A.P.N.:

1318-23-410-058

File No:

141-2355098 (NMP)

R.P.T.T.:

\$401.70 C

DOC # 724572
06/05/2008 02:34PM Deputy: PK
OFFICIAL RECORD
Requested By:
FIRST AMERICAN TITLE REN
Douglas County - NV
Werner Christen - Recorder
Page: 1 of 2 Fee: 15.00
BK-608 PG-1300 RPTT: 401.70



When Recorded Mail To: Mail Tax Statements To: Merle Maxwell 527 Carrollwood Drive Grants Pass, OR 97527

GRANT, BARGAIN and SALE DEED

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

Linda D. Harpin, Trustee of The Donald Heiser Trust

do(es) hereby GRANT, BARGAIN and SELL to

Merle Maxwell, a married man as his sole and separate property

the real property situate in the County of Douglas, State of Nevada, described as follows:

LOT 65, AS SHOWN ON THE MAP OF PONDEROSA PARK SUBDIVISION, FILED IN THE OFFICE OF THE COUNTY RECORDER OF DOUGLAS COUNTY, NEVADA, ON FEBRUARY 25, 1970, AS DOCUMENT NO. 47249.

TOGETHER with all tenements, hereditaments and appurtenances, including easements and water rights, if any, thereto belonging or appertaining, and any reversions, remainders, rents, issues or profits thereof.

Date: 04/21/2008

Linda D. Harpin, Trustee of The Donald Heiser Trust Linda D. Harpin, Trustee Linda D. Harpin, Trustee	
STATE OF NEVADA)	7
COUNTY OF DOUGLAS : SS.	
This instrument was acknowledged before me on June 3, 200	08 <u>by</u>
Linda D. Harpin, Trustee of The Donald Heiser Trust.	
Uldh	
Notary Public (My commission expires: 21510)	

This Notary Acknowledgement is attached to that certain Grant, Bargain Sale Deed dated **April 21, 2008** under Escrow No. **141-2355098**.

N. HARRIS NOTARY PUBLIC

STATE OF NEVADA
Appt. Recorded in Douglas County
My Appt. Expires February 15, 2010
No: 97-4131-5

724572 Page: 2 of 2 06/05/2008

BK-608 PG-1301