15'

APN: # 1220-12-210-023

R.P.T.T. \$____

Mail tax statements to: Same as below

When recorded mail to: Curtis K. Barker, Trustee 1830 Crockett Lane Gardnerville, NV 89410 DOC # 0724520 06/04/2008 02:50 PM Deputy: SE OFFICIAL RECORD Requested By: DARCY K HOUGHTON

> Douglas County - NV Werner Christen - Recorder

Page: 1 Of 2 Fee: BK-0608 PG-1130 RPTT:



15.00

GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH: That Curtis K. Barker, as a single man as his sole and separate property

In consideration of \$10.00, the receipt of which is hereby acknowledged, does hereby Grant, Bargain, Sell and Convey to Curtis K. Barker, Trustee of the Barker Living Trust dated February 21, 2008.

And to its heirs and assigns of such Grantee forever, all that real property situated in the County of Douglas, State of Nevada, bounded and described as: Exhibit "A" attached hereto and made a part hereof. Together with all and singular tenements, hereditaments, and appurtenances thereunto belonging or in anyway appertaining to, and any reversions, remainders, rents, issues or profits thereof.

Date: April 1, 2008

Curtis K. Barker

State of Nevada

County of Carson City

This instrument was acknowledged before me on April 1, 2008, by Curtis K. Barker, Trustee of the Barker Living Trust dated February 21, 2008.

Signature <u>l</u>

Notary Public
Debra A, Nicholson

777 E. William Street, #107 Carson City, NV 89701

My commission expires: 3/1/2011

DEBRA A. NICHOLSON
NOTARY PUBLIC
STATE OF NEVADA
Date Appointment Exp: 03-01-11
Certificate No: 07-2082-3

EXHIBIT "A"

All that certain real property situated in the unincorporated area, County of Douglas, State of Nevada, described as follows:

Parcel 3-B as set forth on Final Parcel Map #1024 for Alton Anker, etal, file for record in the office of the County Recorder of Douglas, State of Nevada on September 3, 1996, in Book 996, Page 101 as Document No. 395679.

Per NRS 111.312, the above legal description previously appeared in Grant, Bargain, Sale Deed No. 0572739 recorded on April 7, 2003.



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