

APN# 1418-34-310-008

Recording Requested by:
Name: First American Title Insurance
Company
Address: P.O. Box 5480
City/State/Zip: Incline Village, NV 89450
Order Number: 123-2347351

Douglas County - NV
Werner Christen - Recorder
Page: 1 of 3 Fee: 16.00
BK-0608 PG- 938 RPTT: # 7



Grant, Bargain and Sale Deed (for Recorder's use only)
(Title of Document)

Recorder Affirmation Statement

Please complete Affirmation Statement below:

I the undersigned hereby affirm that the attached document, including any exhibits, hereby submitted for recording does not contain the social security number of any person or persons. (Per NRS 239B.030)

-OR-

I the undersigned hereby affirm that the attached document, including any exhibits, hereby submitted for recording does contain the social security number of a person or persons as required by law:

_____ (State specific law)

Sandi Overlease Escrow
Signature Title

Sandi Overlease
Print Signature

This page added to provide additional information required by NRS 111.312 Sections 1-2 and NRS 239B.030 Section 4.

(Additional recording fee applies)

A.P.N.: 1418-34-310-008
File No: 123-2347351 (SF)
R.P.T.T.: \$0.00

When Recorded Mail To: Mail Tax Statements To:
Paul Reder
1150 Highway 50, House 4
Zephyr Cove, NV 89448

GRANT, BARGAIN and SALE DEED

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

Paul Reder, Trustee of the Reder Family Trust dated March 8, 2007

do(es) hereby *GRANT, BARGAIN and SELL* to

Paul Reder, a single man

the real property situate in the County of Douglas, State of Nevada, described as follows:

**LOT 4 AS SET FORTH ON THAT CERTAIN FINAL MAP LAKESIDE COVE RESORT, A
PLANNED UNIT DEVELOPMENT RECORDED JUNE 28, 1993, IN BOOK 693, PAGE 6211,
AS DOCUMENT NO. 311003.**

**TOGETHER WITH AN UNDIVIDED 1/11TH INTEREST IN LOT 12 (COMMON AREA) AS
SET FORTH ON THE HEREIN ABOVE MENTIONED SUBDIVISION.**

**EXCEPTING THEREFROM ANY PORTION OF THE HEREIN ABOVE DESCRIBED
PREMISES LYING BELOW THE HIGH WATER ELEVATION OF 6228 FEET ABOVE SEA
LEVEL.**

TOGETHER with all tenements, hereditaments and appurtenances, including easements and water rights, if any, thereto belonging or appertaining, and any reversions, remainders, rents, issues or profits thereof.

Date: 04/29/2008



BK-608
PG-939

Paul Reder
Paul Reder, trustee

STATE OF **NEVADA**)
)
) :SS.
)
COUNTY OF **WASHOE**)

This instrument was acknowledged before me on May 29th 2008
by _____

Paul Reder, trustee
Nicole M. Everett
Notary Public
(My commission expires: April 15 2010)

