

A.P.N. #	A ptn of 1319-30-645-003
Escrow No.	1005766-TS/AH
Recording Requested By: <b>Stewart Title of Nevada</b>	
Mail Tax Statements To:	Ridge Tahoe P.O.A. P.O. Box 5790 Stateline, NV 89449
When Recorded Mail To:	
Kay E. Tepolt 14851 Jeffrey Rd., #274 Irvine, CA 92618	

DOC # 724224  
05/30/2008 11:26AM Deputy: GB  
**OFFICIAL RECORD**  
Requested By:  
**STEWART TITLE - DOUGLAS**  
Douglas County - NV  
Werner Christen - Recorder  
Page: 1 of 3 Fee: 16.00  
BK-508 PG-7714 RPTT: 0.00



**AFFIDAVIT – DEATH OF JOINT TENANT**

State of Nevada }  
} ss.  
County of Douglas }

**KAY E. TEPOLT**, of legal age, being first duly sworn, deposes and says: That **JACK J. TEPOLT**, the decedent mentioned in the attached certified copy of Certificate of Death, is the same person as **JACK J. TEPOLT** named as one of the parties in that certain Grant Deed dated September 6, 1997 executed by **HARICH TAHOE DEVELOPMENTS**, a Nevada general partnership, to **JACK J. TEPOLT** and **KAY E. TEPOLT**, husband and wife as joint tenants, recorded as Document No. **424532**, on **October 22, 1997** in Book **1097**, Page **4141**, of Official Records of Douglas, Nevada, covering the following described property situated in Douglas County, State of Nevada:

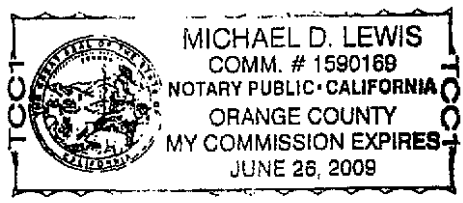
The Ridge Tahoe, Cascade Building, Every Year Use, Week #42-296-51-01, Stateline, NV 89449. See Exhibit 'A' attached hereto and by this reference made a part hereof.

Dated: 05-06-08

Kay E. Tepolt

State of California }  
} ss.  
County of ORANGE  
This instrument was acknowledged  
before me on 5-6-08 (date)  
By: Kay E. Tepolt

Signature:   
Notary Public



This document is recorded as an ACCOMMODATION ONLY and without liability for this consideration therefore, or as to the validity or sufficiency of said instrument, or for the effect of such recording on the title of the property involved.

STATE OF CALIFORNIA  
CERTIFICATION OF VITAL RECORD

COUNTY OF PLACER  
Auburn, California 95603

CERTIFICATE OF DEATH

32003 31 001881

STATE FILE NUMBER		STATE OF CALIFORNIA USE BACK FOR ONLY TWO ENTRIES, WITHOUT OR ALTERATIONS VS-11 (REV. 1/21)		LOCAL REGISTRATION NUMBER	
1. NAME OF DECEDENT - FIRST (Given) <b>John</b>		2. MIDDLE <b>James</b>		3. LAST (Family) <b>Tepolt</b>	
4. DATE OF BIRTH mm/dd/yyyy <b>11/16/1933</b>		5. AGE Yrs. <b>69</b>		6. SEX <b>M</b>	
9. BIRTH STATE/FOREIGN COUNTRY <b>Wisconsin</b>		10. SOCIAL SECURITY NUMBER <b>7923</b>		11. EVER IN U.S. ARMED FORCES? <input checked="" type="checkbox"/> YES <input type="checkbox"/> NO <input type="checkbox"/> UNK	
12. MARITAL STATUS (at Time of Death) <b>Married</b>		7. DATE OF DEATH mm/dd/yyyy <b>09/16/2003</b>		8. HOUR (24 Hours) <b>1115</b>	
13. EDUCATION - Highest Level Degree (See worksheet on back) <b>HS Graduate</b>		14. WAS DECEDENT SPANISH/SPANIC/LATINO? (If yes, see worksheet on back.) <input type="checkbox"/> YES <input checked="" type="checkbox"/> NO		15. DECEDENT'S RACE - Up to 3 races may be listed (see worksheet on back) <b>White</b>	
17. USUAL OCCUPATION - Type of work for most of life. DO NOT USE RETIRED <b>Electrical Building Inspector</b>		16. KIND OF BUSINESS OR INDUSTRY (e.g., grocery store, road construction, employment agency, etc.) <b>Building Inspections</b>		18. YEARS IN OCCUPATION <b>10</b>	
20. DECEDENT'S RESIDENCE (Street and number or location) <b>1016 Audrey Way</b>					
21. CITY <b>Roseville</b>		22. COUNTY/PROVINCE <b>Placer</b>		23. ZIP CODE <b>95661</b>	
24. YEARS IN COUNTY <b>58</b>		25. STATE/FOREIGN COUNTRY <b>California</b>			
26. INFORMANT'S NAME, RELATIONSHIP <b>Michelle Musso - Daughter</b>		27. INFORMANT'S ADDRESS (Street number or box number, city or town, state, ZIP) <b>1203 Kaseberg Circle, Roseville, CA 95678</b>			
28. NAME OF SURVIVING SPOUSE - FIRST <b>Elma</b>		29. MIDDLE <b>K.</b>		30. LAST (Maiden Name) <b>Harkins</b>	
31. NAME OF FATHER - FIRST <b>Lyman</b>		32. MIDDLE <b>S.</b>		33. LAST <b>Tepolt</b>	
34. BIRTH STATE <b>Wisconsin</b>		35. NAME OF MOTHER - FIRST <b>Florence</b>		36. BIRTH STATE <b>Wisconsin</b>	
37. MIDDLE <b>Helen</b>		38. LAST (Maiden) <b>Heiman</b>		39. BIRTH STATE <b>Wisconsin</b>	
38. DISPOSITION DATE mm/dd/yyyy <b>09/20/2003</b>		40. PLACE OF FINAL DISPOSITION <b>Calvary Catholic Cemetery 7101 Verner Ave, Sacramento, CA</b>			
41. TYPE OF DISPOSITION(S) <b>Burial</b>		42. SIGNATURE OF EMBALMER <i>J. D. Cooper</i>		43. LICENSE NUMBER <b>7867</b>	
44. NAME OF FUNERAL ESTABLISHMENT <b>Lambert Funeral Home</b>		45. LICENSE NUMBER <b>FD 734</b>		46. SIGNATURE OF LOCAL REGISTRAR <i>[Signature]</i>	
47. DATE mm/dd/yyyy <b>09/18/2003 SR</b>					
101. PLACE OF DEATH <b>Residence - Own</b>		102. IF HOSPITAL, SPECIFY ONE <input type="checkbox"/> IP <input type="checkbox"/> ENOP <input type="checkbox"/> DOA		103. IF OTHER THAN HOSPITAL, SPECIFY ONE <input type="checkbox"/> Hospice <input type="checkbox"/> Nursing Home, TC <input checked="" type="checkbox"/> Decedent's Home <input type="checkbox"/> Other	
104. COUNTY <b>Placer</b>		105. FACILITY ADDRESS OR LOCATION WHERE FOUND (Street and number or location) <b>1016 Audrey Way</b>		106. CITY <b>Roseville</b>	
107. CAUSE OF DEATH Enter the chain of events - diseases, injuries or complications - that directly caused death. DO NOT enter terminal events such as cardiac arrest, respiratory arrest, or venous Air Embolism without showing the etiology. DO NOT ABBREVIATE. IMMEDIATE CAUSE (Final disease or condition resulting in death) <b>Myocardial Infarction</b>		108. DEATH REPORTED TO CORONER? (M) <input checked="" type="checkbox"/> YES <input type="checkbox"/> NO <b>1614121</b>		109. BIOPSY PERFORMED? (B) <input type="checkbox"/> YES <input checked="" type="checkbox"/> NO	
110. UNDERLYING CAUSE (Disease or injury that initiated the events resulting in death) LAST <b>Atherosclerotic Cardiovascular Disease</b>		111. AUTOPSY PERFORMED? (C) <input type="checkbox"/> YES <input checked="" type="checkbox"/> NO		112. USED IN DETERMINING CAUSE? (D) <input type="checkbox"/> YES <input checked="" type="checkbox"/> NO	
112. OTHER SIGNIFICANT CONDITIONS CONTRIBUTING TO DEATH BUT NOT RESULTING IN THE UNDERLYING CAUSE GIVEN IN 107 <b>Chronic Obstructive Pulmonary Disease</b>					
113. WAS OPERATION PERFORMED FOR ANY CONDITION IN ITEM 107 OR 112? (If yes, list type of operation and date) <b>Coronary Artery By-Pass Grafting 01/22/1995</b>					
114. I CERTIFY THAT TO THE BEST OF MY KNOWLEDGE DEATH OCCURRED AT THE TIME AND PLACE STATED FROM THE CAUSE STATED. Decedent Attended Since <input type="checkbox"/> (M) <input type="checkbox"/> (B) <input type="checkbox"/> (C) <b>05/08/2003 09/11/2003</b>		115. SIGNATURE AND TITLE OF CERTIFIER <i>Barry R. Zeitlin M.D.</i>		116. LICENSE NUMBER <b>G 15067</b>	
117. TYPE ATTENDING PHYSICIAN'S NAME, MAILING ADDRESS, ZIP CODE <b>Barry R. Zeitlin M.D. 2261 Douglas Blvd, Roseville, CA 95661</b>		118. DATE mm/dd/yyyy <b>09/17/2003</b>		119. IF FEMALE, PREGNANT IN LAST YEAR? <input type="checkbox"/> YES <input type="checkbox"/> NO <input type="checkbox"/> UNK	
119. I CERTIFY THAT IN MY OPINION DEATH OCCURRED AT THE HOUR, DATE, AND PLACE STATED FROM THE CAUSE STATED. MANNER OF DEATH <input type="checkbox"/> Natural <input type="checkbox"/> Accident <input type="checkbox"/> Homicide <input type="checkbox"/> Suicide <input type="checkbox"/> Pending Investigation <input type="checkbox"/> Could not be Determined		120. INJURED AT WORK? <input type="checkbox"/> YES <input type="checkbox"/> NO <input type="checkbox"/> UNK		121. INJURY DATE mm/dd/yyyy	
122. PLACE OF INJURY (e.g., home, construction site, wooded area, etc.)		122. HOUR (24 Hours)			
124. DESCRIBE HOW INJURY OCCURRED (Events which resulted in injury)					
125. LOCATION OF INJURY (Street and number, or location, and city, and ZIP)					
126. SIGNATURE OF CORONER / DEPUTY CORONER <i>[Signature]</i>		127. DATE mm/dd/yyyy		128. TYPE NAME, TITLE OF CORONER / DEPUTY CORONER	

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PG-7715  
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STATE OF CALIFORNIA  
COUNTY OF PLACER

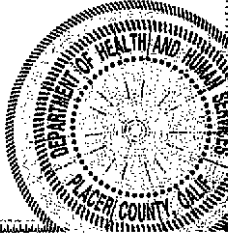
SS DATE ISSUED

10/03/2003

This is a true and exact reproduction of the document officially registered and placed on file in the office of the Placer County Health and Human Services Department.

Richard J. Burton, M.D.  
HEALTH OFFICER AND LOCAL REGISTRAR

This copy not valid unless prepared on engraved border displaying seal and signature of Registrar.



**EXHIBIT "A"**

(42)

An undivided 1/51st interest as tenants in common in and to that certain real property and improvements as follows: (A) An undivided 1/48<sup>ths</sup> interest in and to Lot 42 as shown on Tahoe Village Unit No. 3 - 14<sup>th</sup> Amended Map, recorded April 1, 1994, as Document No. 333985, Official Records of Douglas County, State of Nevada, excepting therefrom Units 255 through 302 (inclusive) as shown on said map; and (B) Unit No. 296 as shown and defined on said map; together with those easements appurtenant thereto and such easements described in the Fourth Amended and Restated Declaration of Time Share Covenants, Conditions and Restrictions for The Ridge Tahoe recorded February 14, 1984, as Document No. 096758, as amended, and in the Declaration of Annexation of The Ridge Tahoe Phase Seven recorded April 26, 1995, as Document No. 360927, as amended by Amended and Restated Declaration of Annexation of The Ridge Tahoe Phase Seven, recorded May 4, 1995, as Document No. 361461, and as further amended by the Second Amendment to Declaration of Annexation of The Ridge Tahoe Phase Seven recorded on October 17, 1995 as Document No. 372905, and as described in the First Amended Recitation of Easements Affecting the Ridge Tahoe recorded June 9, 1995, as Document No. 363815, and subject to said Declarations; with the exclusive right to use said interest, in Lot 42 only, for one week each year in accordance with said Declarations.

Together with a 13-foot wide easement located within a portion of Section 30, Township 13 North, Range 19 East, MDB&M, Douglas County, Nevada, being more particularly described as follows:

**BEGINNING** at the Northwest corner of this easement said point bears S. 43°19'06" E., 472.67 feet from Control Point "C" as shown on the Tahoe Village Unit No. 3 - 13<sup>th</sup> Amended Map, Document No. 269053 of the Douglas County Recorder's Office;

thence S. 52°20'29" E., 24.92 feet to a point on the Northerly line of Lot 36 as shown on said 13<sup>th</sup> Amended Map;

thence S. 14°00'00" W. along said Northerly line, 14.19 feet;

thence N. 52°20'29" W., 30.59 feet;

thence N. 37°33'12" E., 13.00 feet to the POINT OF BEGINNING.

A Portion of APN: 1319-30-645-003

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ACCOMMODATION ONLY and without liability  
for this consideration therefore, or as to the  
validity or sufficiency of said instrument, or  
for the effect of such recording on the title of  
the property involved.



BK-508  
PG-7716