DOC # 0724374
06/02/2008 03:41 PM Deputy: 0
OFFICIAL RECORD
Requested By:
ANDERSON ENGINEERING

APNs 1220-09-001-012, 1220-09-001-007,

1220-09-001-009, 1220-10-201-001 and

1220-10-302-001 and a portion of

APNs 1220-10-201-002 and 1220-10-201-002

RECORDING REQUESTED BY AND RETURN BY MAIL TO:

Mark Forsberg, Esq, Scarpello & Huss, Ltd. 600 East William Street, Suite 300 Carson City, NV 89701 Douglas County - NV Werner Christen - Recorder

Page: 1 Of 6 Fee: BK-0608 PG- 346 RPTT:

19.00 0.00



SPACE ABOVE THIS LINE FOR RECORDER'S USE

The undersigned hereby affirms that this document submitted for recording does not contain the social security number of any person or persons pursuant to NRS 239B.030.

MARK FORSBERG, ESQ.

## EASEMENT FOR PUBLIC UTILITIES AND PRIVATE ACCESS

this EASEMENT FOR PUBLIC UTILITIES AND PRIVATE ACCESS is created this 30 day of \_\_\_\_\_\_\_\_\_, 2008, by RIVERTREE RANCH, LLC ("Rivertree") in support of a boundary line adjustment.

## WITNESSETH:

WHEREAS, Rivertree is the owner of real property located in Douglas County, Nevada, and more particularly described in Exhibit "A" attached hereto and by this reference incorporated herein to the same effect as if set forth in this easement in its entirety; and

WHEREAS, Douglas County, Nevada has stated a requirement that an easement for private access and public utilities be identified for the benefit of the adjusted parcels; and

WHEREAS, Rivertree desires to identify said easement for the purpose of satisfying the Douglas County requirement; and

WHEREAS, Rivertree has identified the location of said easement on Exhibit "A."

NOW, THEREFORE, for good and valuable consideration, the receipt of which is hereby acknowledged:

Rivertree hereby creates an easement for the purposes set forth herein to enter upon and have access to such portions of the real property owned by Rivertree and described in Exhibit "A" as is necessary to construct, install, repair, maintain, replace, alter and operate a private access and the public utility lines and appurtenant structures described herein.

RIVERTREE RANCH, LLC, a Nevada limited liability company

By: Corporate Management Services, Inc., a Nevada corporation

Its: Manager

By:

James S. Bradshaw

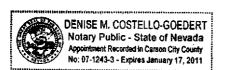
President

2

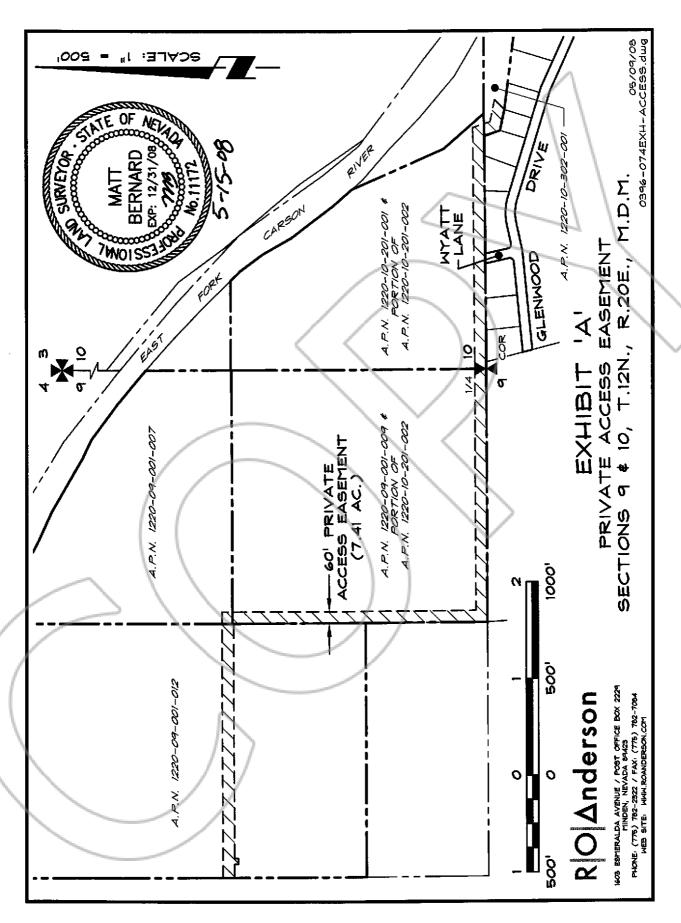
STATE OF NEVADA ) : ss. CARSON CITY )

On the 30<sup>th</sup> day of April, 2008, before me, a Notary Public in and for said county and state, personally appeared **JAMES S. BRADSHAW**, personally known to me (or proved on the basis of satisfactory evidence) to be the person whose name is subscribed to the within instrument and acknowledged to me that he executed the same in his authorized capacity and that by his signature on the instrument the person, or the entity upon behalf of which the person acted, executed the instrument.

WITNESS my hand and official seal.



NOTARY PUBLIC



## EXHIBIT 'A' DESCRIPTION 60' PRIVATE ACCESS EASEMENT

All that real property situate in the County of Douglas, State of Nevada, described as follows:

A strip of land for private access purposes located within portions of the Northeast one-quarter (NE1/4) of Section 9 and the Northwest one-quarter (NW1/4) and the Southwest one-quarter (SW1/4) of Section 10, Township 12 North, Range 20 East, Mount Diablo Meridian, more particularly described as follows:

BEGINNING at the east one-quarter (E1/4) corner of Section 9, T.12N., R.20E., M.D.M. as shown on the Map of Division into Large Parcels for Anne Wennhold, Ida F. Wennhold and George Wennhold filed for record October 29, 1993 in the office of Recorder, Douglas County, Nevada as Document No. 321488, said point being the southeast corner of Parcel 4-D as shown on said Document No. 321488;

thence along the southerly line of said Parcel 4-D, South 89°50'36" West, 1312.00 feet to the southeast corner of Adjusted Parcel 4C as shown on the Record of Survey to Support a Boundary Line Adjustment for Rivertree Ranch, LLC filed for record March 29, 2002 in said office of Recorder as Document No. 538341;

thence along the easterly line of said Adjusted Parcel 4C and Adjusted Parcel 4A per said Document No. 538341, North 00°12'56" West, 1316.58 feet;

thence South 89°50'18" West, 1212.08 feet;

thence South 00°12'14" East, 20.00 feet to a point on the existing 30' private access easement filed for record March 29, 2002 in said office of Recorder as Document No. 538340:

thence along said 30' private access easement, South 89°50'18" West, 30.00 feet;

thence North 00°12'14" West, 20.00 feet;

thence South 89°50'18" West, 70.70 feet to the westerly line of said Adjusted Parcel 4C:

thence along said westerly line of Adjusted Parcel 4C, North 00°14'58" West, 60.00 feet;

thence North 89°50'18" East, 1372.81 feet;

thence South 00°12'56" East, 1316.59 feet;

thence North 89°50'36" East, 1252.08 feet;

thence North 89°52'44" East, 38.95 feet;

thence North 89°36'51" East. 1208.46 feet:

thence South 18°36'00" East, 95.29 feet:

thence South 78°09'00" East, 115.74 feet;

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thence South 45°19'00" West, 71.92 feet to a point on the southerly line of Parcel 5 as shown on the Record of Survey for Ida F. and Anne Wennhold filed for record June 18, 1992 in said office of Recorder as Document No. 281266;

thence along said southerly line of Parcel 5, North 78°09'00" West, 110.40 feet; thence continuing along said southerly line of Parcel 5, North 18°36'00" West,

86.20 feet to a point on the southerly line of Parcel 3 per said Document No. 281266; thence along said southerly line of Parcel 3, South 89°36'51" West, 1165.18 feet; thence continuing along said southerly line of Parcel 3, South 89°52'44" West, 39.07 feet to the POINT OF BEGINNING, containing 7.41 acres, more or less.

The Basis of Bearing for this description is South 89°50'36" West, the south line of the northeast one-quarter (NE1/4) of Section 9, T.12N., R.20E., M.D.M., as shown on the Map of Division into Large Parcels for Anne Wennhold, Ida F. Wennhold and George Wennhold filed for record October 29, 1993 in the office of Recorder, Douglas County, Nevada as Document No. 321488.

Note:

Refer this description to your title company

before incorporating into any legal document.

Prepared By:

R.O. ANDERSON ENGINEERING, INC.

P.O. Box 2229

Minden, Nevada 89423



