A.P.N.:

1320-33-816-024

File No:

141-2351163 (NMP)

R.P.T.T.:

\$1,029.60

Douglas County - NV
Werner Christen - Recorder
Page: 1 of 2 Fee: 15.00
BK-508 PG-7940 RPTT: 1,029.60

05/30/2008 03:40PM Deputy: GB OFFICIAL RECORD Requested By: FIRST AMERICAN TITLE REN

DOC #

724263

When Recorded Mail To: Mail Tax Statements To: Jerald Frederick Bond

P.O. Box 4062 Stateline, NV 89449

## GRANT, BARGAIN and SALE DEED

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

U.S. Bank National Association as Trustee for the Certificateholders LXS 2006-2N

do(es) hereby GRANT, BARGAIN and SELL to

Jerald Frederick Bond, an unmarried man

the real property situate in the County of Douglas, State of Nevada, described as follows:

LOT 59, IN BLOCK C, AS SHOWN ON THE FINAL SUBDIVISION MAP #1006-11 OF CHICHESTER ESTATES PHASE 11, FILED FOR RECORD IN THE OFFICE OF THE COUNTY RECORDER OF DOUGLAS COUNTY, STATE OF NEVADA, ON DECEMBER 27, 2002, IN BOOK 1202, PAGE 12732, AS DOCUMENT NO. 562225, AND AMENDED BY CERTIFICATE OF AMENDMENT, RECORDED MARCH 27, 2003, IN BOOK 0303, PAGE 13037, AS DOCUMENT NO. 0571430, OFFICIAL RECORDS OF DOUGLAS COUNTY, STATE OF NEVADA.

**TOGETHER** with all tenements, hereditaments and appurtenances, including easements and water rights, if any, thereto belonging or appertaining, and any reversions, remainders, rents, issues or profits thereof.

Date: 04/30/2008

## U.S. Bank National Association as Trustee for the Certificateholders LXS 2006-2N

	1
By: Countrywide Home Loans Inc.	
Judy War	-
By: Sidney Ward, Assistant Secretary	
STATE OF Arizona	
COUNTY OF Maricopa )	
This instrument was acknowledged before me on May 6, 2008  Ray O Barer and Gina M. Perez, this band and wife as joint tenants.  Sidney Ward	by
M. McGEE Notary Public - Arizona Maricopa County Expires 02/15/09	,
This Notary Acknowledgement is attached to that certain Grant, Bargain Sale Deed dated Apr 30, 2008 under Escrow No. 141-2351163.	ril

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BK-508 PG-7941