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Aptn of APN: 1319-30-644-097

Douglas County - NV
Werner Christen - Recorder
Page: 1 Of 3 Fee: 41.00
BK-0608 PG- 0209 RPTT: # 5

WHEN RECORDED MAIL TO:
GEORGE L BROWN
21000 NW QUATAMA ROAD #178
BEAVERTON, OR 97006

R.P.T.T. # (#5)

Above Space Reserved for Recording

[If required by your jurisdiction, list above the name & address of: 1) where to return this form; 2) preparer; 3) party requesting recording.]

Quitclaim Deed

Date of this Document: Nov 29, 2007

Reference Number of Any Related Documents: _____

Grantor:

Name George L. Brown & ~~Barbara A Hart (AKA) BARBARA A. Brown~~
Street Address 2706 W ASHLAN AVE #10
City/State/Zip FRESNO CA 93705

Grantee:

Name George L Brown & WENDY C. BROWN
Street Address 21000 NW QUATAMA ROAD #178
City/State/Zip BEAVERTON OREGON 97006

Abbreviated Legal Description (i.e., lot, block, plat or section, township, range, quarter/quarter or unit, building and condo name): SEE ATTACHED EXHIBIT "A"

Assessor's Property Tax Parcel/Account Number(s): 42-287-13 1319-30-644-097

THIS QUITCLAIM DEED, executed this 29th day of NOVEMBER, 2007, by first party, Grantor, GEORGE L. BROWN, whose mailing address is 21000 NW QUATAMA ROAD #178 BEAVERTON OR 97006, to second party, Grantee, GEORGE L BROWN & WENDY C. BROWN, ^{HUSBAND & WIFE} AS JOINT TENANTS RIGHT OF SURVIVORSHIP, whose mailing address is 21000 NW QUATAMA ROAD #178 BEAVERTON OR 97006.

WITNESSETH that the said first party, for good consideration and for the sum of 0 Dollars (\$ 0) paid by the said second party, the receipt whereof is hereby acknowledged, does hereby remise, release and quitclaim unto the said second party forever, all the right, title, interest and claim,

which the said first party has in and to the following described parcel of land, and improvements and appurtenances thereto in the County of DOUGLAS, State of NEVADA to wit: _____

IN WITNESS WHEREOF, the said first party has signed and sealed these presents the day and year first written above. Signed, sealed and delivered in the presence of:

Signature of Witness *Kerri Taylor*
Print Name of Witness Kerri Taylor

Signature of Witness *Sharlene Johnson*
Print Name of Witness SHARLENE JOHNSON

Signature of Grantor *George L Brown*
Print Name of Grantor GEORGE L BROWN

State of NEVADA
County of DOUGLAS

On NOVEMBER 29, 2009, before me, DAVID EARLE, appeared GEORGE LESLIE BROWN, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal.

David Earle
Signature of Notary

Affiant Known Produced ID
Type of ID DRIVERS LICENSE
(Seal)



EXHIBIT "A"

(37)

An undivided 1/51st interest as tenants in common in and to that certain real property and improvements as follows: (A) An undivided 1/106th interest in and to Lot 37 as shown on Tahoe Village Unit No. 3 - 13th Amended Map, recorded December 31, 1991, as Document No. 268097, re-recorded as Document No. 269053, Official Records of Douglas County, State of Nevada, excepting therefrom Units 039 through 080 (inclusive) and Units 141 through 204 (inclusive) as shown on that certain Condominium Plan recorded July 14, 1988, as Document No. 182057; and (B) Unit No. 187 as shown and defined on said Condominium Plan; together with those easements appurtenant thereto and such easements described in the Fourth Amended and Restated Declaration of Time Share Covenants, Conditions and Restrictions for The Ridge Tahoe recorded February 14, 1984, as Document No. 096758, as amended, and in the Declaration of Annexation of The Ridge Tahoe Phase Five recorded August 18, 1988, as Document No. 184461, as amended, and as described in the Recitation of Easements Affecting the Ridge Tahoe recorded February 24, 1992, as Document No. 271619, and subject to said Declarations; with the exclusive right to use said interest in Lot 37 only, for one week each year in the Swing "Season" as defined in and in accordance with said Declarations.

A Portion of APN: 1319-30-644-097