

DOC # 724088
05/28/2008 03:47PM Deputy: GB.
OFFICIAL RECORD
Requested By:
STEWART TITLE - DOUGLAS
Douglas County - NV
Werner Christen - Recorder
Page: 1 of 3 Fee: 16.00
BK-508 PG-7109 RPTT: 850.20



APN #: 1320-32-210-013

Escrow No.: 08002965 SL
Title No 1007788-TO/KE

RECORDING REQUESTED BY:

Stewart Title
1663 US Highway 395 #101
Minden, NV 89423

WHEN RECORDED MAIL TO:

Teodoro Rocha
1538 Wildrose Drive
Minden, NV 89423

MAIL TAX STATEMENTS TO:

Same as above
1007788 TO

FOR RECORDER'S USE ONLY

Grant, Bargain, Sale Deed


Title of Document

Please complete Affirmation Statement below:

I the undersigned hereby affirm that the attached document, including any exhibits, hereby submitted for recording does not contain the social security number of any person or persons. (Per NRS 239B.030)

-OR-

I the undersigned hereby affirm that the attached document, including any exhibits, hereby submitted for recording does contain the social security number of a person or person as required by law: _____ (State specific law)


Signature

Escrow Assistant
Title

Bonnie Vickers
Print Signature

This page is added to provide additional information required by NRS 111.312 Sections 1-2 and NRS 239B.030 Section 4.

This cover page must be typed or printed in black ink.

(Additional recording fees applies)

WHEN RECORDED MAIL TO:
Teodoro Rocha

MAIL TAX STATEMENTS TO:

The undersigned hereby affirms that this document submitted for recording does not contain the social security number of any person or persons.
(Pursuant to NRS 239b.030)

Escrow No. 8002965-SL
APN No. 1320-32-210-013
R.P.T.T. \$ 850.20

SPACE ABOVE FOR RECORDER'S USE ONLY

GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH THAT:

Lehman Capital, A Division of Lehman Brothers Holding Inc.

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged, does hereby Grant, Bargain, Sell and Convey to:

Teodoro Rocha and Laura Lee Rocha, husband and wife as joint tenants

All that real property situated in the County of ^{Douglas} Washoe, State of Nevada, described as follows:

Lot 5, in Block 2, as shown on the map of Wildrose Subdivision Plat No. 2, filed in the Office of the County Recorder of Douglas County, Nevada on December 5, 1966 as Document No. 34825. Source of Title: Book 1098 Page 6448 Recorded 10/29/1998

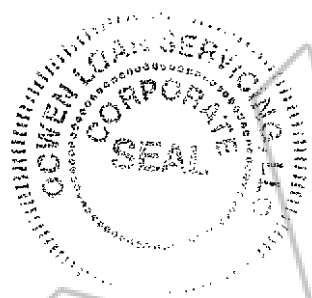
Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining.



Lehman Capital, A Division of Lehman Brothers Holding Inc.

KCC

By: **KEITH CHAPMAN**
Its: VA REO Closing Manager

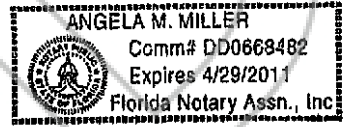


STATE OF FL
COUNTY OF Orange

} ss:

This instrument was acknowledged before me on, May 9, 2008
by Keith Chapman, Closing Mgr.

Angela M. Miller
NOTARY PUBLIC



This notary Acknowledgement is attached to that certain Grant, Bargain and Sale Deed under Escrow No. 8002965-SL



BK-508
PG-7111