

RECORDING REQUESTED BY
Lenders First Choice
AND WHEN RECORDED MAIL TO

Name IRVING D. COLEMAN
Street Address 1375 RANCHO ROAD
City, State GARDNERVILLE, NV 89460-8443
Zip
Order No. 61-00845520

Douglas County - NV
Werner Christen - Recorder
Page: 1 of 2 Fee: 15.00
BK-0508 PG-7984 RPIT: # 3



Grant Deed

SPACE ABOVE THIS LINE
FOR RECORDER'S USE

THE UNDERSIGNED GRANTOR(s) DECLARE(s)
City of GARDNERVILLE

Documentary Transfer Tax is \$N/A-Correction
 computed on full value of interest or property conveyed, or
 full value less value of liens or encumbrances remaining at the time of sale

Conveyance Tax is \$N/A
Parcel No. 1220-28-510-049

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,
Irving D. Coleman, A Widower, Who Acquired Title As Dale Coleman, Sr., A Widower
hereby GRANT(s) to

Irving D. Coleman, A Widower
the following real property in the city of GARDNERVILLE
county of DOUGLAS, state of NEVADA:

SEE ATTACHED EXHIBIT A

Dated: April 21, 2008

STATE OF NEVADA
COUNTY OF DOUGLAS

On 4-23-2008 before me,

SHIRLEY M. LOVE

S.S. Irving D. Coleman

a Notary Public in and for said County and State, personally appeared

IRVING D. COLEMAN

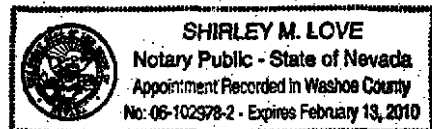
personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies) and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s), acted, executed the instrument.

WITNESS my hand and official seal.

Signature

Shirley M. Love

(This area for official notarial seal)



775-313-3688

EXHIBIT "A"

**THE FOLLOWING DESCRIBED REAL PROPERTY IN THE CITY OF
GARDNERVILLE, COUNTY OF DOUGLAS STATE OF NEVADA:**

**LOT 1085, AS SHOWN ON THE MAP GARDNERVILLE RANCHOS UNIT NO. 7,
FILED FOR RECORD IN THE OFFICE OF THE COUNTY RECORDER OF DOUGLAS
COUNTY, NEVADA, ON MARCH 27, 1974, IN BOOK 374, PAGES 676, AS
FILE NO. 72456.**

**FOR INFORMATIONAL PURPOSES ONLY: THE APN IS SHOWN BY THE COUNTY
ASSESSOR AS 1220-28-510-049; SOURCE OF TITLE IS BOOK 0405, PAGE
6104 (RECORDED 04/15/05)**

