

48

OFFICIAL RECORD

Requested By:

MARQUIS TITLE & ESCROW INC

Escrow No.
APN: 1219-147-002-008 and 1219-14-002-007
When recorded mail to (tax statements same)
Simon Properties
12865 Moorshire Drive
Cerritos, CA 90701

Douglas County - NV
Werner Christen - Recorder

Page: 1 Of 5 Fee: 43.00
BK-0608 PG- 1223 RPTT: # 3



RPTT Exempt #3

**GRANT, BARGAIN AND SALE DEED
BOUNDARY LINE ADJUSTMENT**

THIS INDENTURE WITNESSETH: That for a valuable consideration, receipt of which is hereby acknowledged,

SIMON PROPERTIES, a California General Partnership

do(es) hereby **GRANT, BARGAIN, SELL and CONVEY** to

SIMON PROPERTIES, a California General Partnership

All that certain real property situate in Douglas County, State of Nevada, more particularly described as follows:

SEE EXHIBITS A and B ATTACHED HERETO AND BY THIS REFERENCE MADE A PART HEREOF

TOGETHER with all and singular the tenements, hereditaments and appurtenances, including easements and water rights, if any, thereto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

WITNESS my hand this 10TH day of MAY, 2008

Stephen R. Simon
Stephen R. Simon
STEPHEN
Morene L. Simon
Morene L. Simon

Lucette C. Simon
Lucette C. Simon



STATE OF _____
COUNTY of _____

On _____ personally appeared before me, a Notary Public _____
who acknowledged that he executed the above instrument.

Notary Public

CALIFORNIA ALL-PURPOSE CERTIFICATE OF ACKNOWLEDGMENT

State of California

County of Los Angeles

On 05-10-2008 before me, Jeong Koo Rho, Notary Public
(Here insert name and title of the officer)

personally appeared STEPHEN R. SIMON, LUCETTE C. SIMON & MORENE SIMON

who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) ~~is~~/are subscribed to the within instrument and acknowledged to me that he/~~she~~/they executed the same in his/~~her~~/their authorized capacity(ies), and that by his/~~her~~/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

WITNESS my hand and official seal.

[Signature]

Signature of Notary Public

(Notary Seal)



ADDITIONAL OPTIONAL INFORMATION

INSTRUCTIONS FOR COMPLETING THIS FORM

Any acknowledgment completed in California must contain verbiage exactly as appears above in the notary section or a separate acknowledgment form must be properly completed and attached to that document. The only exception is if a document is to be recorded outside of California. In such instances, any alternative acknowledgment verbiage as may be printed on such a document so long as the verbiage does not require the notary to do something that is illegal for a notary in California (i.e. certifying the authorized capacity of the signer). Please check the document carefully for proper notarial wording and attach this form if required.

- State and County information must be the State and County where the document signer(s) personally appeared before the notary public for acknowledgment.
- Date of notarization must be the date that the signer(s) personally appeared which must also be the same date the acknowledgment is completed.
- The notary public must print his or her name as it appears within his or her commission followed by a comma and then your title (notary public).
- Print the name(s) of document signer(s) who personally appear at the time of notarization.
- Indicate the correct singular or plural forms by crossing off incorrect forms (i.e. he/~~she~~/~~they~~, is /~~are~~) or circling the correct forms. Failure to correctly indicate this information may lead to rejection of document recording.
- The notary seal impression must be clear and photographically reproducible. Impression must not cover text or lines. If seal impression smudges, re-seal if a sufficient area permits, otherwise complete a different acknowledgment form.
- Signature of the notary public must match the signature on file with the office of the county clerk.
 - ❖ Additional information is not required but could help to ensure this acknowledgment is not misused or attached to a different document.
 - ❖ Indicate title or type of attached document, number of pages and date.
 - ❖ Indicate the capacity claimed by the signer. If the claimed capacity is a corporate officer, indicate the title (i.e. CEO, CFO, Secretary).
- Securely attach this document to the signed document

DESCRIPTION OF THE ATTACHED DOCUMENT	
_____ <small>(Title or description of attached document)</small>	
_____ <small>(Title or description of attached document continued)</small>	
Number of Pages _____	Document Date _____
_____ <small>(Additional information)</small>	

CAPACITY CLAIMED BY THE SIGNER	
<input type="checkbox"/> Individual (s)	
<input type="checkbox"/> Corporate Officer	
_____ <small>(Title)</small>	
<input type="checkbox"/> Partner(s)	
<input type="checkbox"/> Attorney-in-Fact	
<input type="checkbox"/> Trustee(s)	
<input type="checkbox"/> Other _____	

**EXHIBIT "A"
DESCRIPTION
ADJUSTED PARCEL 1
DEED RECORDED IN BOOK 1200 AT PAGE 541
(A.P.N. 1219-14-002-007)**

All that real property situate in the County of Douglas, State of Nevada, described as follows:

A parcel of land located within a portion of the South one-half of Section 14, Township 12 North, Range 19 East, Mount Diablo Meridian, more particularly described as follows:

Commencing at the one-quarter corner common to Sections 13 and 14, T.12N., R.19E., M.D.M.;

thence along the east-west centerline of said Section 14, North 89°51'14" West, 904.40 to the POINT OF BEGINNING;

thence South 07°05'58" East, 1441.17 feet;

thence South 89°56'20" West, 529.69 feet;

thence North 11°53'10" West, 783.57 feet;

thence South 83°10'08" West, 40.54 feet;

thence North 08°03'58" West, 238.69 feet;

thence North 15°46'22" West, 452.47 feet to said east-west centerline of Section 14;

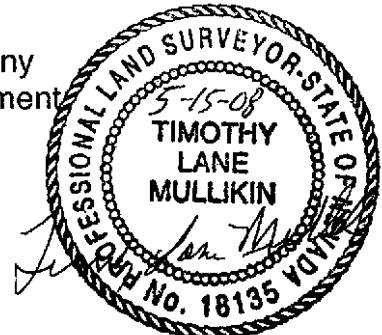
thence along said east-west centerline, South 89°45'17" East, 709.70 feet; to the POINT OF BEGINNING, containing 20.02 acres, more or less.

It is the intent of this description to call for the monuments noted on the Record of Survey to be recorded concurrently with this description.

The Basis of Bearing of this description is North 71°02'22" East, the west portion of the south line of Parcel 2 as shown on the Map of Division into Large Parcels for Stephen Ray and Lucette C. Simon recorded October 21, 1987 as Document No. 164824.

Note: Refer this description to your title company before incorporating into any legal document.

Prepared by: R.O. Anderson Engineering, Inc.
P.O. Box 2229
Minden, Nevada 89423



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EXHIBIT "B"
DESCRIPTION
ADJUSTED PARCEL 4
PARCEL MAP FOR JACK S. AND CHERYL HALL, DOCUMENT NO. 174178
(A.P.N. 1219-14-002-008)

All that real property situate in the County of Douglas, State of Nevada, described as follows:

A parcel of land located within a portion of the South one-half of Section 14, Township 12 North, Range 19 East, Mount Diablo Meridian, more particularly described as follows:

Commencing at the one-quarter corner common to Sections 13 and 14, T.12N., R.19E., M.D.M.;

thence along the east-west centerline of said Section 14, North 89°51'14" West, 904.40 feet;

thence South 07°05'58" East, 1441.17 feet to the POINT OF BEGINNING;

thence continuing South 07°05'58" East, 206.04 feet;

thence South 22°12'14" West, 633.14 feet;

thence North 44°12'31" West, 309.51 feet;

thence North 31°39'42" West, 292.46 feet;

thence North 12°10'29" West, 362.84 feet;

thence North 89°57'56" West, 96.14 feet;

thence North 00°00'42" West, 215.61 feet;

thence North 04°39'40" West, 499.71 feet;

thence South 89°59'47" West, 1891.90 feet;

thence South 71°02'22" West, 999.62 feet;

thence North 23°04'26" West, 91.02 feet;

thence South 71°00'22" West, 199.72 feet;

thence North 27°50'09" West, 209.58 feet;

thence North 68°50'35" West, 104.72 feet to a curve, concave to the southwest;

thence along the arc of said curve, concave to the southwest, non-tangent to the previous course, having a radius of 45.00 feet, central angle of 119°31'52", arc length of 93.88 feet, and chord bearing and distance of North 51°22'43" West, 77.76 feet;

thence along a line, non-tangent to the previous course, North 70°21'12" East, 329.67 feet;

thence North 71°03'41" East, 1121.01 feet;

thence North 24°45'26" West, 35.52 feet;

thence South 89°50'16" East, 1932.28 feet;

thence South 15°46'22" East, 226.26 feet;

thence South 08°03'58" East, 238.69 feet;



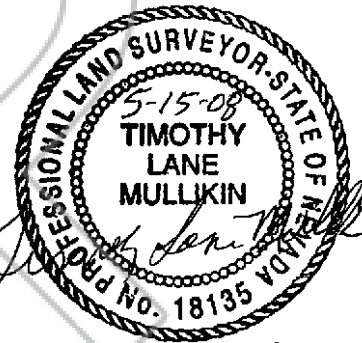
thence North 83°10'08" East, 40.54 feet;
thence South 11°53'10" East, 783.57 feet;
thence North 89°56'20" East, 529.69 feet to the POINT OF BEGINNING
containing 43.98 acres, more or less.

It is the intent of this description to call for the monuments noted on the Record of Survey to be recorded concurrently with this description.

The Basis of Bearing of this description is North 71°02'22" East, the west portion of the south line of Parcel 2 as shown on the Map of Division into Large Parcels for Stephen Ray and Lucette C. Simon recorded October 21, 1987 as Document No. 164824.

Note: Refer this description to your title company before incorporating into any legal document.

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