	DOC # 724047
APN#:1220 17	05/28/2008 11:08AM Deputy: GB OFFICIAL RECORD
APN#:/220~/5-4/0~\$72 #10673-LMS (ADE)	Requested By: WESTERN TITLE INC CARSON
, .	Douglas County - NV Werner Christen - Recorder
Recording Requested By: Western Title Company, Inc.	Page: 1 of 3 Fee: 16.00 BK-508 PG-6978 RPTT: 0.00
When Recorded Mail To:	f in biff ikuna jenel njuli nalil njuli ikut ikut iku
Bank of America, N.A. 1363 U.S. Highway 395 North	\ \
Gardnerville, NV 89410-5302	
Mail Tax Statements to: (deeds only)	
	(space above for Recorder's use only)
/	
I the undersigned hereby affirm that the at	tached document, including any exhibits, hereby
	e social security number of any person or persons.
(Per Ni	RS 239B.030)
Signature Print name	POST CLOSING DEPT. Title
ADRIENNE BROWN	Title
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))
FULL RECONVEYAN	CE
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/ /	
This page added to provide addition	al information required by NRS 111.312
	ording fee applies)

A.P.N. 1220-15-410-072 **CASE NUMBER: 1188425** RECORDING REQUESTED BY: The United States of America, acting through the United States Department of Agriculture, Rural Housing Service

WHEN RECORDED MAIL TO: Bank of America, N.A. 1363 US Hwy 395 N Gardnerville, NV 89410-5302

Form RD-NV 1951-4 (Rev. 3/06)

Position 5

UNITED STATES DEPARTMENT OF AGRICULTURE RURAL DEVELOPMENT RURAL HOUSING SERVICE

FULL RECONVEYANCE

WHEREAS, the undersigned, Larry J. Smith, State Director of USDA Rural Development for the State of Nevada (7 USC 1989, 42 USC 1980, 42 USC 2942; 7 CFR 1900.2), is now Trustee under the Deed of Trust executed by Emma J. Ramsey, Trustor(s), and the United States of America, acting through the Rural Housing Service, successor in interest to the Farmers Home Administration, one of the agencies within the Rural Development mission area, United States Department of Agriculture, Beneficiary, dated and recorded in the Official Records of Douglas County, State of Nevada, as follows:

Date of	Date	Volume	Page	File No. and/or
<u>Instrument</u>	<u>Recorded</u>	<u>or Book</u>	<u>No.</u>	<u>Document No.</u>
04-15-1988	04-15-1988	488	1645	176223

WHEREAS, the undersigned has been duly and legally requested to reconvey the estate now held by Trustee under said Deed of Trust in and to the real property hereinafter described:

Lot 9, in Block M, as said lot and block are shown on the map of Gardnerville Ranchos Unit No. 4, filed in the office of the county Recorder of Douglas County, State of Nevada, on April 10, 1967, in Map Book 1, Page 055, Filing No. 35914.

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FULL RECONVEYANCE Emma J. Ramsey, Trustor(s) Page 2

NOW, THEREFORE, the undersigned does hereby reconvey, but without warranty, to the person or persons legally entitled thereto, the estate of the Trustee in all of the lands described in said Deed of Trust, reference being hereby made to said Deed of Trust and the record thereof for a particular description of said real property.

DATE <u>April 25, 2008</u>

UNITED STATES OF AMERICA

By:

LARRY SMITH

State Director, USDA Rural Development

ACKNOWLEDGEMENT

STATE OF NEVADA)
CARSON CITY): ss

On this 25th day of 208, before me, Rarbara 1 (len, a Notary Public, personally appeared LARRY J. SMITH, () personally known to me () or proved to me on the basis of satisfactory evidence to be the person who executed this instrument in his/her authorized capacity as State Director, USDA Rural Development, an agency of the United States of America, and acknowledged to me that the agency executed it as the free act and deed of the United States of America.

Notary Public

Barbara J. Allen
Notary Public - State of Neveda
Storey County
My Appt Expires January 10, 2011

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