

**NOTES**

TOTAL AREA TO BE DIVIDED: 1395.83 ACRES GROSS  
 PUBLIC ROADWAYS: 0.86 ACRES  
 AREA BELOW ORDINARY HIGH WATER MARK AS OF MARCH 14, 2007: 33.85± ACRES  
 (31) PARCELS: 1361.12 NET ACRES

PURSUANT TO N.R.S. 278.425 THIS MAP MERGES AND SIMULTANEOUSLY RESUBDIVIDES PARCELS A, B, E, F, I, AND J AS SHOWN ON THE LAND DIVISION MAP FOR NEVIS INDUSTRIES, INC. #2 RECORDED JANUARY 23, 1979 AS DOCUMENT NO. 25278 AND ALSO PARCELS G-2 AND H-2 AS SHOWN ON THE PARCEL MAP FOR H.F. DANGBERG FARMS RECORDED MARCH 24, 1982 AS DOCUMENT NO. 66200. THE DOUGLAS COUNTY ASSESSOR HAS DETERMINED THE RIVER SEVERS SAID PARCELS B AND H-2, LEAVING REMAINDER PARCELS ON THE EAST SIDE OF THE RIVER.

THE OWNERSHIP OF THE BED OF THE CARSON RIVER BETWEEN THE ORDINARY HIGH WATER MARK IS VESTED IN THE STATE OF NEVADA. THE ORDINARY HIGH WATER MARK OF THE RIVER WAS DETERMINED BY FIELD SURVEY WITH NEVADA DIVISION OF STATE LANDS ON MARCH 14, 2007. AS OF THE DATE OF THE STATE LANDS SURVEY, THE PARCEL ACRES REFLECT AT LEAST 40 NET ACRES; THE NET ACREAGE BEING CALCULATED ABOVE THE ORDINARY HIGH WATER MARK.

THE BOUNDARY ABUTTING WESTWOOD VILLAGE REFERENCES RECORD INFORMATION AND IS BASED ON FOUND CENTERLINE MONUMENTS WITHIN WESTWOOD VILLAGE UNLESS OTHERWISE NOTED. THE MONUMENTS ALONG THE WESTERLY BOUNDARY OF WESTWOOD VILLAGE ARE PER RECORD DOCUMENTS AS LISTED UNDER "REFERENCE DOCUMENTS".

A NEW 70-FOOT DITCH IRRIGATION AND MAINTENANCE EASEMENT OVER THE HOME SLOUGH (35-FEET ON BOTH SIDES OF SLOUGH CENTERLINE) SHALL BE CREATED BY THIS MAP. WHERE NEW DITCH IRRIGATION AND MAINTENANCE EASEMENTS OVERLAP SAID NEW SLOUGH EASEMENT, THE OVERLAPPING EASEMENT LINES HAVE BEEN GRAPHICALLY TRIMMED FOR CLARITY.

PORTIONS OF THESE PARCELS LIE WITHIN THE SHADED X, AO-1, AO-3, AH, AND AE FLOOD ZONES AS SHOWN ON F.E.M.A. MAP PANEL 52005C0235F DATED 11/09/99.

A 50-FOOT RESTRICTED USE AREA AND PRIVATE DRAINAGE EASEMENT (LANDWARD 50-FEET FROM THE ORDINARY HIGH WATER MARK) ON THE WESTERLY SIDE OF THE EAST FORK OF THE CARSON RIVER SHALL BE GRANTED PER THIS MAP.

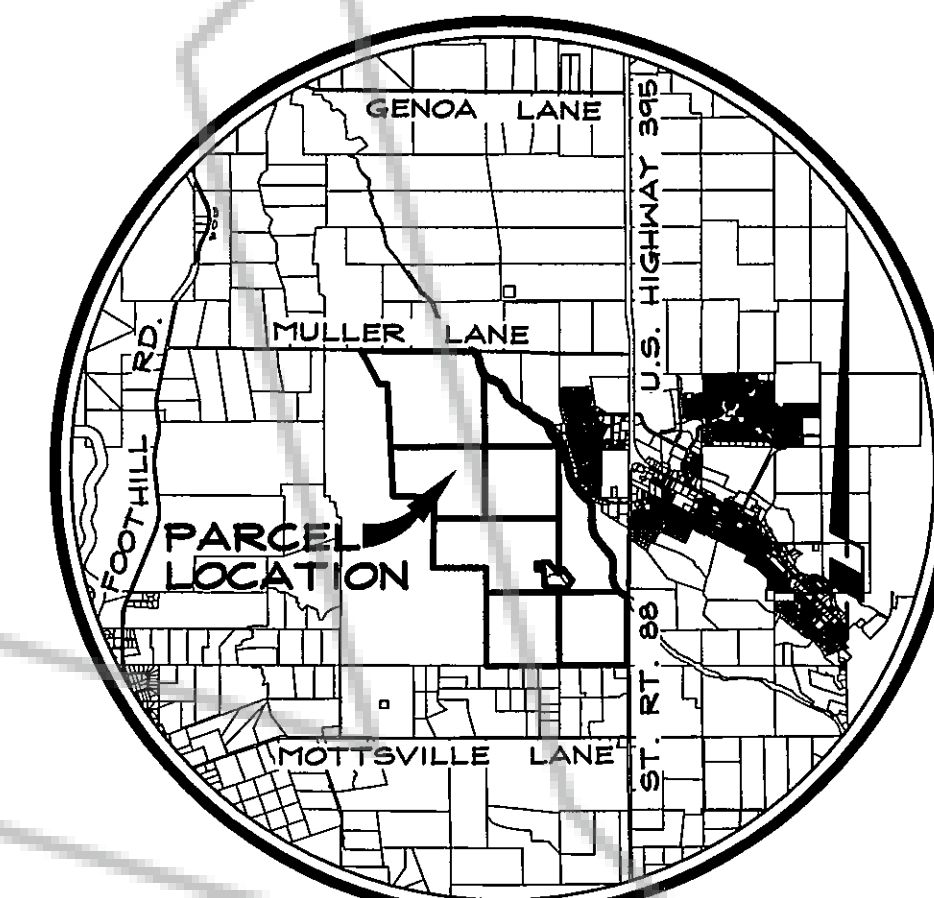
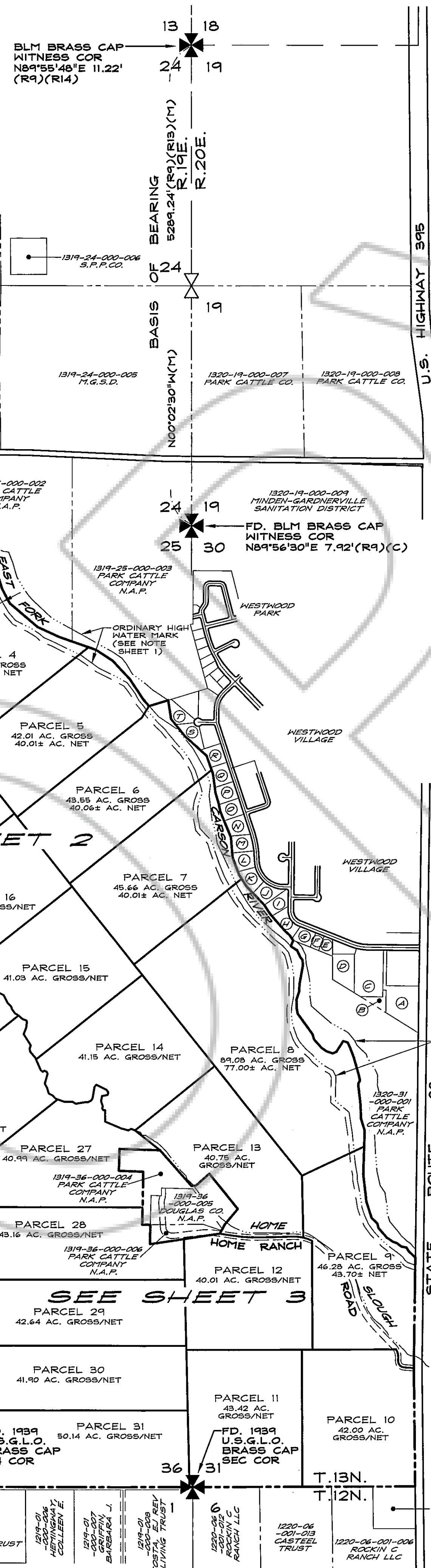
OFFSET CORNERS WERE SET ALONG THE HOME SLOUGH AND THE EAST FORK CARSON RIVER AS NOTED. NO CORNERS HAVE BEEN SET AT ANGLE POINTS WITHIN THE SLOUGH OR RIVER UNLESS OTHERWISE NOTED.

**LEGEND**

- ✕ FOUND SECTION CORNER AS NOTED
- ✕ FOUND 1/4 CORNER AS NOTED
- CALCULATED 1/4 CORNER
- ▣ FOUND RIGHT-OF-WAY MONUMENT AS NOTED
- FOUND FENCE CORNER
- FOUND POSITION AS NOTED
- FOUND 3/4" IRON PIPE RE 235 UNLESS OTHERWISE NOTED
- FOUND 2" IRON PIPE RLS 2280
- FOUND 5/8" REBAR WITH CAP RLS 2280
- ◆ FOUND NEVADA DEPARTMENT OF TRANSPORTATION FENO CONTROL MONUMENT (POLYROCK) AS NOTED
- ⊙ FOUND CENTERLINE MONUMENT IN WELL
- NOTHING FOUND OR SET
- ▲ FOUND 5/8" REBAR WITH PLASTIC CAP PLS 11172
- ▲ SET 5/8" REBAR WITH PLASTIC CAP PLS 6899
- (C) CALCULATED POSITION
- (M) MEASURED POSITION

**REFERENCE DOCUMENTS**

- (R) LAND DIVISION MAP H.F. DANGBERG LAND & LIVESTOCK CO., DOCUMENT NO. 19093
- (R1) WESTWOOD VILLAGE UNIT NO. 1, DOCUMENT NO. 37417 (ROTATED 00°04'44" COUNTER CLOCKWISE TO MAP BASIS)
- (R2) WESTWOOD VILLAGE UNIT NO. 2, PHASE 2, DOCUMENT NO. 197457 (ROTATED 00°04'44" COUNTER CLOCKWISE TO MAP BASIS)
- (R3) WESTWOOD VILLAGE UNIT NO. 3, DOCUMENT NO. 209883 (ROTATED 00°04'44" COUNTER CLOCKWISE TO MAP BASIS)
- (R4) WESTWOOD VILLAGE UNIT NO. 4B, DOCUMENT NO. 376827 (ROTATED 00°04'44" COUNTER CLOCKWISE TO MAP BASIS)
- (R5) WESTWOOD VILLAGE UNIT NO. 5, DOCUMENT NO. 396673 (ROTATED 00°04'44" COUNTER CLOCKWISE TO MAP BASIS)
- (R6) RECORD OF SURVEY RONALD SIMEK, DOCUMENT NO. 354909
- (R7) RECORD OF SURVEY DOUGLAS K. & KATHLEEN L. HONE, DOCUMENT NO. 130125
- (R8) RECORD OF SURVEY SLASH BAR H INVESTMENTS, DOCUMENT NO. 357502 (ROTATED 00°48'00" COUNTER CLOCKWISE TO MAP BASIS)
- (R9) B.L.M. FIELD NOTES DEPENDENT RESURVEY OF A PORTION OF THE SOUTH, EAST, WEST AND NORTH BOUNDARIES AND PORTION OF SUBDIVISIONAL LINES OF T.13N., R.19E. BY DUKLETH AND FARRISH DED 1985
- (R10) PARCEL MAP H & A HERBIG FAMILY TRUST, DOCUMENT NO. 298080 (ROTATED 00°11'53" COUNTER CLOCKWISE TO MAP BASIS)
- (R11) RECORD OF SURVEY JOHN B. ANDERSON, DOCUMENT NO. 120661
- (R12) RECORD OF SURVEY PARK CATTLE COMPANY, DOCUMENT NO. 619637 (ROTATED 00°01'27" COUNTER CLOCKWISE TO MAP BASIS)
- (R13) PARCEL MAP PARK CATTLE COMPANY, DOCUMENT NO. 631626 (ROTATED 00°04'18" COUNTER CLOCKWISE TO MAP BASIS)
- (R14) RECORD OF SURVEY SETTELMAYER RANCHES, INC., DOCUMENT NO. 497046



VICINITY MAP  
NO SCALE

**EAST FORK FIRE AND PARAMEDIC DISTRICT**

REVIEWED FOR ADEQUATE ACCESS (WITH A RESERVATION FOR RE-APPROVAL FOR ADEQUATE ACCESS TO ANY NEW BUILDINGS LATER PROPOSED TO BE DEVELOPED OR BUILT).

APPROVED BY: Steve Eisele DATE: 4-7-08  
 STEVE EISELE DATE  
 EAST FORK FIRE AND PARAMEDIC DISTRICT

**BASIS OF BEARING**

N00°02'30"W - EAST LINE SECTION 24, T.13N., R.19E., M.D.M. AS MEASURED BETWEEN FOUND BRASS CAP WITNESS CORNERS PER B.L.M. FIELD NOTES OF THE DEPENDENT RESURVEY OF A PORTION OF THE SOUTH, EAST, WEST AND NORTH BOUNDARIES AND PORTION OF SUBDIVISIONAL LINES OF T.13N., R.19E. BY DUKLETH AND FARRISH DATED 1985.

**ADJACENT OWNERS**

- ① 1320-30-411-005 COTTAGES LLC
- ② 1320-30-411-022 LDS CHURCH
- ③ 1320-30-411-023 LDS CHURCH
- ④ 1320-30-411-017 CYDS LLC
- ⑤ 1320-30-411-028 HALES, JAMES R. & SHARLA S.
- ⑥ 1320-30-411-019 BASAGOTIA, JACQUELINE
- ⑦ 1320-30-411-021 HASICK, DAVID M. & COATS, CAROL
- ⑧ 1320-30-411-020 REYES, HECTOR J. & JACKIE L.
- ⑨ 1320-30-411-004 DAY DECLARATION OF TRUST
- ⑩ 1320-30-410-001 KOTTKE LIVING TRUST
- ⑪ 1320-30-312-006 ANDERSON FAMILY TRUST
- ⑫ 1320-30-312-005 SCHNEIDER 1945 TRUST
- ⑬ 1320-30-312-004 VALENTINE, JOSEPH F. & DIANE E.
- ⑭ 1320-30-312-009 PAGE, MARGOT E.
- ⑮ 1320-30-312-002 MARGUES LIVING TRUST
- ⑯ 1320-30-312-001 HAMIL, JOHN & JONI
- ⑰ 1320-30-310-001 BASCHE, MARC A. & DIANA C.
- ⑱ 1320-30-211-001 HUGHES, ANDREW J. & CORBY L.
- ⑲ 1320-30-211-003 KRISS, CHARLES L. & JANICE M.
- ⑳ 1320-30-211-004 HALLCO INC.

**OWNER'S CERTIFICATE**

I, W. BRADLEY NELSON, PRESIDENT AND C.E.O. OF PARK CATTLE COMPANY, CERTIFY THAT I AM THE LEGAL OWNER OF THIS PARCEL AND DO HEREBY GRANT PERMANENT PUBLIC ROAD RIGHT-OF-WAY AND PERMANENT EASEMENTS FOR PRIVATE ACCESS, WELL, PUBLIC UTILITIES, AND DITCH IRRIGATION AND MAINTENANCE AS DESIGNATED ON THIS MAP, AND CONSENT TO THE PREPARATION AND RECORDING OF THIS MAP.

W. Bradley Nelson  
 W. BRADLEY NELSON, PRESIDENT AND C.E.O.  
 PARK CATTLE COMPANY, A Nevada Corporation  
 COUNTY OF \_\_\_\_\_ STATE OF \_\_\_\_\_  
 ON THIS 11 DAY OF April, IN THE YEAR 2008, BEFORE ME, A NOTARY PUBLIC, PERSONALLY APPEARED W. BRADLEY NELSON, PERSONALLY KNOWN BY ME TO BE THE PERSON WHOSE NAME IS SUBSCRIBED TO THE ABOVE INSTRUMENT WHO ACKNOWLEDGED THAT HE EXECUTED THE SAME IN HIS AUTHORIZED CAPACITIES AND THAT BY HIS SIGNATURE ON THE INSTRUMENT, THE PERSONS, OR THE ENTITY ON BEHALF OF WHICH THE PERSONS ACTED, EXECUTED THE INSTRUMENT.  
 WITNESS MY HAND AND OFFICIAL SEAL W. Bradley Nelson  
 NOTARY'S SIGNATURE  
 MY COMMISSION EXPIRES: Feb. 9, 2012



**SURVEYOR'S CERTIFICATE**

I, THOMAS I. McMANUS, A PROFESSIONAL LAND SURVEYOR LICENSED IN THE STATE OF NEVADA CERTIFY THAT:

- THIS PLAT REPRESENTS THE RESULTS OF A SURVEY CONDUCTED UNDER MY DIRECT SUPERVISION AT THE INSTANCE OF PARK CATTLE COMPANY.
- THE LANDS SURVEYED LIE WITHIN PORTIONS OF SECTIONS 23, 24, 25, 26, AND 36, T.13N., R.19E., AND SECTIONS 30 AND 31, T.13N., R.20E., M.D.M. AND THE SURVEY WAS COMPLETED ON 4-18-08.
- THIS PLAT COMPLIES WITH THE APPLICABLE STATE STATUTES AND ANY LOCAL ORDINANCE IN EFFECT ON THE DATE THAT THE GOVERNING BODY GAVE ITS FINAL APPROVAL.
- THE MONUMENTS DEPICTED ON THE PLAT ARE OF THE CHARACTER SHOWN, OCCUPY THE POSITIONS INDICATED AND ARE OF SUFFICIENT NUMBER AND DURABILITY.
- EACH PARCEL CONTAINS THE ACREAGE AS SHOWN.

APPROVED BY: Thomas I. McManus  
 THOMAS I. McMANUS, P.L.S. 6899  
 Exp. 12-31-07  
 4-18-08

**COUNTY CLERK'S CERTIFICATE**

I, BARBARA J. GRIFFIN, DOUGLAS COUNTY CLERK-TREASURER DO HEREBY CERTIFY THAT THIS MAP WAS APPROVED BY THE DOUGLAS COUNTY BOARD OF COMMISSIONERS ON THE 11 DAY OF April, 2008. IN ADDITION, ALL OFFERS OF DEDICATION FOR PUBLIC ROADWAYS AND OTHER PUBLIC USE ELEMENTS WERE REJECTED WITH THE RESERVATION TO ACCEPT SAID OFFERS AT A LATER DATE.

Barbara J. Griffin DATE: 6-2-08  
 BARBARA J. GRIFFIN DATE  
 DOUGLAS COUNTY CLERK-TREASURER

**COUNTY TAX COLLECTOR'S CERTIFICATE**

I, BARBARA J. GRIFFIN, DOUGLAS COUNTY CLERK-TREASURER AND EX-OFFICIO TAX COLLECTOR, DO HEREBY CERTIFY THAT ALL PROPERTY TAXES ON THIS LAND FOR THE FISCAL YEAR HAVE BEEN PAID. C.A.P.N. 1319-25-000-001, -004, -006, -006, 1319-36-000-001, -003, 1320-31-000-008, -004

Barbara J. Griffin DATE: 6-2-08  
 BARBARA J. GRIFFIN DATE  
 DOUGLAS COUNTY CLERK-TREASURER

**RECORDER'S CERTIFICATE**

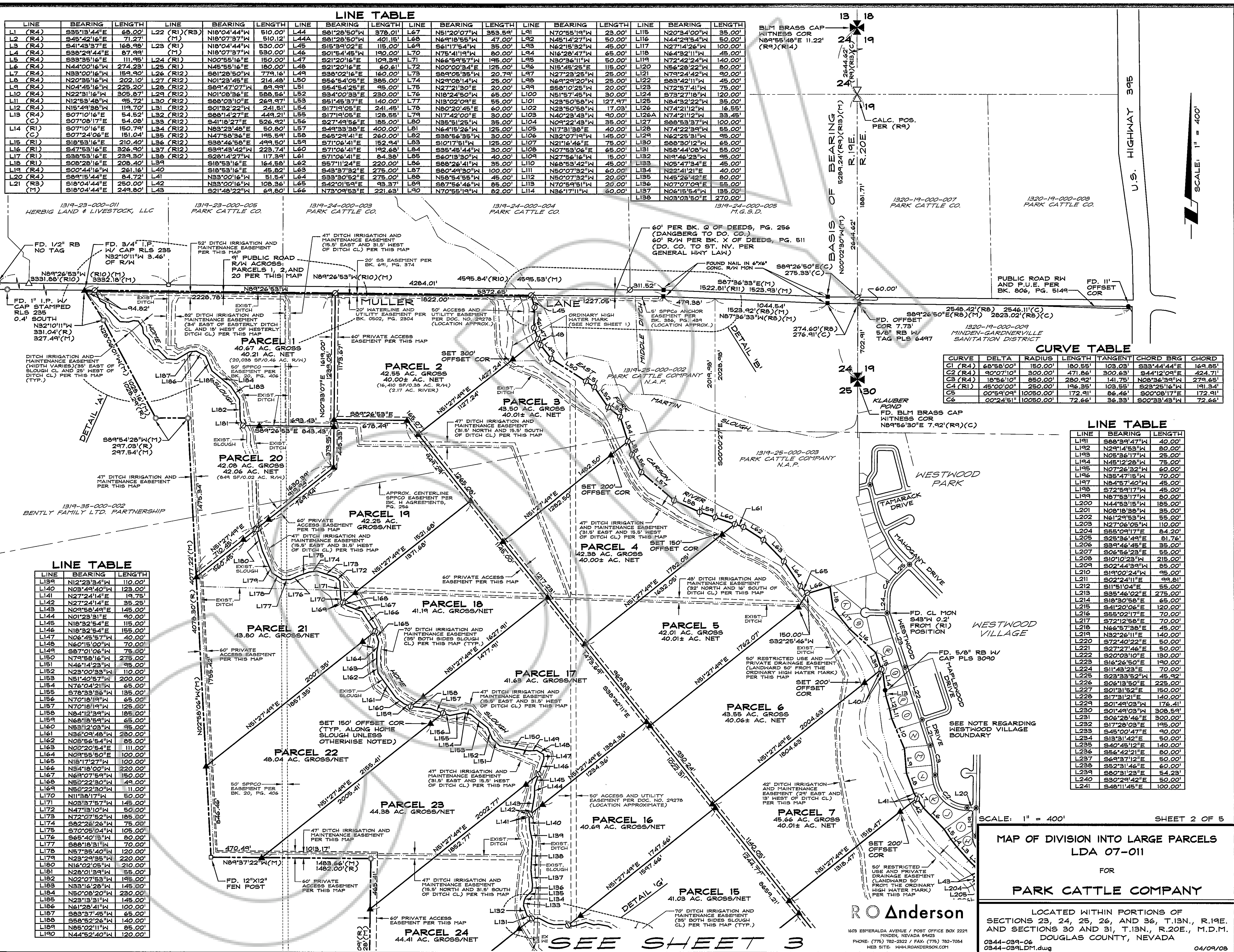
FILED FOR RECORD THIS 3rd DAY OF JUNE, 2008, AT 10 MINUTES PAST 12 O'CLOCK P.M., IN BOOK 0608 OF OFFICIAL RECORDS, AT PAGE 515, DOCUMENT NO. 124397.  
 RECORDED AT THE REQUEST OF PARK CATTLE COMPANY.  
Amelia Brannan  
 DOUGLAS COUNTY RECORDER

SCALE: 1" = 800' SHEET 1 OF 5

MAP OF DIVISION INTO LARGE PARCELS  
 LDA 07-011  
 FOR  
**PARK CATTLE COMPANY**  
 LOCATED WITHIN PORTIONS OF  
 SECTIONS 23, 24, 25, 26, AND 36, T.13N., R.19E.  
 AND SECTIONS 30 AND 31, T.13N., R.20E., M.D.M.  
 DOUGLAS COUNTY, NEVADA  
 0344-039-06  
 0344-039LDM.dwg 04/09/08

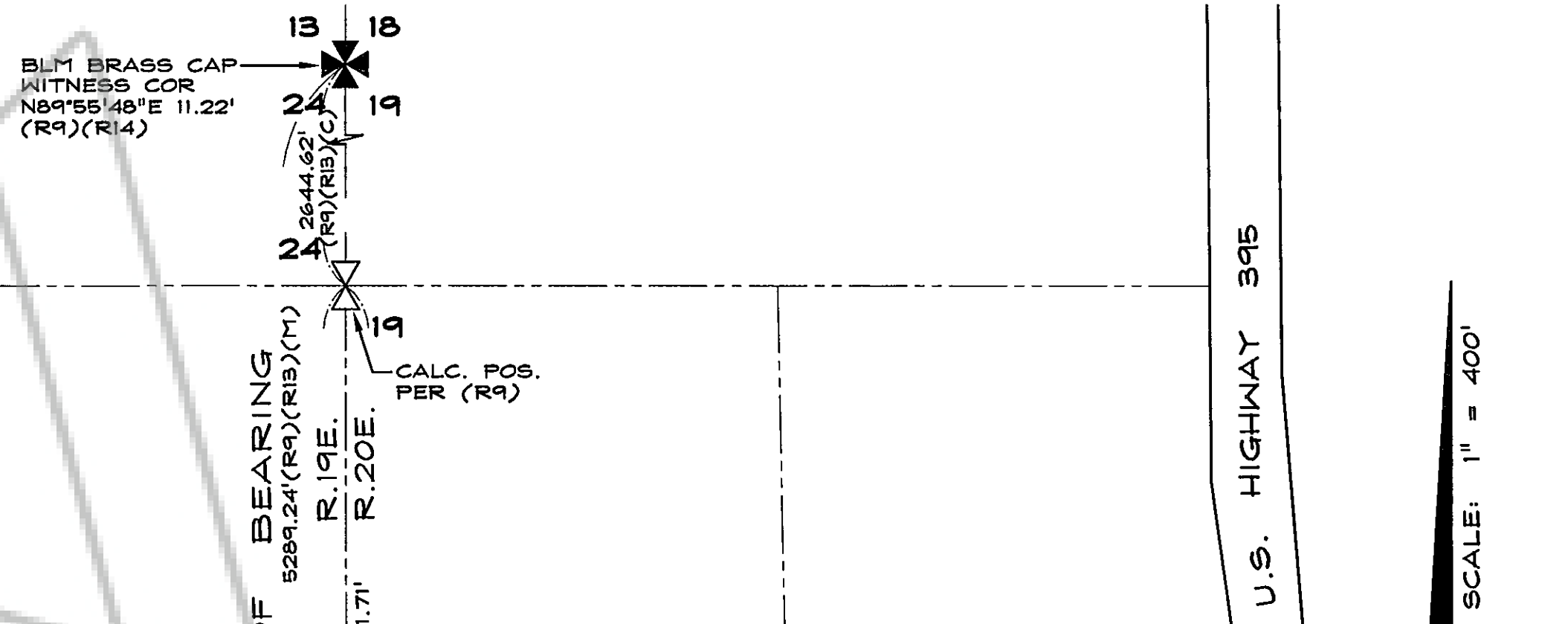
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**LINE TABLE**

LINE	BEARING	LENGTH	LINE	BEARING	LENGTH	LINE	BEARING	LENGTH	LINE	BEARING	LENGTH	LINE	BEARING	LENGTH	LINE	BEARING	LENGTH																		
L1 (R4)	S85°13'44"E	68.00'	L22 (R1)(R3)	N18°04'44"W	510.00'	L44	S81°28'50"W	378.01'	L67	N51°20'07"W	353.59'	L91	N70°55'19"W	23.00'	L115	N20°34'00"W	35.00'	L1	S85°13'44"E	68.00'	L23 (R1)	N18°04'44"W	530.00'	L45	S15°30'02"E	118.00'	L68	N6°18'55"W	47.00'	L92	N45°14'27"W	50.00'	L116	N44°23'54"W	50.00'



**CURVE TABLE**

CURVE	DELTA	RADIUS	LENGTH	TANGENT	CHORD	CHORD BRG	CHORD
CL (R4)	68°58'10"	150.00'	180.55'	103.03'	S33°44'44"E	164.85'	164.85'
C2 (R4)	90°07'10"	300.00'	471.86'	300.63'	S44°12'09"E	424.71'	424.71'

**LINE TABLE**

LINE	BEARING	LENGTH
L191	S89°34'17"W	40.00'
L192	N29°14'53"W	80.00'
L193	N05°36'17"W	25.00'
L194	N45°12'28"W	75.00'
L195	N07°26'32"W	60.00'
L196	N35°47'15"W	70.00'
L197	N84°57'40"W	45.00'
L198	S72°56'41"W	55.00'
L199	N67°53'17"W	80.00'
L200	N44°53'15"W	185.00'
L201	N08°18'58"W	35.00'
L202	N61°29'53"W	55.00'
L203	N27°06'05"W	110.00'
L204	S55°09'17"E	84.20'
L205	S25°36'44"E	91.76'
L206	S39°46'43"E	35.00'
L207	S06°56'23"E	55.00'
L208	S10°10'23"W	215.00'
L209	S02°44'39"W	85.00'
L210	S19°00'24"W	95.00'
L211	S02°24'11"E	99.81'
L212	N32°26'11"E	55.00'
L213	S35°46'02"E	275.00'
L214	S18°30'58"E	65.00'
L215	S41°20'06"E	120.00'
L216	S55°02'17"E	70.00'
L217	S72°12'58"E	70.00'
L218	N66°57'38"E	45.00'
L219	S26°26'11"E	140.00'
L220	S72°40'22"E	50.00'
L221	S27°27'46"E	50.00'
L222	S20°03'10"E	130.00'
L223	S16°26'50"E	190.00'
L224	S11°43'23"E	70.00'
L225	S23°33'52"W	45.92'
L226	S26°19'52"E	225.00'
L227	S01°31'52"E	150.00'
L228	S17°31'21"E	140.00'
L229	S01°41'03"W	176.41'
L230	S01°41'03"W	308.59'
L231	S06°28'46"E	300.00'
L232	S17°29'08"E	195.00'
L233	S45°02'47"E	90.00'
L234	S13°31'42"E	50.00'
L235	S40°45'12"E	140.00'
L236	S56°42'21"E	80.00'
L237	S69°37'12"E	50.00'
L238	S52°31'46"E	60.00'
L239	S30°21'28"E	54.23'
L240	S30°21'42"E	50.00'
L241	S48°11'45"E	100.00'

**LINE TABLE**

LINE	BEARING	LENGTH
L139	N12°23'34"W	110.00'
L140	N03°49'40"W	123.00'
L141	N27°24'14"E	19.75'
L142	N27°14'41"E	31.25'
L143	N03°58'49"E	145.00'
L144	N01°23'31"E	90.00'
L145	N18°32'54"E	115.00'
L146	N18°32'54"E	155.00'
L147	N06°45'57"W	40.00'
L148	N6°21'50"W	70.00'
L149	S97°10'06"E	75.00'
L150	N74°58'16"W	275.00'
L151	N46°14'23"W	95.00'
L152	N23°00'33"W	110.00'
L153	N51°40'57"W	200.00'
L154	N76°04'21"W	65.00'
L155	S78°33'56"W	195.00'
L156	N70°19'04"E	65.00'
L157	N70°18'14"E	120.00'
L158	N84°12'39"W	185.00'
L159	N65°18'59"W	65.00'
L160	N53°12'03"W	95.00'
L161	N36°09'48"W	280.00'
L162	N05°56'54"W	85.00'
L163	N02°02'47"E	111.00'
L164	N03°55'50"E	100.00'
L165	N18°17'21"W	100.00'
L166	N34°18'00"W	220.00'
L167	N6°10'75"W	150.00'
L168	N50°22'30"W	49.00'
L169	N50°22'30"W	145.00'
L170	N11°38'17"W	50.00'
L171	N03°37'57"W	145.00'
L172	N47°18'10"W	50.00'
L173	N72°07'52"W	185.00'
L174	S82°26'26"W	75.00'
L175	S70°05'04"W	105.00'
L176	S65°40'15"W	145.00'
L177	S88°18'31"W	70.00'
L178	N57°35'40"W	120.00'
L179	N23°29'55"W	220.00'
L180	N16°02'05"W	210.00'
L181	N28°01'39"W	55.00'
L182	N02°07'53"W	195.00'
L183	N35°16'28"W	145.00'
L184	N50°02'00"W	230.00'
L185	N23°13'31"W	145.00'
L186	N61°28'41"W	100.00'
L187	S83°37'45"W	65.00'
L188	S58°52'26"W	140.00'
L189	N85°02'11"W	85.00'
L190	N44°52'40"W	120.00'

RO Anderson

603 BETHLEHEM AVENUE / POST OFFICE BOX 2224  
 HENDER, NEVADA 89423  
 PHONE: (775) 782-2322 / FAX: (775) 782-7084  
 WEB SITE: WWW.ROANDERSON.COM

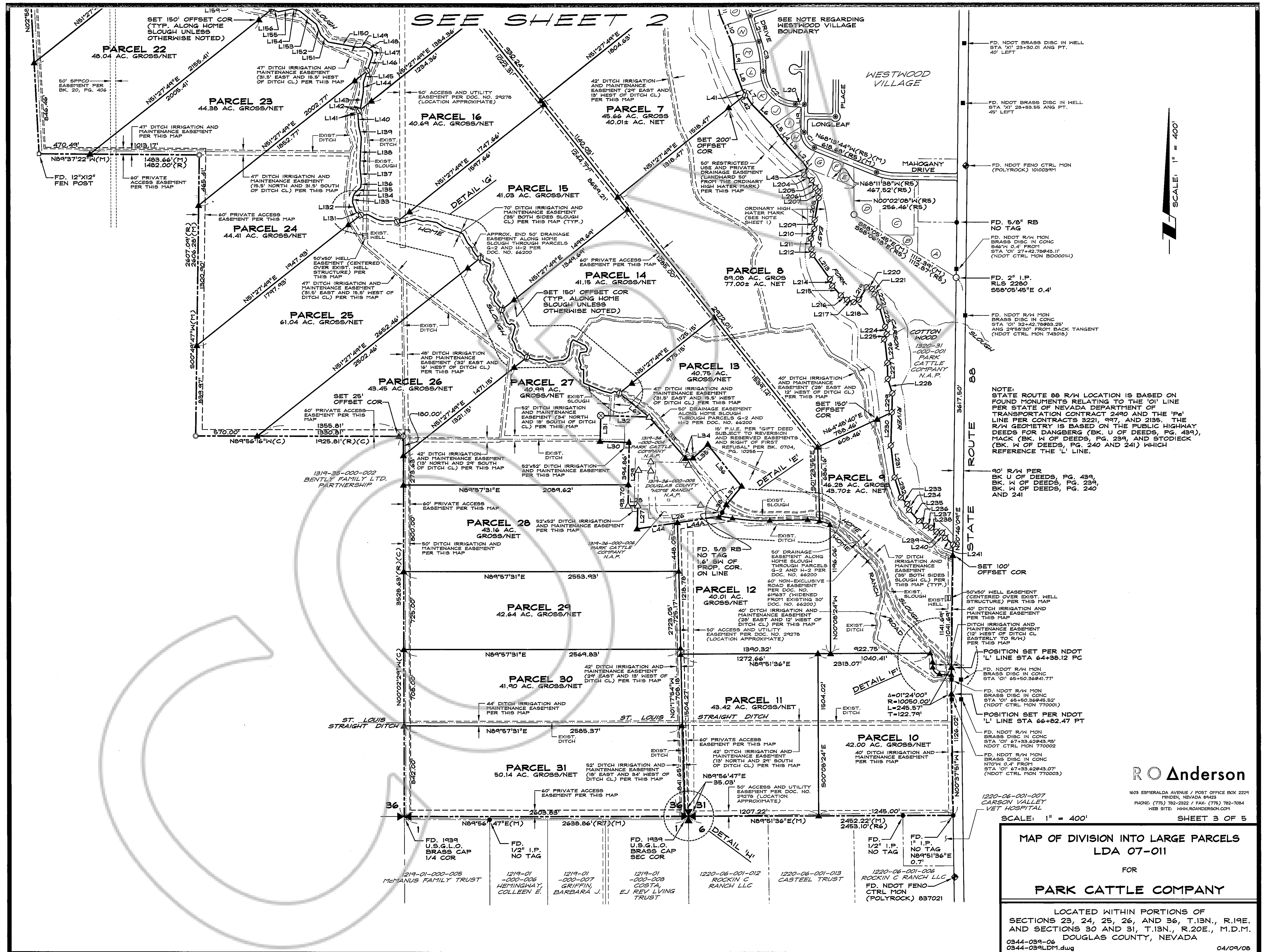
MAP OF DIVISION INTO LARGE PARCELS  
 LDA 07-011

FOR  
 PARK CATTLE COMPANY

LOCATED WITHIN PORTIONS OF  
 SECTIONS 23, 24, 25, 26, AND 36, T.13N., R.19E.  
 AND SECTIONS 30 AND 31, T.13N., R.20E., M.D.M.  
 DOUGLAS COUNTY, NEVADA

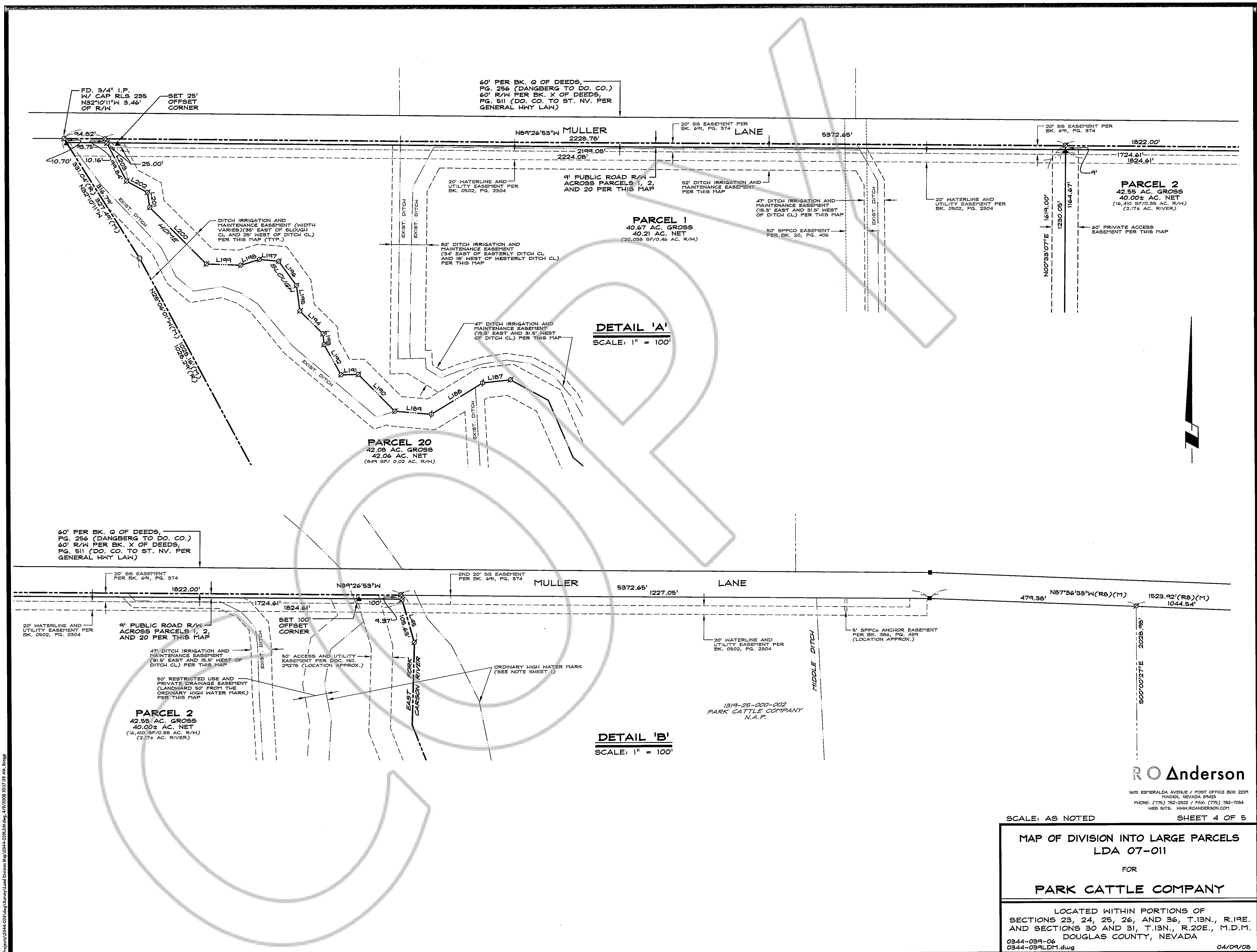
**PARK CATTLE COMPANY - DOC# 724397 - SEC 23, 24, 25, 26 & 36 T13N R19E & SEC 30 T13N R20E**





**PARK CATTLE COMPANY - DOC# 724397 - SEC 23, 24, 25, 26 & 36 T13N R19E & SEC 30 T13N R20E**





60' PER BK. Q OF DEEDS,  
 PG. 256 (DANGBERG TO DO. CO.)  
 60' R/W PER BK. X OF DEEDS,  
 PG. 511 (DO. CO. TO ST. NV. PER  
 GENERAL HWY LAW)

**DETAIL 'A'**  
 SCALE: 1" = 100'

**DETAIL 'B'**  
 SCALE: 1" = 100'

FD. 3/4" I.P.  
 W/ CAP RLS 235  
 N92°10'11"W 3.46'  
 OF R/W

DITCH IRRIGATION AND  
 MAINTENANCE EASEMENT (WIDTH  
 VARIES) 35' EAST OF SLOUGH  
 CL AND 25' WEST OF DITCH CL)  
 PER THIS MAP (TYP.)

**PARCEL 1**  
 40.67 AC. GROSS  
 40.21 AC. NET  
 (20,030 SF/0.46 AC. R/W)

**PARCEL 2**  
 42.55 AC. GROSS  
 40.00± AC. NET  
 (16,410 SF/0.38 AC. R/W)  
 (2.17± AC. RIVER)

**PARCEL 20**  
 42.08 AC. GROSS  
 42.06 AC. NET  
 (649 SF/ 0.02 AC. R/W)

60' PER BK. Q OF DEEDS,  
 PG. 256 (DANGBERG TO DO. CO.)  
 60' R/W PER BK. X OF DEEDS,  
 PG. 511 (DO. CO. TO ST. NV. PER  
 GENERAL HWY LAW)

**PARCEL 2**  
 42.55 AC. GROSS  
 40.00± AC. NET  
 (16,410 SF/0.38 AC. R/W)  
 (2.17± AC. RIVER)

1819-25-000-002  
 PARK CATTLE COMPANY  
 N.A.P.

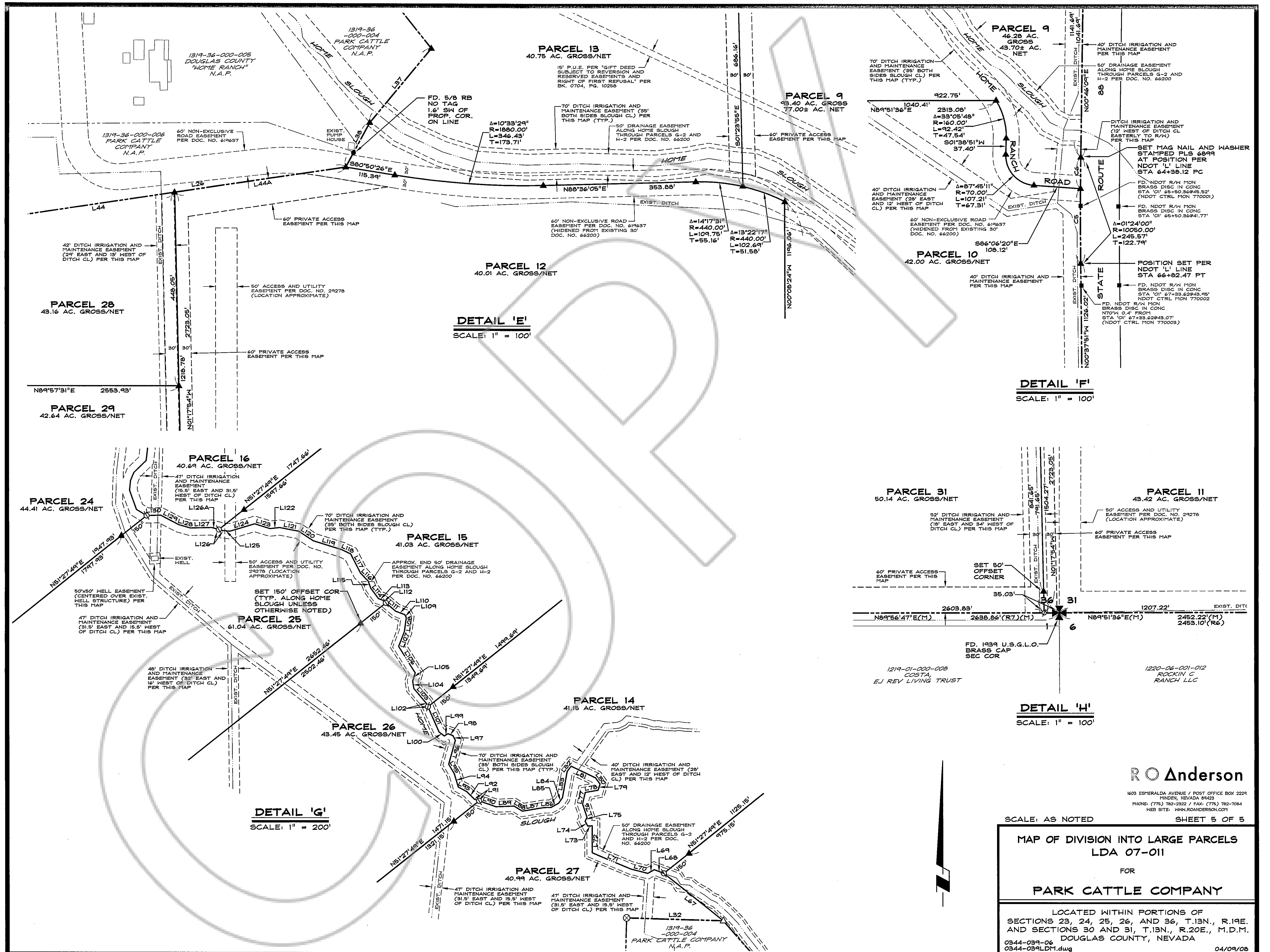
**RO Anderson**  
 1603 ESHERALDA AVENUE / POST OFFICE BOX 2229  
 THUNDER, NEVADA 89423  
 PHONE: (775) 782-2322 / FAX: (775) 782-7084  
 WEB SITE: WWW.ROANDERSON.COM

SCALE: AS NOTED SHEET 4 OF 5

MAP OF DIVISION INTO LARGE PARCELS  
 LDA 07-011  
 FOR  
**PARK CATTLE COMPANY**

LOCATED WITHIN PORTIONS OF  
 SECTIONS 23, 24, 25, 26, AND 36, T.13N., R.19E.  
 AND SECTIONS 30 AND 31, T.13N., R.20E., M.D.M.  
 DOUGLAS COUNTY, NEVADA  
 0344-039-06  
 0344-039LDM1.dwg 04/09/08





**RO Anderson**

1603 EMERALDA AVENUE / POST OFFICE BOX 2224  
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PHONE: (775) 782-2322 / FAX: (775) 782-7054  
WEB SITE: [WWW.ROANDERSON.COM](http://WWW.ROANDERSON.COM)

SCALE: AS NOTED SHEET 5 OF 5

MAP OF DIVISION INTO LARGE PARCELS  
LDA 07-011

FOR

**PARK CATTLE COMPANY**

LOCATED WITHIN PORTIONS OF  
SECTIONS 23, 24, 25, 26, AND 36, T.13N., R.19E.  
AND SECTIONS 30 AND 31, T.13N., R.20E., M.D.M.  
DOUGLAS COUNTY, NEVADA

0344-039-06  
0344-039LDM.dwg 04/09/08