

DOC # 724552
06/05/2008 12:36PM Deputy: PK
OFFICIAL RECORD
Requested By:
WESTERN TITLE INC CARSON
Douglas County - NV
Werner Christen - Recorder
Page: 1 of 3 Fee: 16.00
BK-608 PG-1206 RPTT: 737.10



APN#: 1319-30-628-009
RPTTS: \$737.10
Recording Requested By:
Western Title Company, Inc.
Order No.: 018214-RTO
Escrow No.: 603039-JL

When Recorded Mail To:
William H. Walker, III and
Courtney Walker
3080 Deer Trail
South Lake Tahoe, CA
96150

Mail Tax Statements to: (deeds only)
Same as Above

(space above for Recorder's use only)

I the undersigned hereby affirm that the attached document, including any exhibits, hereby submitted for recording does not contain the social security number of any person or persons.
(Per NRS 239B.030)

Signature _____

Ashley Busse

Title Agent

Grant, Bargain and Sale Deed

This page added to provide additional information required by NRS 111.312
(additional recording fee applies)

A.P. No. 1319-30-628-009
Escrow No. 603039-JL
Title No. 018214-ETO
R.P.T.T. \$ 737.10

WHEN RECORDED MAIL TO:
Mr. & Mrs. William Walker III
3080 Deer Trail
South Lake Tahoe CA 96150

MAIL TAX STATEMENT TO:
Same as above

GRANT, BARGAIN and SALE DEED

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,
Susan L. Bender and Sara J. Treibel, Trustees of the Susan L. Bender and Sara J.
Treibel Revocable Trust dated September 5, 2000
do(es) hereby GRANT, BARGAIN and SELL to
William H. Walker III and Courtney Walker, Husband and Wife as joint tenants
the real property situate in the County of Douglas, State of Nevada, described as follows:

SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF

Date: 5-7-08

STATE OF NEVADA)
COUNTY OF Douglas : ss.

Susan L. Bender, Trustee
Susan L. Bender, Trustee

Sara J. Treibel, Trustee
Sara J. Treibel, Trustee

On 5-7-08 before me, JL Bekaert
Personally appeared Susan L. Bender and Sara J. Treibel
personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose
name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the
same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the
person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal.

JL Bekaert

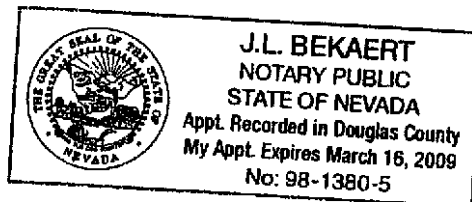


EXHIBIT "A"

All that certain real property situate in the County of Douglas, State of Nevada, described as follows:

PARCEL 1:

Unit 14 of the Amended Map of Snowdown, being all of Lot 57, located in TAHOE VILLAGE SUBDIVISION UNIT NO. 1, Douglas County, Nevada, filed for record on October 29, 1974 as Document No. 76174.

PARCEL 2:

An undivided 1/26th interest in all of the "Common Area" as shown on the "Amended Map of Snowdown", being all of Lot 57 in TAHOE VILLAGE SUBDIVISION UNIT NO. 1, Douglas County, Nevada, filed for record on October 29, 1974, as Document No. 76174.

**Assessor's Parcel Number(s):
1319-30-628-009**



BK-608
PG-1208