RECORDING REQUESTED BY

Lenders First Choice

AND WHEN RECORDED MAIL TO

Name

IRVING D. COLEMAN

Street Address 1375 RANCHO ROAD

GARDNERVILLE, NV 89460-8443

Zip

Order No. 61-00845520

Requested By: LENDERS FIRST CHOICE

DOC # 0724268 05/30/2008 04:02 PM Deputy:

Douglas County - NV Werner Christen - Recorder

OFFICIAL RECORD

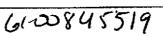
Page:

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PG- 7982 RPTT: BK-0508

3

15.00



Grant Deed

SPACE ABOVE THIS LINE FOR RECORDER'S USE

> oppointment Recorded in Washoe County No. 07-3951-2 Expires Feb. 6, 2011

| THE UNDERSIGNED GRANTOR(s) DECLARE(s) | Documentary Transfer Tax is \$N/A |
|---|--|
| City of GARDNERVILLE | conveyed, or |
| Conveyance Tax is \$N/A | full value less value of liens or encumbrances |
| Parcel No. 1220-28-510-049 | remaining at the time of sale |
| FOR A VALUABLE CONSIDERATION, receipt of w | hich is hereby acknowledged, |
| Cassondra Coleman, A Single Woman And Da | ughter Of The Herein Grantee |
| hereby GRANT(s) to | |
| Dale Coleman, Sr., A Widower | |
| the following real property in the city of GARDNERV | ILLE |
| county of DOUGLAS, state of NEVADA: | |
| SEE ATTACHE | ED EXHIBIT A |
| Dated: April 8, 2008 | \ /\\\\ ~ |
| STATE OF NEVADA | |
| COUNTY OF DOUGLAS WAS HOE On APRIL 10, 7008 before me, | S.S. Cassondra Coleman |
| - LASSONDRA COLEMAN PRAIL ARMS | |
| | |
| a Notary Public in and for said County and State, per | remally |
| appeared | Solidary |
| CASSONDRA COLEMAN | |
| personally known to me (or proved to me on the be | asis of |
| satisfactory evidence) to be the person(s) whose n | |
| is/are subscribed to the within instrument and acknow | |
| to me that he/she/they executed the same in his/he authorized capacity(ies) and that by his/her/their signa | |
| on the instrument the person(s), or the entity upon be | |
| which the person(s), acted, executed the instrument. | |
| WITNESS my hand and official seal. | (This area for official notorial seal) |
| 11. 11. 77. | (2.22 a.c. 2 2 2 2 2 2 2 2 2 |
| Signature | CRAIG T. ARMSTRONG |
| | Notary Public - State of Nevada |

EXHIBIT "A"

THE FOLLOWING DESCRIBED REAL PROPERTY IN THE CITY OF GARDNERVILLE, COUNTY OF DOUGLAS STATE OF NEVADA:

LOT 1085, AS SHOWN ON THE MAP GARDNERVILLE RANCHOS UNIT NO. 7, FILED FOR RECORD IN THE OFFICE OF THE COUNTY RECORDER OF DOUGLAS COUNTY, NEVADA, ON MARCH 27, 1974, IN BOOK 374, PAGES 676, AS FILE NO. 72456.

FOR INFORMATIONAL PURPOSES ONLY: THE APN IS SHOWN BY THE COUNTY ASSESSOR AS 1220-28-510-049; SOURCE OF TITLE IS BOOK 0405, PAGE 6104 (RECORDED 04/15/05)



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BK-508 PG-7983