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APN: 1220-16-610-013

Above Space Reserved for Recording [If required by your jurisdiction, list above the name & address of: 1) where to return this form; 2) preparer; 3) party requesting recording.]

Date of this Document: Reference Number of Any Related Documents Grantor: Name Street Address City/State/Zip Grantee: Name Street Address 89460 City/State/Zip Abbreviated Legal Description (i.e., lot, block, plat or section, township, range, quarter/quarter or unit, building and condo name): Lov Konokos un. Assessor's Property Tax Parcel/Account Number(s): THIS QUITCLAIM DEED, executed this _, by first party, Grantor, / Chris whose mailing address is 14// Hononh second party, Grantee, ___ (Gall whose mailing address is WITNESSETH that the said first party, for good consideration and for the sum of ____ __) paid by the said second party, the receipt whereof is hereby acknowledged, does hereby remise, release and quitclaim unto the said second party forever, all the right, title, interest and claim,

which the said first party ha	as in and to the following d	escribed parcel of lar	เฉ้, and improven	nents and appurtenances
thereto in the County of	Pong195	, S1	:ate of	<u> </u>
to wit:	OP	. s		
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sealed and delivered in the pr	e said first party has signed an	d sealed these present	s the day and year	tirst written above. Signed
scarco and degivered in the bi	esence oi:			\ \
				_ \ \
Signature of Witness		· · ·		
Print Name of Witness		w		
THRE MOTHE OF AMERICAN				
Planta Lines	•			
Signature of Witness		-/		
Print Name of Witness	•			
	25/			
Signature of Grantor	6/22			
Print Name of Grantor	Phristable	A ROSI	nusson	
. Fillit Name of Grantor	_ CIII I. MOPINE	V VIAA	1110001	
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appeared ('/)//5/	ODHER ROSMU	sson	personally	known to me (or proved
to me on the basis of satisf	actory evidence) to be the p	erson(s) whose name	e(s) is/are subscri	bed to the within
	ged to me that he/she/they			
and that by his/her/their sig	inature(s) on the instrument	t the person(s), or the	entity upon beh	alf of which the
person(s) acted, executed t	he instrument.	\ \		
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WITNESS my hand and office			SHANNON E	DECORSE
(mannen ;	La Cossi		NOTART	NEVADA
Signature of Notary	JII. CONV		APPT, No. 0	6-109021-5 -n oct 2-2010
Signature of Motary			MY APPT. EXPIR	6-109021-5 EB OCT. 2, 2010
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EXHIBIT "A"

LEGAL DESCRIPTION

ESCROW NO.: 06051308

The land referred to herein is situated in the State of Nevada, County of DOUGLAS unincorporated area described as follows:

Lot 194, as shown on the map of GARDNERVILLE RANCHOS UNIT NO. 2, filed for record in the office of the County Recorder of Douglas county, State of Nevada, on June 1, 1965, in Book 31, Page 686, as Document No. 28309, and Amended Title Sheet recorded on June 4, 1965, in Book 31, Page 797, as Document No. 28377.

APN 1220-16-610-013

0724401 Page: 3 Of 3 06/03/2008

BK- 0806 PG- 5253 0682101 Page: 2 Of 2 08/14/2006