

DOC # 724579
06/05/2008 02:45PM Deputy: PK
OFFICIAL RECORD
Requested By:
FIRST CENTENNIAL - RENO
Douglas County - NV
Werner Christen - Recorder
Page: 1 of 6 Fee: 19.00
BK-608 PG-1337 RPTT: 0.00



APN # 1420-07-310-033

Recording Requested by:

Name Countrywide Bank

Address P.O. Box 10423

City/State/Zip Van Nuys, CA
91410

(for Recorder's use only)

Return to:
NATIONS LENDING SERVICES
9801 LEGLER RD.
LENEXA, KS 66219

Affixation Affidavit Manufactured Home
(Title of Document) 67NL34110

This page added to provide additional information required by NRS 111.312 Sections 1-2.
(Additional recording fee applies)

This cover page must be typed or printed.

~~Return To:~~

COUNTRYWIDE BANK, FSB
MS SV-79 DOCUMENT PROCESSING
P.O.Box 10423
Van Nuys, CA 91410-0423

PARCEL ID #:
1420-07-310-033

Prepared By:
AMY RUCKER

AFFIXATION AFFIDAVIT MANUFACTURED HOME

LH434361279561

07932907

00018925432802008

[Case #]

[Escrow/Closing #]

[Doc ID #]

THE STATE OF Nevada

COUNTY OF Douglas

Section: Vista Grande

Lot: 16

Block: 1

Unit: 1

Manufactured Home Affixation Affidavit
1E227-XX (03/07).03(d/l)

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DOC ID #: 00018925432802008

BEFORE ME, the undersigned authority, on this day personally appeared Kimberly R. EBERLY Richard EBERLY

("Borrower"), known to me to be the person(s) whose name(s) is/are subscribed below, and who, being by me first duly sworn, did each on his or her oath state as follows:

- The manufactured home located on the following described property located 3466 TOURMALINE WAY, CARSON CITY, NV 89705 in DOUGLAS County, ("Property Address") is permanently affixed to a foundation, is made a part of the land and will assume the characteristics of site-built housing.

- The manufactured home is described as follows:

<u>Used</u>	<u>Kaufman & Broad</u>	<u>Baywood</u>
New/Used	Manufacturer's Name	Manufacturer's Name and Model No.
<u>KBCASNAB86121510</u>	<u>48' x 24'</u>	<u>Attach Legal Description</u>
Manufacturer's Serial No.	Length/Width	

- The wheels, axles, towbar or hitch were removed when the manufactured home was placed and anchored on its permanent foundation, and the manufactured home was constructed in accordance with applicable state and local building codes and manufacturer's specifications in a manner sufficient to validate any applicable manufacturer's warranty.
- All foundations, both perimeter and piers, for the manufactured home have footings that are located below the frost line and the foundation system for the manufactured home was designed by an engineer to meet the soil conditions of the Property Address.
- If piers are used for the manufactured home, they have been provided.
- If state law so requires, anchors for the manufactured home have been provided.
- The foundation system of the manufactured home meets applicable state installation requirements and all permits required by governmental authorities have been obtained.
- The manufactured home is permanently connected to appropriate residential utilities such as electricity, water, sewer and natural gas.
- The financing transaction is intended to create a first lien in favor of Lender. No other lien or financing affects the manufactured home, other than those disclosed in writing to Lender.
- The manufactured home was built in compliance with the federal Manufactured Home Construction and Safety Standards Act.
- The undersigned acknowledge his or her intent that the manufactured home will be an immovable fixture, a permanent improvement to the land and a part of the real property securing the Security Instrument.
- The manufactured home will be assessed and taxed by the applicable taxing jurisdiction as real estate.



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13. The borrower is the owner of the land and any conveyance or financing of the manufactured home and the land shall be a single real estate transaction under applicable state law.

Borrower(s) certifies that Borrower(s) is in receipt of (a) the manufacturer's recommended carpet maintenance program (if required by Lender), (b) any manufacturer's warranties that are still in effect and cover the heating/cooling systems, water heater, range, etc., and (c) the formaldehyde health notice. This affidavit is being executed pursuant to applicable state law.

Witness

Witness

Kimberly R Eberly 2/25/08
 KIMBERLY R. EBERLY Borrower
 3466 TOURMALINE WAY, CARSON CITY, NV 89705 Date

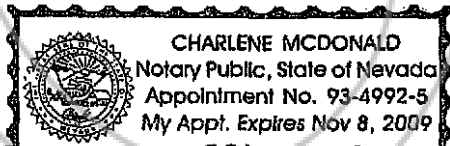
Richard Eberly 2/25/08
 RICHARD EBERLY Borrower
 3466 TOURMALINE WAY, CARSON CITY, NV 89705 Date

 Borrower
 Date

 Borrower
 Date

State of Nevada
 County of Douglas

Subscribed and sworn to (or affirmed) before me on this 25th day of February, 2008,
 by Kimberly R. Eberly & Richard Eberly personally known to me or proved to
 me on the basis of satisfactory evidence to be the person(s) who appeared before me.



Charlene McDonald
 Notary Public

~~Borrower affirms that~~ this instrument does not contain Personal Information as that term is defined in Nevada Revised Statutes ? 603A.040.

[Acknowledgment on Following Page]



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LENDER ACKNOWLEDGMENT

Lender's Statement of Intent:

The undersigned Lender intends that the manufactured home be an immovable fixture and a permanent improvement to the land.

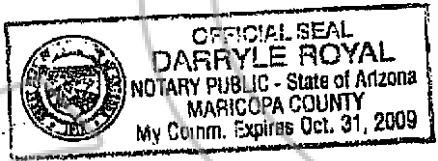
LENDER:
By: *Cheryl A Ramirez*
Its: *VP Funding Adm*

State of *Arizona* §
State of _____ §

County of *Maricopa*, *Chandler* (city or town), §

This instrument was acknowledged before me on *5-5-09* [date],
by *Cheryl A Ramirez* [name of agent],
VP Funding Adm [title of agent] of
Countrywide [name of entity acknowledging],
a *Ramirez* [state and type of entity], on behalf of *Cheryl A*
Ramirez [name of entity acknowledging].

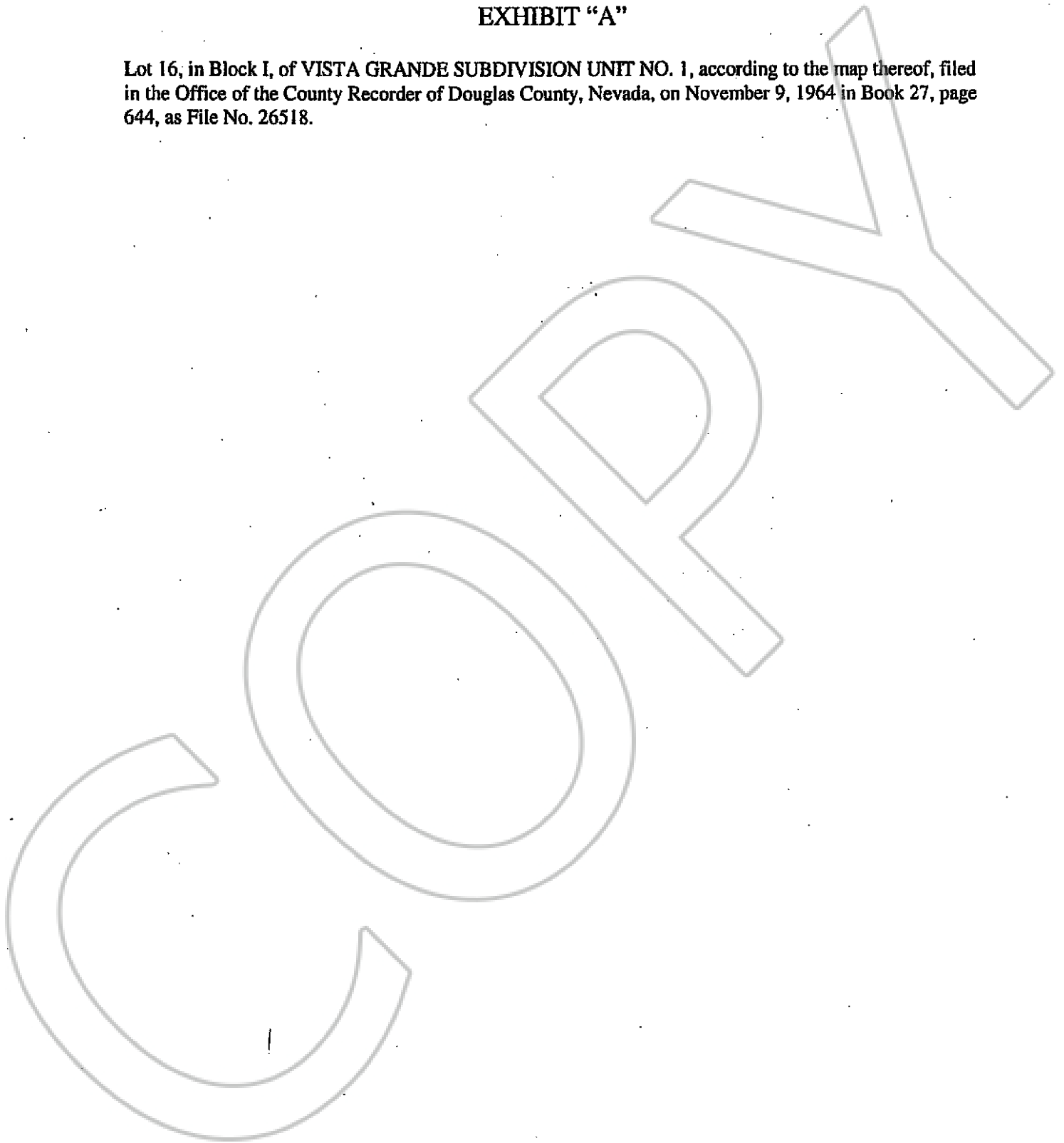
(Seal)



Darryle Royal
Signature of Notarial Officer
Notary Public
Title of Notarial Officer
My commission expires:

EXHIBIT "A"

Lot 16, in Block I, of VISTA GRANDE SUBDIVISION UNIT NO. 1, according to the map thereof, filed in the Office of the County Recorder of Douglas County, Nevada, on November 9, 1964 in Book 27, page 644, as File No. 26518.



BK-608
PG-1342