DOC # 724134
05/29/2008 03:26PM Deputy: EM
OFFICIAL RECORD
Requested By:
FIRST AMERICAN TITLE REN
Douglas County - NV
Werner Christen - Recorder
Page: 1 of 4 Fee: 17.00
BK-508 PG-7356 RPTT: 0.00

ASSESSOR'S PARCEL NO.: 1220-15-210-038

WHEN RECORDED MAIL TO: Greater Nevada Credit Union P O Box 2128 Carson City, NV 89701

#### SUBORDINATION AGREEMENT

NOTICE: This Subordination agreement results in Your security interest in the property becoming Subject to and of lower priority than the lien of some other or later security instrument.

THIS AGREEMENT, made May 21, 2008 by David P. Mcelroy And Angela G. Mcelroy, Husband And Wife As Joint Tenants

Owner of land hereinafter described and hereinafter referred to as "Owner", and Greater Nevada Credit Union (formerly known as Nevada Community Federal Credit Union), present owner and holder of the deed of trust and note hereinafter described and hereinafter referred to as "Beneficiary":

#### WITNESSETH

**THAT WHEREAS, Owner** has executed a Deed of Trust dated **April 2, 2004** to **Marquis Title And Escrow** as Trustee covering:

## See Exhibit "A" attached hereto made a part hereof

To secure a note in the sum of \$35,000.00, dated April 2, 2004 in favor of Greater Nevada Credit Union, Beneficiary, which deed of trust was recorded on April 7, 2004 in Book 0404, Official Record, Page 2850, as Document No. 0609533.

WHEKEAS,	Owner nas	s executea, o	r is about to	execute, a c	aeea or t	rust and note	in the sun	пог
<b>\$97,000.00</b> dated				in favor of Greater Nevada Mortgage				
Services,	hereinafter	referred to	as "Lender",	payable wit	h intere	st and upon t	he terms	and
conditions o	described	therein, whi	ch deed of	trust will	record	concurrently	herewith	on
, In Book		Official Reco	rds, Page		as Docu	ment No		;
and		/ /						

**WHEREAS,** It is a condition precedent to obtaining said loan from Lender that said deed of trust last above mentioned shall unconditionally be and remain at all times a lien or charge upon the land hereinbefore described, prior and superior to the lien or charge of the deed of trust first mentioned; and

WHEREAS, Lender is willing to make said loan provided the deed of trust securing the same is a lien or charge upon the above described property prior and superior to the lien or charge upon the land hereinbefore described, prior and superior to the lien or charge of the deed of trust first above mentioned; and

WHEREAS, it is to the mutual benefit of the parties hereto that, Lender make such a loan to Owner, and Beneficiary is willing the deed of trust securing the same shall, when recorded, constitute a lien or charge upon said land which is unconditionally prior and superior to the lien or charge of the deed of trust first above mentioned.

NOW, THEREFORE, In consideration of the mutual benefits accruing to the parties hereto and other valuable consideration, the receipt and sufficiency of which consideration is hereby acknowledged, and in order to induce lender to make the loan above referred to, it is hereby declared, understood and agreed as follows:

- 1) That said deed of trust securing said note in favor of Lender, and any renewals or extensions thereof, shall unconditionally be and remain at all times a lien or charge on the property therein described, prior and superior to the lien or charge if the deed of trust first above mentioned.
- 2) That Lender would not make its loan above described without this subordination agreement.
- 3) That this agreement shall supercede and cancel those provisions, if any, contained in any and all other agreements, including but not limited to the deed of trust first above mentioned, second loan or escrow agreements between the parties hereto, with regard to the subordination of the lien or charge of the deed or trust first above mentioned to the lien or charge of said deed of trust in favor of Lender, which provisions are inconsistent or contrary to the provisions herein.

### Beneficiary declares, agrees and acknowledges that

- a) He consents to and approves (i) all provisions of the note and deed of trust in favor of Lender above referred to, and (ii) all agreements, including but not limited to any loan or escrow agreements, between Owner and Lender for the disbursement of the proceeds of Lender's loan:
- b) Lender in making disbursements pursuant to any such agreement is under no obligation or duty to, nor has Lender represented that it will, see to the application of such proceeds by the person or persons to whom Lender disburses such proceeds and any application or use of such proceeds for purposes other that those provided for in such agreement or agreements shall not defeat the subordination herein made in whole or in part;
- c) He intentionally and unconditionally waives, relinquishes and subordinates the lien or charge of the deed of trust first above mentioned in favor of lien or charge upon said land of the deed of trust in favor of Lender above referred to and understands that in reliance upon, and in consideration of this waiver, relinquishment and subordination specific loans and advances are being paid and will be made and, as part and parcel thereof, specific monetary and other obligations are being and will be entered into which would not be made or entered into but for said reliance upon this waiver, relinquishment and subordination.

NOTICE: THIS SUBORDINATION AGREEMENT CONTAINS A PROVISION WHICH ALLOWS THE PERSON OBLIGATED TO YOU REAL PROPERTY SECURITY TO OBTAIN A LOAN, A PORTION OF WHICH MAY BE EXPENDED FOR OTHER PURPOSES THAN IMPROVEMENT OF THE LAND.

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BK-508 PG-7357 GREATER NEVADA CREDIT UNION 451 EAGLE STATION LANE CARSON CITY, NV 89701

BENEFICIARY: Marcus Wertz, Consumer Loan Supervisor

**State of Nevada** 

**County of Washoe** 

This instrument was acknowledged before me on May 21, 2008 by Marcus Wertz.

Notary Public

My commission expires.

JENNIFER CHRISTOPH NOTARY PUBLIC STATE OF NEVADA My Appl. Fig. 540

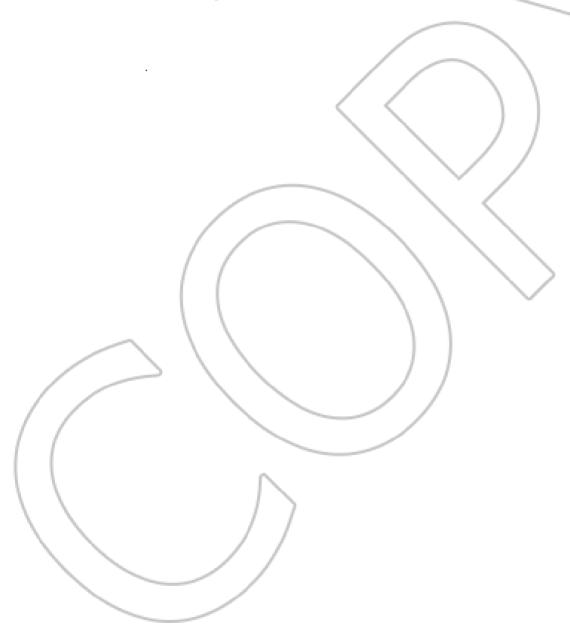
No.06-102901-2 My Appt. Exp. Feb. 15, 2010

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# **EXHIBIT 'A'**

LOT 34, AS SHOWN ON THE MAP OF GARDNERVILLE RANCHOS UNIT NO. 2, FILED FOR RECORD IN THE OFFICE OF THE COUNTY RECORDER OF DOUGLAS COUNTY, STATE OF NEVADA, ON JUNE 1, 1965, IN BOOK 31, PAGE 686, AS DOCUMENT NO. 28309, AND AMENDED TITLE SHEET RECORDED ON JUNE 4, 1965, IN BOOK 31, PAGE 797, AS **DOCUMENT NO. 28377.** 



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