

15-

OFFICIAL RECORD  
Requested By:  
RICARDO RODRIGUEZ

RECORDING REQUESTED BY:

RICARDO RODRIGUEZ  
PAULA E. RODRIGUEZ  
18360 Del Monte Avenue  
Morgan Hill, California 95037-

Douglas County - NV  
Werner Christen - Recorder

Page: 1 Of 2 Fee: 15.00  
BK-0508 PG- 7203 RPT: # 7



WHEN RECORDED MAIL TO:

SAME AS ABOVE

MAIL TAX STATEMENTS TO:

SAME AS ABOVE

Space above for Recorder's use only.

WARRANTY DEED

NOTICE: THIS CONVEYANCE IS TO A TRUST NOT PURSUANT TO A SALE AND IS EXEMPT FROM TAX AND THE UNDERSIGNED ARE THE DECLARANTS AND TRUSTEES ON THE EFFECTIVE DATE OF THIS INSTRUMENT.

DOCUMENTARY TRANSFER TAX \$ NONE

Computed on full value of property conveyed  
or computed on full value less liens and encumbrances remaining at time of sale

*Paula E. Rodriguez*  
Signature of Declarant or Agent determining tax. Firm Name

APN: 1320-02-002-041

We, RICARDO RODRIGUEZ and PAULA E. RODRIGUEZ, Husband and Wife, as joint tenants, do hereby grant to RICARDO RODRIGUEZ and PAULA E. RODRIGUEZ, trustees of THE RODRIGUEZ FAMILY TRUST, dated JANUARY 14, 2008,

all that real property situated in the County of Douglas, State of Nevada, described as follows:

See EXHIBIT "A" (LEGAL DESCRIPTION),  
Attached hereto and made a part hereof.

Address: 1715 Sunshine Road, Minden, NV 89423

5/2/08  
Dated

*Ricardo Rodriguez*  
RICARDO RODRIGUEZ

State of California ) ss  
County of SANTA CLARA )

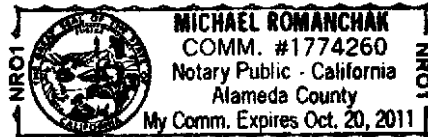
*Paula E. Rodriguez*  
PAULA E. RODRIGUEZ

On 5/2/08, before me, MICHAEL ROMANCHAK, a Notary Public, personally appeared RICARDO RODRIGUEZ and PAULA E. RODRIGUEZ, who proved to me on the basis of satisfactory evidence to be the persons whose names are subscribed to the within instrument and acknowledged to me that they executed the same in their authorized capacities, and that by their signatures on the instrument the persons, or the entity on behalf of which the persons acted, executed the instrument. I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

WITNESS my hand and official seal.

*Michael Romanchak*  
Signature of Notary Public

[Seal]



**EXHIBIT "A" (LEGAL DESCRIPTION)**

Parcel "A" as shown on that certain amended Parcel Map for Phillip R. Johnson, being a portion of Section 2, Township 13 North, Range 20 East, M.D.B. & M., recorded September 23, 1976, as File No. 03462, in Book 976, Page 1248, in the Office of the County Recorder of Douglas County, State of Nevada.

TOGETHER with all tenements, hereditaments and appurtenances, including easements and water rights, if any, thereto belonging or appertaining, and any reversions, remainders, rents, issues or profits thereof.

APN: 1320-02-002-041

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