

RPTT:  
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OFFICIAL RECORD  
Requested By:  
CARE LAW PROGRAM

MAIL RECORDED DOCUMENT TO:  
CARE Law Program  
✓ PO Box 628  
Carson City, NV 89702

Douglas County - NV  
Werner Christen - Recorder  
Page: 1 Of 2 Fee: 15.00  
BK-0508 PG- 6495 RPTT: # 7

MAIL TAX STATEMENT TO:



**GRANT DEED**

For valuable consideration, receipt of which is hereby acknowledged, VERL ANDERSON and MARGARET ANDERSON, Trustees, and subsequent trustees of THE VERL/MARGARET ANDERSON FAMILY TRUST, do hereby Grant, Sell, Bargain and Convey to VERL ANDERSON and MARGARET ANDERSON, husband and wife as joint tenants with right of survivorship, the real property commonly known 3451 Basalt, City of Carson, State of Nevada, and more particularly described as:


*Lot 2 of RIDGEVIEW ESTATES, according to the map thereof filed in the office of the Recorder of Douglas County, Nevada, on December 12, 1972 as File No. 63503, Book of Maps 1972, Page 690.*

Together with all tenements, hereditaments and appurtenances, including easements and water rights, if any, thereto belonging or appertaining, and any reversions, remainders, rents, issues or profits thereof.

THE UNDERSIGNED HEREBY AFFIRMS THAT THIS DOCUMENT SUBMITTED FOR RECORDING DOES NOT CONTAIN A SOCIAL SECURITY NUMBER.

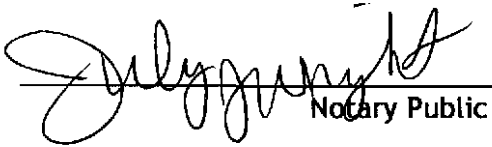
Dated this 20 day of May, 2008.

  
VERL ANDERSON

  
MARGARET ANDERSON

STATE OF NEVADA )  
 ) SS.  
COUNTY OF DOUGLAS)

On this 20 day of May, 2008, before the undersigned, a Notary Public, personally appeared, VERL ANDERSON and MARGARET ANDERSON, personally known to me, or proved to me on the basis of satisfactory evidence, to be the persons whose names are subscribed to this instrument, and acknowledged that they executed it.

  
Notary Public

