

DOC # 724233
05/30/2008 01:03PM Deputy: GB
OFFICIAL RECORD
Requested By:
WESTERN TITLE INC CARSON
Douglas County - NV
Werner Christen - Recorder
Page: 1 of 4 Fee: 17.00
BK-508 PG-7775 RPTT: 1,930.50

APN#: 1420-18-710-033
RPTT: \$1,930.50

Recording Requested By:
Western Title Company, Inc.

Escrow No.: 018954-KKT

When Recorded Mail To:
Burkett, Cindy
3325 Dogleg Drive
Minden, NV
89423



Mail Tax Statements to: (deeds only)
same as above

(space above for Recorder's use only)

I the undersigned hereby affirm that the attached document, including any exhibits, hereby submitted for recording does not contain the social security number of any person or persons.
(Per NRS 239B.030)

Signature 
Kim Thompson Escrow Officer

Grant, Bargain, and Sale Deed

This page added to provide additional information required by NRS 111.312
(additional recording fee applies)

GRANT, BARGAIN AND SALE DEED

THIS INDENTURE WITNESSETH: That

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

Steve Pascal, Trustee of the Steve Pascal Trust dated August 19, 1990

do(es) hereby GRANT(s) BARGAIN SELL and CONVEY to

Cindy L. Burkett, an unmarried woman,

and to the heirs and assigns of such Grantee forever, all the following real property situated in the City of Minden, County of Douglas, State of Nevada, bounded and described as follows:

See attached Exhibit A

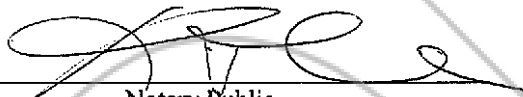
TOGETHER with all tenements, hereditaments and appurtenances, if any, thereto belonging or appertaining, and any reversions, remainders, rents, issues or profits thereof.

Dated: 05/28/2008




By Steve Pascal, Trustee

STATE OF NEVADA
COUNTY OF Carson City } ss
This instrument was acknowledged before me on
5/28/08
by AKT Steve Pascal


Notary Public

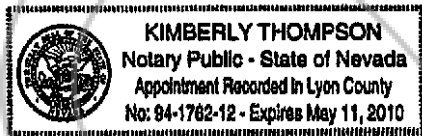
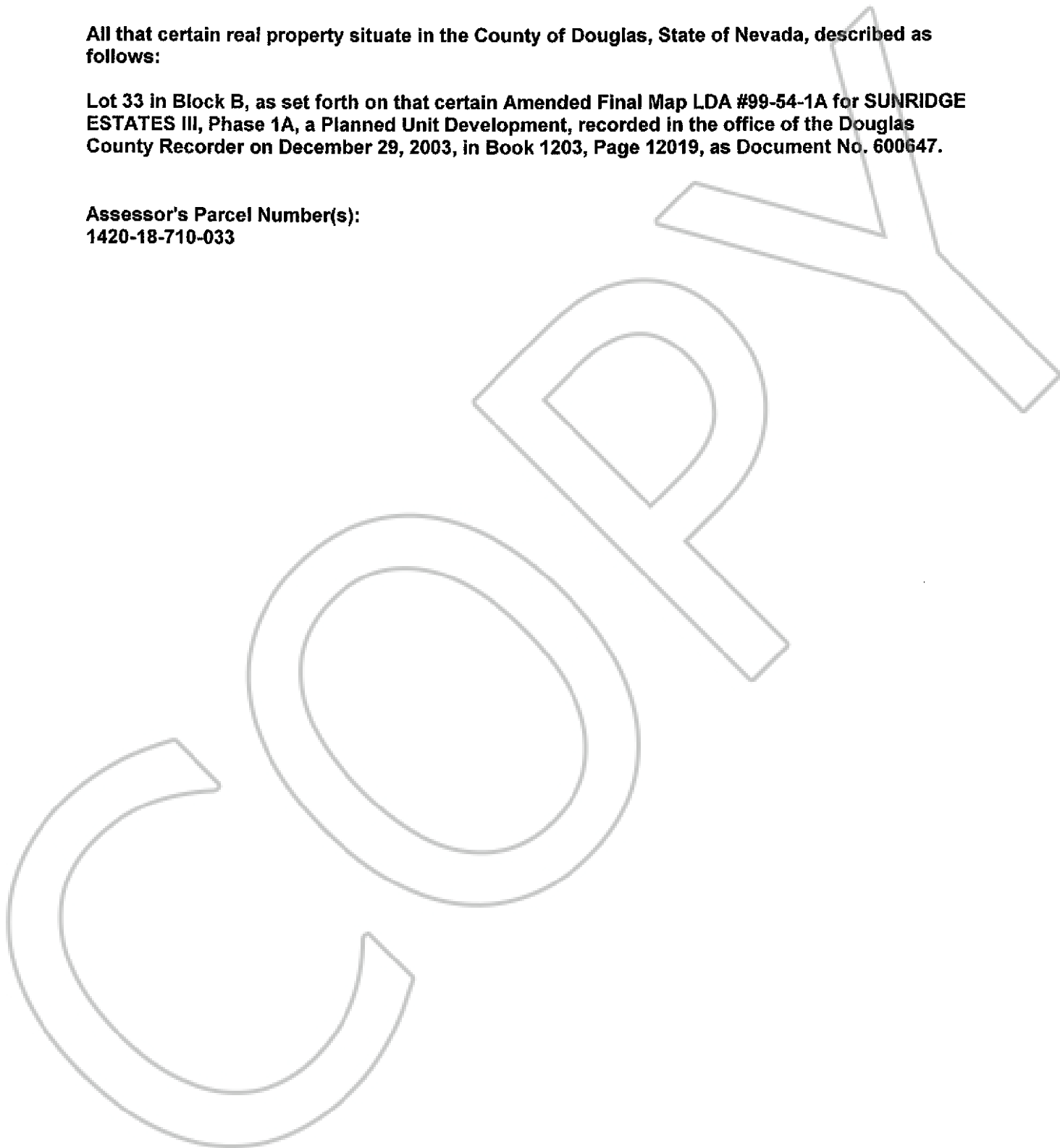


EXHIBIT "A"

All that certain real property situate in the County of Douglas, State of Nevada, described as follows:

Lot 33 in Block B, as set forth on that certain Amended Final Map LDA #99-54-1A for SUNRIDGE ESTATES III, Phase 1A, a Planned Unit Development, recorded in the office of the Douglas County Recorder on December 29, 2003, in Book 1203, Page 12019, as Document No. 600647.

**Assessor's Parcel Number(s):
1420-18-710-033**



BK-508
PG-7778