RECORDING REQUESTED BY: EQUITY TITLE OF NEVADA WHEN RECORDED MAIL TO:

Chris Allworth Laura Allworth

MAIL TAX STATEMENTS TO:

SAME AS ABOVE

APN NO.: 0000-21-41/1-010 1220-16-210-190

Affix RPTT: \$8\$1.50 838.50 ESCROW NO.: 08250347

DOC # 723913
05/23/2008 03:40PM Deputy: PK
OFFICIAL RECORD
Requested By:
FIRST CENTENNIAL - RENO
Douglas County - NV
Werner Christen - Recorder
Page: 1 of 3 Fee: 41.00
BK-508 PG-6354 RPTT: 838.50



## GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH THAT:

### **EMC Mortgage Corporation**

in consideration of the sum of Ten Dollars (\$10.00), the receipt of which is hereby acknowledged, do hereby Grant, Bargain Sell and convey to

#### Chris Allworth and Laura Allworth

Douglas

all that real property situated in the County of Washoe, State of Nevada, described as follows:

TOGETHER WITH all and singular the tenements, hereditaments and appurtenances thereunto belonging to in anywise appertaining.

## SUBJECT TO:

1. General and special taxes for the current fiscal year.

2. Covenants, conditions, restrictions, rights of way, easements and reservations of record.

SELLER:

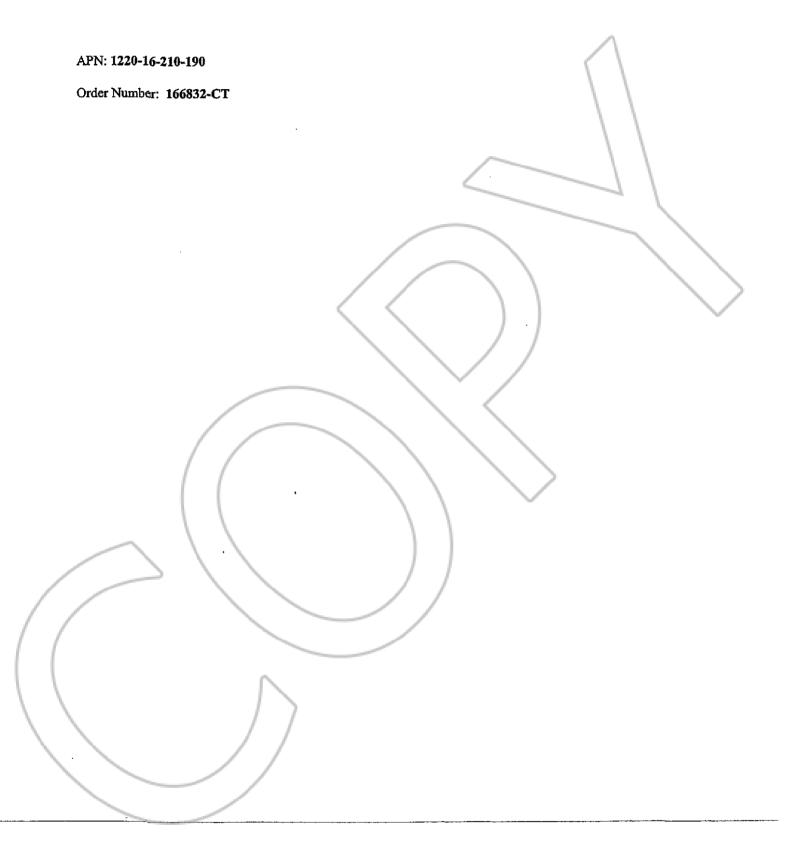
EMC Mortage Corporation

By: Outside Banker Residential Real Estate as attorney in fact VIMENCE Wolf COUNTY OF WASHOE Brown COUNTY OF WASHOE Brown SS:

On State Of Washoe Brown Andrew Public State of Plotter State of P

# EXHIBIT "A" Legal Description

Lot 18, in Block G, of the AMENDED MAP OF RANCHOS ESTATES, according to the map thereof, filed in the Office of the County Recorder of Douglas County, Nevada, on October 30, 1972, in Book 1072, Page 642, as Document No. 62493.



BK- 0508 PG- 6356