Assessor's Parcel Number: 1220-22-310-041

WHEN RECORDED, RETURN TO: EQUITY LOAN SERVICES, INC. 1100 SUPERIOR AVENUE, SUITE 200 CLEVELAND, OHIO 44114 NATIONAL RECORDING-FACT DOC # 724086
05/28/2008 02:47PM Deputy: GB
OFFICIAL RECORD
Requested By:
FIRST AMERICAN EQUITY LO
Douglas County - NV
Werner Christen - Recorder
Page: 1 of 5 Fee: 18.00
BK-508 PG-7101 RPTT: 0.00

This instrument was prepared by:
Wells Fargo Bank, N.A.
MALINDA COLE, DOCUMENT PREPARATION
11601 N. BLACK CANYON HWY
PHOENIX, ARIZONA 85029
866-537-8489

[Space Above This Line For Recording Data]

37288620

Reference number: 20081227100131

Account number: 650-650-8393910-1XXX

SHORT FORM OPEN-END DEED OF TRUST

**DEFINITIONS** 

Words used in multiple sections of this document are defined below. The Master Form Deed of Trust includes other defined words and rules regarding the usage of words used in this document.

- (A) "Security Instrument" means this document, which is dated MAY 07, 2008, together with all Riders to this document.
- (B) "Borrower" is SUSAN L STEARNS UNMARRIED WOMAN. Borrower is the trustor under this Security Instrument.
- (C) "Lender" is Wells Fargo Bank, N.A. Lender is a National Bank organized and existing under the laws of the United States of America. Lender's address is 101 North Phillips Avenue, Sioux Falls, SD 57104. Lender is the beneficiary under this Security Instrument.
- (D) "Trustee" is American Securities Company of Nevada, 18700 NW Walker Road, Bldg 92, Beaverton, OR 97006.
- (E) "Debt Instrument" means the loan agreement or other credit instrument signed by Borrower and dated <u>MAY</u> 07, 2008. The Debt Instrument states that Borrower owes Lender, or may owe Lender, an amount that may vary from time to time up to a maximum principal sum outstanding at any one time of, <u>FIFTY THOUSAND AND</u> 00/100THS Dollars (U.S. \$50,000.00) plus interest. Borrower has promised to pay this debt in Periodic Payments and to pay the debt in full not later than seven (7) calendar days after June 07, 2048.
- (F) "Property" means the property that is described below under the heading "Transfer of Rights in the Property."
- (G) "Loan" means all amounts owed now or hereafter under the Debt Instrument, including without limitation principal, interest, any prepayment charges, late charges and other fees and charges due under the Debt Instrument, and also all sums due under this Security Instrument, plus interest.

NEVADA – SHORT FORM OPEN-END SECURITY INSTRUMENT

(page 1 of 3 pages)

HCWF#4812-7270-3489v2 (04/03/08)

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(H) "Riders" means all to be executed by Borrow	Riders to this Securiver [check box as app	ty Instrument that blicable]:	are executed by Born	ower. The following Riders are
<del>[</del> ]			·	$\wedge$
N/A Lease				( )
	Party Rider			\ \
N/A Other	(s) [specify]		N/A	<del></del>
(I) "Master Form Deed recorded on <u>September</u> Official Records in the O	07, 2007, as Instrum	nent No. <u>0708893</u>	in Book/Volume 0	nust dated <u>August 14, 2007</u> , and <u>907</u> at Page <u>1382 - 1392</u> of the ada.
TRANSFER OF RIGH	ITS IN THE PROP	ERTY		
extensions and modifical indebtedness is currently agreements under this Se and conveys to Trustee, in	tions of the Debt I secured by this Secu curity Instrument an	nstrument, includurity Instrument; and the Debt Instrument	ing any future adva nd (ii) the performan nent. For this purpo ng described property	d all future advances, renewals, nees made at a time when no nee of Borrower's covenants and use, Borrower irrevocably grants of located in the
Type of Recording Juris			e of Recording Juris	
SEE ATTACHED EXH	۸.		\	
which currently has the a	ddress of		678 BOWLES	LN
GARDNE	15/11 V E	. Nevada	[Street] 89460	("Property Address"):
[City		_, Nevaua	[Zip Code]	( Tropany and )
appurtenances, and fixtue covered by this Security. The Property shall also in BORROWER Coright to grant and convey	res now or hereafter Instrument. All of the include any additional COVENANTS that Extra the Property and the Ithis Security Instru	a part of the pro- ne foregoing is refer property describe Borrower is lawful at the Property is unment. Borrower	perty. All replacemented to in this Securiod in Section 20 of the ly seised of the estancement warrants and will desired.	the property, and all easements, ents and additions shall also be ity Instrument as the "Property." to Master Form Deed of Trust.  The hereby conveyed and has the pet for encumbrances of record as defend generally the title to the
MASTER FORM DEE	D OF TRUST			
Master Form Deed of Tratto be recorded in the Of	ust are hereby incorp ficial Records of the nd to perform all of	orated in their ent Office of the Re the covenants and	irety into this Securi- corder of <u>Douglas</u> C I agreements in the	s that all of the provisions of the ty Instrument, which is intended County/City, Nevada. Borrower Master Form Deed of Trust. A
NEVADA - SHORT FO	DRM OPEN-END S	ECURITY INST	RUMENT	(page 2 of 3 pages)
HCWF#4812-7270-3489				
	<b>随风时路的灌掘船器灌</b> 排		Documents 2	Processed 05-07-2008, 13:41:23

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BY SIGNING BELOW, Borrower accepts and agrees to the terms and covenants contained in this Security Instrument and in any Rider executed by Borrower and recorded with it. Borrower also acknowledges receipt of a copy of this document and a copy of the Master Form Deed of Trust.

Lusan L. Stearns (Seal)
SUSAN L STEARNS -Borrower

For An Individual Acting In His/Her Own Right:

State of Nevada

County of Douglas

This instrument was acknowledged before me on y leaves

May 7, 2008

(date)

(name(s) of person(s)).

(Seal, if any)

(Signature of notarial officer)

(Title and rank (optional))



NEVADA - SHORT FORM OPEN-END SECURITY INSTRUMENT

HCWF#4812-7270-3489v2 (04/03/08)

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(page 3 of 3 pages)

Wells Fargo Bank, N.A.

Account#: 650-650-8393910-1XXX Reference #: 20081227100131

## Social Security Number Affirmation

I hereby affirm, pursuant to Nev. Rev. Stat. § 239B.030 (4), that the document(s) being submitted for recording do not include the social security number of any person.

Scott Gable

Signature of person making affirmation

NV SSN AFF HCWF#903v1 (12/13/05)

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Documents Processed 05-07-2008, 13:41:23

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## **EXHIBIT "A"**

## **LEGAL DESCRIPTION**

ORDER NO.: 010301201 THE LAND REFERRED TO HEREIN IS SITUATED IN THE STATE OF NEVADA, COUNTY OF DOUGLAS, DESCRIBED AS FOLLOWS: LOT 630, AS SHOWN ON THE MAP OF GARDNERVILLE RANCHOS UNIT NO. 7, FILED FOR RECORD IN THE OFFICE OF THE COUNTY RECORDER OF DOUGLAS COUNTY, NEVADA, ON MARCH 27, 1974, AS DOCUMENT NO. 72456. ASSESSORS PARCEL NO. 1220-22-310-041

1220-22-310-041 678 BOWLES LN; GARDNERVILLE, NV 89460-8116

20081227100131 37288020/f STEARNS
37288020
FIRST AMERICAN ELS
OPEN END DEED OF TRUST

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WHEN RECORDED, RETURN TO:
EQUITY LOAN SERVICES, INC.
1100 SUPERIOR AVENUE, SUITE 200
CLEVELAND, OHIO 44114
NATIONAL RECORDING-FACT

BK-508 PG-7105

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