

APN: A ptn of 1318-30-631-012
R.P.T.T. #7 = 0

WHEN RECORDED RETURN TO:

John E. Lewis, Attorney
625 Plumas St.
Reno, NV 89509

Douglas County - NV
Werner Christen - Recorder

Page: 1 OF 3 Fee: 16.00
BK-0608 PG- 925 RPTT: # 7



GRANTEE-Mail Tax Statements To:

Marvin F. Peterson Trust
P.O. Box 16591
So. Lake Tahoe, CA 96151

Please complete Affirmation Statement below:

- I the undersigned hereby affirm that this document submitted for recording does not contain the social security number or any person or persons (Per NRS 239B.030)
- I the undersigned hereby affirm that this document submitted for recording contains the social security number of a person or persons as required by law: _____ (State specific law)

Signature (Print name under signature)
MARVIN F. PETERSON

DEED

THIS INDENTURE made and entered into this 4th day of April, 2008, by and between **MARVIN F. PETERSON**, as his sole and separate property, as to an undivided one-half (1/2) interest, party of the first part, and **MARVIN F. PETERSON**, as Grantor and Trustee of the **MARVIN F. PETERSON TRUST**, dated **May 1, 2006**, as to an undivided one-half (1/2) interest, party of the second part.

WITNESSETH:

That the party of the first part, without consideration to him paid by the party of the second part, does by these presents grant, bargain, sell and convey unto the party of the second part, and to its successors and assigns forever, as to an undivided one-

half (1/2) interest in that certain real property situate in the County of Douglas, State of Nevada, described as follows:

SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF.

TOGETHER with all and singular the tenements, hereditaments and appurtenances, including easements and water rights, if any, thereunto belonging, or in any wise appertaining, and the reversion and reversions, remainder and remainders, rents, issues and profits thereof.

TO HAVE AND TO HOLD the said presents, together with the appurtenances, unto the said party of the second part and to its successors and assigns forever.

IN WITNESS WHEREOF, the party of the first part has set his hand the day and year first above written.


MARVIN F. PETERSON

STATE OF NEVADA)
) ss.
COUNTY OF WASHOE)

On this 4th day of April, 2008, personally appeared before me, a Notary Public, MARVIN F. PETERSON, personally known to me to be the person whose name is subscribed to the above instrument who acknowledged that he executed the above instrument.

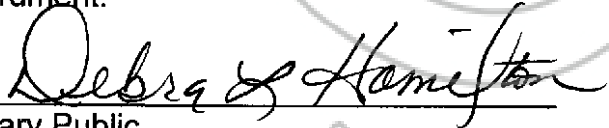

Notary Public



EXHIBIT "A"

An Alternate Timeshare estate comprised of:

PARCEL 1:

An undivided 1/102nd interest in and to that certain condominium estate described as follows:

(a) An undivided 1/26th interest as tenants in common, in and to the Common Area of Ridge Crest condominiums as said Common Area is set forth on that certain condominium map recorded August 4, 1988 in Book 888 of Official Records at Page 771, Douglas County, Nevada, as Document No. 183624.

(b) Unit No. 203 as shown and defined on said condominium map recorded as Document No. 183624, Official Records of Douglas County, State of Nevada.

PARCEL 2:

A non-exclusive easement for ingress and egress for use and enjoyment and incidental purposes over, on and through the Common Area as set forth in said condominium map recorded as Document No. 183624, Official Records of Douglas County, State of Nevada.

PARCEL 3:

An exclusive right to the use of a condominium unit and the non-exclusive right to use the real property referred to in subparagraph (a) of Parcel 1, and Parcel 2 above during one "ALTERNATE USE WEEK" within the Odd numbered years as that term is defined in the Declaration of Timeshare Covenants, Conditions and Restrictions for The Ridge Crest recorded April 27, 1989 as Document No. 200951 of Official Records, Douglas County, State of Nevada (the CC&R's). The above described exclusive and non-exclusive rights may be applied to any available unit in The Ridge Crest project during said "alternate use week" as more fully set forth in the CC&R's.

Pursuant to NRS 111.312 this legal description was previously recorded as Document 0563527 in Book 0103 at Page 03614.