN NO.: 0000-271-011-010
1220-16-210-190

Affix RPTT: \$881.50 838.50
ESCROW NO.: 08250347

GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH THAT:

EMC Mortgage Corporation

in consideration of the sum of Ten Dollars (\$10.00), the receipt of which is hereby acknowledged, do hereby Grant, Bargain Sell and convey to

Chris Allworth and Laura Allworth

all that real property situated in the County of ^{Douglas} Washoe, State of Nevada, described as follows:

TOGETHER WITH all and singular the tenements, hereditaments and appurtenances thereunto belonging to in anywise appertaining.

SUBJECT TO:

1. General and special taxes for the current fiscal year.
2. Covenants, conditions, restrictions, rights of way, easements and reservations of record.

SELLER:

EMC Mortgage Corporation

By: Kimena Wolf
attorney in fact

Kimena Wolf asst Vice Pres

STATE OF ~~NEVADA~~ ^{FL} *Broward*
COUNTY OF ~~WASHOE~~

On 5/12/08

Personally appeared before me, a Notary Public

Kimena Wolf
asst Vice Pres

Who acknowledged that he/she/they executed the above instrument.

Jill Hunk
Notary Public
My commission expires:



} SS:

EXHIBIT "A"
Legal Description

Lot 18, in Block G, of the AMENDED MAP OF RANCHOS ESTATES, according to the map thereof, filed in the Office of the County Recorder of Douglas County, Nevada, on October 30, 1972, in Book 1072, Page 642, as Document No. 62493.

APN: 1220-16-210-190

Order Number: 166832-CT

