

OFFICIAL RECORD

Requested By:

TOWN OF MINDEN

APNs: 1320-32-111-079

1320-32-111-080

Douglas County - NV
Werner Christen - Recorder

Page: 1 Of 3 Fee: 0.00

BK-0608 PG- 1789 RPTT: # 2



When recorded, return to:
Minden Town Counsel
George M. Keele, Esq.
1692 County Road, #A
Minden, NV 89423

**AMENDED
GRANT OF EASEMENTS**

THIS AGREEMENT, between WAYNE WOODS AND SUZANNE WOODS, hereinafter collectively referred to as GRANTOR, whose address is P. O. Box 1333, Minden, Nevada 89423, and the TOWN OF MINDEN, hereinafter referred to as GRANTEE, whose address is 1604 Esmeralda Avenue, Minden, Nevada 89423,

WITNESSETH:

That the Grantor, for and in consideration of the sum of One Dollar (\$1.00), lawful money of the United States of America, and other good and valuable consideration, the receipt whereof is hereby acknowledged, does by these presents grant unto the Grantee, and to its assigns forever, permanent and temporary easements (hereinafter: "the Easements") for the purposes of access, drainage, landscape and underground utilities, together with the other necessary and convenient appurtenances connected therewith, across, over, under, and upon the following described lands and premises, situate in the County of Douglas, State of Nevada:

See attached Exhibits A, B, C, and D

Grantor agrees that no buildings or structures shall be placed upon, over or under the Permanent Easements, now or hereafter, without the express approval of the Grantee, except that said parcels may be improved and used by the Grantor or their successors or assigns for landscape or driveway purposes, and fences may be built thereon, insofar as such use does not interfere with the use by Grantee of the Easements for the purposes for which they are granted.

It is further agreed that the Grantee shall mitigate or repair any damage to landscape, driveway, and fencing improvements of Grantor by reason of Grantee's operation, maintenance, repair or improvements within the Easements.

To have and to hold all and singular the said real property rights for the construction, reconstruction, inspection and maintenance of a piped irrigation facility, sidewalks, landscape and street lighting and the necessary incidents to each of these activities, including without limitation access to such facilities and their appurtenances, unto the Grantee and to their heirs, successors, and assigns forever.

This Amended Grant of Easements is being recorded to confirm that the process followed in obtaining the grants of easements contained in Exhibits A, B, C, and D hereto followed federal and state law and regulations and satisfied the Grantee's legal duties to Grantor.

In witness whereof, Grantor executes this Amended Grant of Easements this 29 day of MAY, 2008.

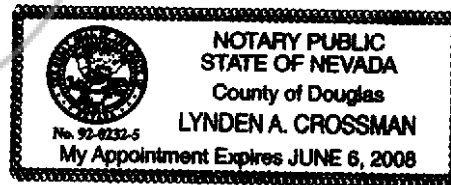
Wayne Woods
WAYNE WOODS

Suzanne Woods
SUZANNE WOODS

STATE OF NEVADA)
) ss.
COUNTY OF DOUGLAS)

This instrument was acknowledged before me on the 29 day of May, 2008, by WAYNE WOODS and SUZANNE WOODS

Lynden A. Crossman
NOTARY PUBLIC



WOODS
APN 1320-32-111-080
ACCESS, DRAINAGE, LANDSCAPE AND UNDERGROUND UTILITY EASEMENT
LEGAL DESCRIPTION

September 18, 2007

A strip of land, located within a portion of Section 32, Township 13 North, Range 20 East, MDM, Douglas County, Nevada, for construction purposes being more particularly described as follows:

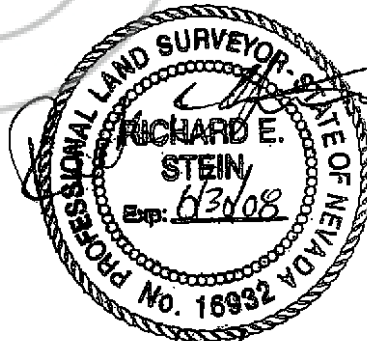
A 2-foot wide strip of land whose Southwesterly line is 10 feet Northeasterly of, and at right angles and parallel to the Northeasterly right-of-way line of County Road and through Lots 11, 12, 13, and 14 of Block "P" as shown on the Map of Minden, accepted July 2, 1906 by the Douglas County Board of County Commissioners, and whose Northeasterly line is 12 feet Northeasterly and at right angles and parallel to the Southwesterly line of said Lots 11, 12, 13, and 14. Said 2-foot wide easement is also bounded by the Northwesterly right-of-way line of First Street and the Northwesterly line of said Lot 14.

Containing 200 square feet more or less.

Basis of Bearing:

Block "P" as shown on the Map of Minden, accepted July 2, 1906 by the Douglas County Board of County Commissioners.

PREPARED BY:
Rick Stein, P.L.S. # 16932
EXD Engineering & Land Surveying, Inc.
1664 Hwy 395, Suite 102
Minden, NV 89423
(775) 783-4772



9/24/07