

A.P.N.: 1420-07-617-003  
File No: 199114364 (DW)  
R.P.T.T.: \$836.40

Douglas County - NV  
Werner Christen - Recorder  
Page: 1 of 3 Fee: 16.00  
BK-0608 PG- 0238 RPTT: 639.60



When Recorded Mail To: Mail Tax Statements To:  
Monte Lew Smith and Connie Faye Smith  
3559 Onyx Ct.  
Carson City, NV 89705

***GRANT, BARGAIN and SALE DEED***

*FOR A VALUABLE CONSIDERATION*, receipt of which is hereby acknowledged,

U.S. Department of Housing and Urban Development

do(es) hereby *GRANT, BARGAIN and SELL* to

Monte Lew Smith and Connie Faye Smith, husband and wife as joint tenants with right of survivorship

the real property situate in the County of Douglas, State of Nevada, described as follows:

**See Attached Exhibit "A"**

**FHA Case # 331-122823/HUD87**

Subject to

1. All general and special taxes for the current fiscal year.
2. Covenants, Conditions, Restrictions, Reservations, Rights, Rights of Way and Easements now of record.

In witness whereof, the undersigned has set his/her hand and seal as a principal and/or officer of Michaelson, Connor, and Boul, Management and Marketing contractor of the U.S. Department of Housing and Urban Development, for and on behalf of the Secretary of Housing and Urban Development, under the redelegation of authority published at 70 Fed. Reg. 43, 171 (July 26, 2005).

*TOGETHER* with all tenements, hereditaments and appurtenances, including easements and water rights, if any, thereto belonging or appertaining, and any reversions, remainders, rents, issues or profits thereof.

Date: 05/20/2008

U.S. Department of Housing and Urban  
Development

By: U.S. Department of Housing and Urban  
Development

By: *James M. Lou*

STATE OF **ARIZONA** )  
 )  
 ) **ss.**  
COUNTY OF **MARICOPA** )

This instrument was acknowledged before me on May 21, 2008 by  
**U.S. Department of Housing and Urban Development**

*Nina Hicks*  
Notary Public  
(My commission expires: 11/19/2010)

This Notary Acknowledgement is attached to that certain Grant, Bargain Sale Deed dated **May 20, 2008** under Escrow No. **199114364**.

**See Attached Exhibit "A"**

**FHA Case # 331-122823/HUD87**



EXHIBIT "A"

THE LAND REFERRED TO IN THIS REPORT IS SITUATED IN THE STATE OF NEVADA, COUNTY OF DOUGLAS CITY OF CARSON CITY, AND DESCRIBED AS FOLLOWS:

LOT 48, ON THE PLAT OF HIGHLAND ESTATES UNIT NO. 1, ACCORDING TO THE MAP THEREOF, FILED IN THE OFFICE OF THE COUNTY RECORDER OF DOUGLAS COUNTY, STATE OF NEVADA, ON JULY 26, 1977, BOOK 777, PAGE 1278, AS DOCUMENT NO. 11379.

FOR INFORMATIONAL PURPOSES ONLY: THE APN IS SHOWN BY THE COUNTY ASSESSOR AS 1420-07-617-003; AND THE SOURCE OF TITLE IS 0713554 (RECORDED 11/21/2007).