DOC # 0724188 05/30/2008 10:19 AM Deputy: DW OFFICIAL RECORD Requested By: RACHELLE NICOLLE

APN: 1220-16-310-081

RECORDING REQUESTED BY and AFTER RECORDING MAIL THIS DEED TO:

✓ Rachelle J. Nicolle Ltd.
Attorney at Law
1662 Highway 395, Suite 214
Minden, NV 89423

Douglas County - NV
Werner Christen - Recorder
Page: 1 Of 2 Fee: 15.00

BK-0508 PG-7601 RPIT: #

## **MAIL TAX STATEMENTS TO GRANTEE:**

Andrea E. Schaefer, Trustee 1347 Elges Ave. Gardnerville, NV 89410

I the undersigned hereby affirm that this document submitted for recording does not contain the social security number of any person or persons.

(Per NRS 239B.030)

## **GRANT DEED**

For no consideration, ANDREA E. SCHAEFER, an unmarried woman,

Hereby GRANTS to ANDREA E. SCHAEFER, Trustee of the SCHAEFER FAMILY TRUST U/D/T May 13, 2008,

all that certain real property situated in the County of Douglas, State of Nevada described as follows:

PARCEL 1: Parcel 1 as shown on the Final Map # PD 04-003 for SEQUOIA VILLAGE PLANNED DEVELOPMENT recorded March 16, 2006, in Book 0306, at Page 5641, as Document No. 669980 in the Official Records of Douglas County, Nevada.

PARCEL 2: An easement for open space, public utility, drainage, and access over Parcel B, Common Area, as shown on the Final Map # PD 04-003 for SEQUOIA VILLAGE PLANNED DEVELOPMENT recorded March 16, 2006, in Book 0306, at Page 5641, as Document No. 669980 in the Official Records of Douglas County, Nevada.

Together with all singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining.

The undersigned Grantor declares:

**Documentary transfer tax is <u>\$0.00</u>**. No consideration given. This conveyance transfers the Grantor's interest into Grantor's revocable living trust. Grantor is the same person as the Trustee of the Grantor's revocable Living Trust.

Dated: May <u>/3</u>, 2008.

andrea E Scharfer
ANDREA E. SCHAEFER

Acknowledgment

State of Nevada ) County of Douglas )

Notary Public

This instrument was acknowledged before me on May

3, 2008, by ANDREA E. SCHAEFER.

SUSAN C. HAPPE Notary Public - State of Nevada Appointment Recorded in Douglas County No: 02-73453-5 - Expires February 15, 2010