

OFFICIAL RECORD
Requested By:
LENDERS FIRST CHOICE

RECORDING REQUESTED BY
Lenders First Choice
AND WHEN RECORDED MAIL TO
Name IRVING D. COLEMAN
Street Address 1375 RANCHO ROAD
City, State GARDNERVILLE, NV 89460-8443
Zip
Order No. 61-00845520

Douglas County - NV
Werner Christen - Recorder
Page: 1 of 2 Fee: 15.00
BK-0508 PG- 7982 RPTT: # 3



61-00845519

Grant Deed

SPACE ABOVE THIS LINE
FOR RECORDER'S USE

THE UNDERSIGNED GRANTOR(s) DECLARE(s)
City of GARDNERVILLE

Documentary Transfer Tax is \$N/A
 computed on full value of interest or property conveyed, or
 full value less value of liens or encumbrances remaining at the time of sale

Conveyance Tax is \$N/A
Parcel No. 1220-28-510-049

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,
Cassandra Coleman, A Single Woman And Daughter Of The Herein Grantee
hereby GRANT(s) to

Dale Coleman, Sr., A Widower
the following real property in the city of **GARDNERVILLE**
county of **DOUGLAS**, state of **NEVADA**:

SEE ATTACHED EXHIBIT A

Dated: April 8, 2008

STATE OF NEVADA
COUNTY OF DOUGLAS WASHOE
On APRIL 10, 2008 before me,
CASSANDRA COLEMAN CRAIG ARMSTRONG

S.S. Cassandra Coleman

a Notary Public in and for said County and State, personally appeared

CASSANDRA COLEMAN

personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies) and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s), acted, executed the instrument.

WITNESS my hand and official seal.

Signature

(This area for official notarial seal)



EXHIBIT "A"

THE FOLLOWING DESCRIBED REAL PROPERTY IN THE CITY OF
GARDNERVILLE, COUNTY OF DOUGLAS STATE OF NEVADA:

LOT 1085, AS SHOWN ON THE MAP GARDNERVILLE RANCHOS UNIT NO. 7,
FILED FOR RECORD IN THE OFFICE OF THE COUNTY RECORDER OF DOUGLAS
COUNTY, NEVADA, ON MARCH 27, 1974, IN BOOK 374, PAGES 676, AS
FILE NO. 72456.

FOR INFORMATIONAL PURPOSES ONLY: THE APN IS SHOWN BY THE COUNTY
ASSESSOR AS 1220-28-510-049; SOURCE OF TITLE IS BOOK 0405, PAGE
6104 (RECORDED 04/15/05)



BK-508
PG-7983