


A.P.N. #	1220-16-310-033
R.P.T.T.	\$489.45
Escrow No.	1005701-TA/KE
Recording Requested By:	
	
Mail Tax Statements To:	Same as below
When Recorded Mail To:	
Michael May	
1134 Tourmaline Street	
San Diego, CA 92109	

DOC # 724665
06/06/2008 03:11PM Deputy: DW
OFFICIAL RECORD
Requested By:
STEWART TITLE - DOUGLAS
Douglas County - NV
Werner Christen - Recorder
Page: 1 of 1 Fee: 14.00
BK-608 PG-1799 RPTT: 489.45



GRANT, BARGAIN, SALE DEED

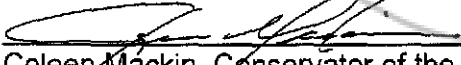
THIS INDENTURE WITNESSETH: That Coleen Mackin, Conservator of The Estate of Alvin Mackin for valuable consideration, the receipt of which is hereby acknowledged, does hereby Grant, Bargain Sell and Convey to Michael May, a single man and to the heirs and assigns of such Grantee forever, all that real property situated in the County of Douglas, State of Nevada, bounded and described as follows:

Lot 33, in Building E, as set forth on the map of SEQUOIA VILLAGE TOWNHOUSE-1, filed for record in the office of the County Recorder of Douglas County, Nevada, on November 14, 1979, as Document No. 38712, and as corrected by Certificate of Amendment recorded July 15, 1980, as Document No. 46136.

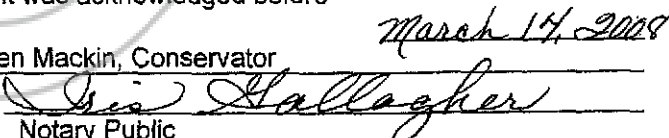
A.P.N. 1220-16-310-033

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

Dated: March 14, 2008

 **CONSERVATOR**
Coleen Mackin, Conservator of the Estate of Alvin Mackin

State of Nevada }
County of Douglas } ss.
This instrument was acknowledged before me on
by: Coleen Mackin, Conservator

Signature: 
Notary Public

