

APN#: 1220-16-710-091

RPT: \$0, Ex #5

Recording Requested By:  
Western Title Company, Inc.

Douglas County - NV  
Werner Christen - Recorder  
Page: 1 Of 3 Fee: 16.00  
BK-0508 PG- 7266 RPT: # 5



When Recorded Mail To:  
Annemarie G. Parra  
1342 Banner Circle  
Gardnerville, NV  
89460

Mail Tax Statements to: (deeds only)  
Same as above  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

(space above for Recorder's use only)

I the undersigned hereby affirm that the attached document, including any exhibits, hereby submitted for recording does not contain the social security number of any person or persons.  
(Per NRS 239B.030)

Signature

**Grant, Bargain, and Sale Deed**

This page added to provide additional information required by NRS 111.312  
(additional recording fee applies)

## GRANT, BARGAIN AND SALE DEED

THIS INDENTURE WITNESSETH: That JOHN PARRA, a married man, in consideration of \$10.00, the receipt of which is hereby acknowledged, does hereby Grant, Bargain, Sell and Convey to ANNEMARIE G. PARRA, a married woman as her sole and separate property all that real property situated in the City of Gardnerville, County of Douglas, State of Nevada described as follows:

All that certain real property situate in the County of Douglas, State of Nevada, described as follows:

Lot 3 in Block C, as shown on the map of GARDNERVILLE RANCHOS UNIT NO. 4, filed in the office of the County Recorder of Douglas County, Nevada, on April 10, 1967, Document No. 35914.

TOGETHER with all and singular the tenements, hereditaments and appurtenances, if any, thereto belonging or appertaining, and any reversions, remainders, rents, issues or profits thereof.

Grantor and Grantee are husband and wife. It is the intention of Grantor that Grantee shall henceforth have and hold said real property as her sole and separate property. By this conveyance, Grantor releases any community interest that she might now have or be presumed to hereafter acquire in the above described property.

Dated: 05/08/2008



*John A Parra*  
JOHN PARRA

STATE OF NEVADA

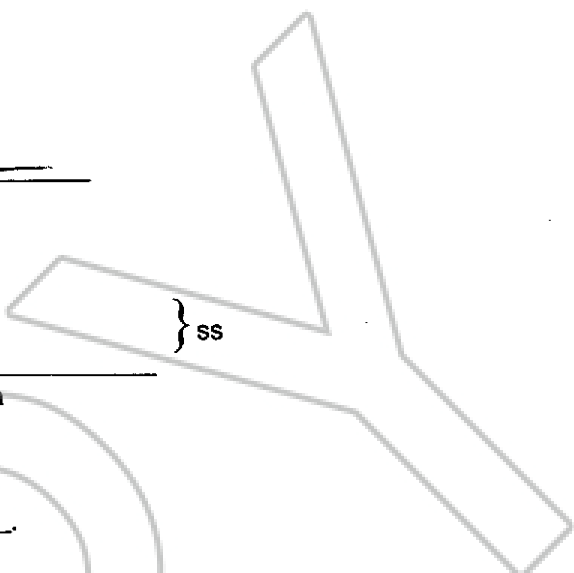
COUNTY OF *Douglas*

This instrument was acknowledged before me on

*5/27/08*

by *John A Parra*

*Lori Mae Silva*  
Notary Public



 LORI MAE SILVA  
Notary Public - State of Nevada  
Appointment Recorded in Douglas County  
No: 97-2081-5 - Expires April 26, 2009

