

OWNER'S CERTIFICATE

I, THE UNDERSIGNED OWNER OF THE AFFECTED PARCELS AS SHOWN ON THIS MAP, DO HEREBY STATE THAT:

- I HAVE EXAMINED THIS PLAT AND APPROVE AND AUTHORIZE ITS RECORDING;
- I AGREE TO EXECUTE THE REQUIRED DOCUMENTS CREATING ANY EASEMENT WHICH IS SHOWN HEREON;
- I AGREE TO EXECUTE THE REQUIRED DOCUMENTS ABANDONING ANY EXISTING EASEMENT PURSUANT TO THE PROVISIONS OF NRS 278.010 TO 278.630;
- ALL PROPERTY TAXES ON THE LAND FOR THE FISCAL YEAR HAVE BEEN PAID;
- ANY LENDER WITH AN IMPOUND ACCOUNT FOR THE PAYMENT OF TAXES HAS BEEN NOTIFIED OF THE ADJUSTMENT OF THE BOUNDARY LINE FOR THE TRANSFER OF LAND.

RIVERTREE RANCH, LLC
 BY: CORPORATE MANAGEMENT SERVICES, INC.
 ITS: MANAGER

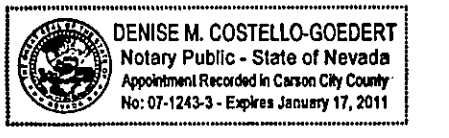
BY: JAMES S. BRADSHAW
 ITS: PRESIDENT

STATE OF NEVADA SS:
 COUNTY OF DOUGLAS

ON THIS 14th DAY OF MAY IN THE YEAR 2008 BEFORE ME, A NOTARY PUBLIC, PERSONALLY APPEARED JAMES S. BRADSHAW, PERSONALLY KNOWN BY ME TO BE THE PERSON, WHOSE NAME IS SUBSCRIBED TO THE ABOVE INSTRUMENT WHO ACKNOWLEDGED THAT HE EXECUTED THE SAME IN HIS AUTHORIZED CAPACITY AND THAT BY HIS SIGNATURE ON THE INSTRUMENT, THE PERSON, OR THE ENTITY ON BEHALF OF WHICH THE PERSON ACTED, EXECUTED THE INSTRUMENT.

WITNESS MY HAND AND OFFICIAL SEAL.
 NOTARY'S SIGNATURE: Denise M. Costello-Goedert

MY COMMISSION EXPIRES: January 17, 2011



COMMUNITY DEVELOPMENT DEPARTMENT CERTIFICATE

IT IS HEREBY CERTIFIED THAT THIS BOUNDARY LINE ADJUSTMENT WAS PRESENTED TO THE DOUGLAS COUNTY COMMUNITY DEVELOPMENT DEPARTMENT AND WAS FULLY APPROVED.

Jaculle J. Rao 5/29/08
 DATE
 COMMUNITY DEVELOPMENT DEPARTMENT

CLERK TREASURER'S CERTIFICATE

ALL PROPERTY TAXES FOR THE PARCELS SHOWN ON THIS MAP HAVE BEEN PAID IN FULL FOR THE FISCAL TAX YEAR.

A.P.N.'S: 1220-09-001-007, 1220-09-001-009, 1220-09-001-012, 1220-10-101-001, 1220-10-201-001, 1220-10-201-002, 1220-10-201-003, 1220-10-302-001 & 1220-10-310-026

Melinda J. Griffin 6-2-08
 TRESURER
 by Mary Ann Wanner

SURVEYOR'S CERTIFICATE

I, MATT BERNARD, A PROFESSIONAL LAND SURVEYOR LICENSED IN THE STATE OF NEVADA, CERTIFY THAT:

- A FIELD SURVEY OF THE BOUNDARIES OF THE AFFECTED PARCELS HAS BEEN PERFORMED BY ME OR UNDER MY SUPERVISION AT THE INSTANCE OF RIVERTREE RANCH, LLC.
- THIS PLAT IS A TRUE AND ACCURATE REPRESENTATION OF THE LANDS SURVEYED.
- ALL CORNERS AND ANGLE POINTS OF THE ADJUSTED BOUNDARY LINE HAVE BEEN SET AND THE MONUMENTS ARE OF THE CHARACTER SHOWN AND OCCUPY THE POSITIONS INDICATED AND ARE OF SUFFICIENT NUMBER AND DURABILITY TO ENABLE THIS SURVEY TO BE RETRACED.
- THE LANDS SURVEYED LIE WITHIN A PORTION OF THE NE1/4 OF SECTION 9 AND A PORTION OF SECTION 10, T.12N., R.20E., M.D.M. AND THE SURVEY WAS COMPLETED ON 5-15-08.
- THIS PLAT IS NOT IN CONFLICT WITH THE PROVISIONS OF NRS 278.010 THROUGH NRS 278.630 AND COMPLIES WITH ALL APPLICABLE STATE STATUTES AND ANY LOCAL ORDINANCES.

BASIS OF BEARING

N00°10'55"W - THE EAST LINE OF THE NE1/4 OF SECTION 9, T.12N., R.20E., M.D.M. AS SHOWN ON THE MAP OF DIVISION INTO LARGE PARCELS FOR ANNE, IDA F. AND GEORGE WENNHOLD RECORDED OCTOBER 29, 1993 AS DOCUMENT NO. 321488.

LEGEND

- FOUND SECTION CORNER, 2" ALUMINUM PIPE WITH CAP PLS 3519
- FOUND 1/4 CORNER, 2" ALUMINUM PIPE WITH CAP PLS 3519
- FOUND WITNESS CORNER, 2" ALUMINUM PIPE WITH CAP PLS 3519
- 5/8" REBAR WITH CAP PLS 3519 OR 3/4" IRON PIPE WITH PLUG PLS 3519 PER DOCUMENT NO. 281266
- 5/8" REBAR WITH PLASTIC CAP PLS 3090
- NOTHING FOUND OR SET
- FOUND 5/8" REBAR WITH PLASTIC CAP PLS 6899, UNLESS OTHERWISE NOTED
- SET 5/8" REBAR WITH PLASTIC CAP PLS 11172
- SET OFFSET CORNER, 5/8" REBAR WITH PLASTIC CAP PLS 11172 (OFFSET AS NOTED)
- (R) RECORD OF SURVEY TO SUPPORT A BOUNDARY LINE ADJUSTMENT FOR GORDEN ARTHUR FRICKE ETAL RECORDED JANUARY 4, 2008 AS DOCUMENT NO. 715664
- (M) MEASURED POSITION

LINE TABLE

LINE	BEARING	LENGTH	LINE	BEARING	LENGTH	LINE	BEARING	LENGTH
L1	N89°54'44"W	143.50'	L7	N29°39'01"W	72.57'	L33	S00°06'27"E	156.81'
L2	N6°07'41"W	162.06'	L8	N37°23'12"W	275.78'	L34	S00°14'50"W	52.32'
L3	N55°44'33"W	187.56'	L9	N41°30'30"W	202.81'	L35	N71°03'20"W	325.47'
L4	N62°33'21"W	173.41'	L10	N49°02'47"W	195.54'	L36	S75°22'00"E	161.45'
L5	N65°54'24"W	155.44'	L11	N49°02'47"W	188.75'	L37	S08°50'51"W	50.03'
L6	N60°08'44"W	319.39'	L12	N45°45'26"W	69.49'	L38	N45°19'00"E	322.96'
L7	N64°44'52"W	110.58'	L13	N45°45'26"W	159.45'	L39	N45°19'00"E	319.81'
L8	N53°50'49"W	227.74'	L14	N49°50'16"W	166.33'	L40	N78°09'00"W	110.40'
L9	N57°39'07"W	121.07'	L15	N45°01'16"W	106.90'	L41	N08°36'00"W	86.20'
L10	N50°14'07"W	136.94'	L16	N59°22'10"W	65.18'	L42	NORTH	60.00'
L11	N48°14'34"W	189.82'	L17	N59°22'10"W	259.52'	L43	N84°52'44"E	39.07'
L12	N46°10'18"W	187.88'	L18	N69°38'08"W	184.41'	L44	NORTH	60.00'
L13	N46°10'18"W	45.81'	L19	N70°34'17"W	200.59'	L45	S00°09'24"E	60.00'
L14	N44°29'36"W	266.26'	L20	N69°23'03"W	174.03'			
L15	N36°17'41"W	139.17'	L21	S87°09'39"W	152.64'			
L16	N29°39'01"W	102.72'	L22	N88°11'17"W	184.36'			

NOTES

TOTAL AREA: 164.65 ACRES

ALL ACREAGES SHOWN ARE BOTH GROSS & NET AREAS.

THIS MAP REFERENCES THE SUBDIVISION MAP OF COUNTRY CLUB ESTATES RECORDED JULY 17, 1967 AS DOCUMENT NO. 37147, THE RECORD OF SURVEY FOR IDA F. AND ANNE WENNHOLD RECORDED JUNE 18, 1992 AS DOCUMENT NO. 281266, THE MAP OF DIVISION INTO LARGE PARCELS FOR ANNE, IDA F. AND GEORGE WENNHOLD RECORDED OCTOBER 29, 1993 AS DOCUMENT NO. 321488, THE RECORD OF SURVEY TO SUPPORT A BOUNDARY LINE ADJUSTMENT FOR RIVERTREE RANCH, LLC RECORDED MARCH 29, 2002 AS DOCUMENT NO. 538341 AND THE RECORD OF SURVEY TO SUPPORT A BOUNDARY LINE ADJUSTMENT FOR GORDEN ARTHUR FRICKE ETAL RECORDED JANUARY 4, 2008 AS DOCUMENT NO. 715664.

PORTIONS OF THESE PARCELS LIE WITHIN THE 'A1' AND 'A0' FLOOD ZONES AS SAID PARCELS PLOT BY SCALE ON THE F.E.M.A. FLOOD INSURANCE RATE MAP 32005C0265F DATED NOVEMBER 8, 1999.

THESE PARCELS ARE BOUND BY THE ORDINARY HIGH WATER MARK OF THE WEST BANK OF THE CARSON RIVER. THE ORDINARY HIGH WATER MARK SHOWN ON THIS MAP WAS DETERMINED BY AN R.O. ANDERSON ENGINEERING, INC. FIELD SURVEY ON 03-31-08. THE BED OF THE CARSON RIVER HAS ITS OWNERSHIP VESTED IN THE STATE OF NEVADA.

THIS RECORD OF SURVEY IS TO SUPPORT THAT CERTAIN DEED RECORDED IN OFFICIAL RECORDS OF DOUGLAS COUNTY, NEVADA IN BOOK 0608, AT PAGE 432, AS DOCUMENT NO. 0724375.

RECORDER'S CERTIFICATE

FILED FOR RECORD THIS 2nd DAY OF June, 2008 AT 21 MINUTES PAST 3 O'CLOCK P.M., IN BOOK 408 OF OFFICIAL RECORDS, AT PAGE 344 DOCUMENT NO. 724376. RECORDED AT THE REQUEST OF RIVERTREE RANCH, LLC

Shannon DeCarle
 DOUGLAS COUNTY RECORDER

SCALE: 1" = 200'

SHEET 1 OF 1

RO Anderson

1603 ESPERANZA AVENUE / POST OFFICE BOX 229
 HENDEN, NEVADA 89423
 PHONE: (775) 782-2322 / FAX: (775) 782-7084
 WEB SITE: WWW.ROANDERSON.COM

RECORD OF SURVEY TO SUPPORT A BOUNDARY LINE ADJUSTMENT FOR RIVERTREE RANCH, LLC

LOCATED WITHIN A PORTION OF THE NE1/4 OF SECTION 9 & A PORTION OF SECTION 10, T.12N., R.20E., M.D.M., DOUGLAS COUNTY, NEVADA

0396-074-02
 0396-074BLA.dwg
 05/13/08