15

WHEN RECORDED, MAIL TO:

Mary R. Musuris 1986 Wasatch Drive Salt Lake City, UT 84108 DOC # 0724625
06/06/2008 11:34 AM Deputy: SG
OFFICIAL RECORD
Requested By:
SNOW, CHRISTENSEN &
MARTINEAU
Douglas County - NV
Werner Christen - Recorder
Page: 1 Of 2 Fee: 15.00
BK-0608 PG-1551 RPTT: # 7

BK-0608 PG-1551 RPTT: #

WARRANTY DEED

MARY R. MUSURIS, Grantor, of Salt Lake City, County of Salt Lake, State of Utah, hereby CONVEYS and WARRANTS to MARY R. MUSURIS, TRUSTEE*, Grantee, of Salt Lake County, State of Utah, for the sum of TEN DOLLARS and other good and valuable consideration, the following-described tract of land in Douglas County, State of Nevada:

SEE ATTACHED EXHIBIT "A"

TOGETHER with the tenements, herediaments and appurtenances thereunto belonging or appertaining and the reversion and reversions, remainder and remainders, rents, issues and profits thereof;

SUBJECT TO any and all matters of record, including taxes, assessments, easements, oil and mineral reservations and leases, if any, rights of way, agreements and the Fourth Amended and Restated Declaration of Timeshare Covenants, Conditions ad Restrictions dated January 30, 1984 and recorded February 14, 1984, as Document No. 96758, Book 284, Page 5202, Official Records of Douglas County, Nevada, as amended from time to time, and which Declaration is incorporated herein by this reference as if the same were fully set forth herein.

A portion of APN: 1319-30-645-003

* To be held pursuant to the terms of an unrecorded Declaration of Trust dated April 25, 2008, creating a trust commonly known as the MUSURIS FAMILY TRUST.

WITNESS the hand of said Grantor this 2 day of June, 2008.

Mary R. Mysuris, Grantor

STATE OF UTAH

COUNTY OF SALT LAKE

On the 2 day of JUNE, 2008, personally appeared before me Mary R. Musuris, the signer of the within instrument, who duly acknowledged to me that she executed the same.

Notary Public

HEATHER PATERAKIS

1467 South Main Street
Salt Lake City, Utah 84115
My Commission Expires
June 21, 2009
State of Utah

NOTARY PUBLIC

Residing in the State of Utah

EXHIBIT 'A' (42)

An undivided 1/51st interest as tenants in common in and to that certain real property and improvements as follows: (A) An undivided 1/48ths interest in and to Lot 42 as shown on Tahoe Village Unit No. 3-14th Amended Map, recorded April 1, 1994, as Document No. 333985, Official Records of Douglas County, State of Nevada, excepting therefrom Units 255 through 302 (inclusive) as shown on said map; and (B) Unit No. 255 as shown and defined on said map; together with those easements appurtenant thereto easements described in the Fourth Amended and Restated Declaration of Time Share Covenants, Conditions and Restrictions for The Ridge Tahoe recorded February 14, 1984, as Document No. 096758, amended, and in the Declaration of Annexation of The Ridge Tahoe Phase Seven recorded April 26, 1995, as Document No. 360927, as amended by Amended and Restated Declaration of Annexation of The Ridge Tahoe Phase Seven, recorded May 4, 1995, as Document No. 361461, and as described in the First Amended Recitation of Easements Affecting The Ridge Tahoe recorded June 9, Document No. 363815, and subject to said Declarations; with the exclusive right to use said interest, in Lot 42 only, for one week each year in accordance with said Declarations.

Together with a 13-foot wide easement located within a portion of Section 30, Township 13 North, Range 19 East, MDB&M, Douglas County, Nevada, being more particularly described as follows:

BEGINNING at the Northwest corner of this easement said point bears S. 43°19'06" E., 472.67 feet from Control Point "C" as shown on the Tahoe Village Unit No. 3, 13th Amended Map, Document No. 269053 of the Douglas County Recorder's Office;

thence S. 52°20'29" E., 24.92 feet to a point on the Northerly line of Lot 36 as shown on said 13th Amended Map;

thence S. 14°00'00" W., along said Northerly line, 14.19 feet;

thence N. 52°20'29" W., 30.59 feet;

thence N. 37°33'12" E., 13.00 feet to the POINT OF BEGINNING.

A portion of APN: 1319-30-645-003