A.P.N. # 1420-08-611-031
R.P.T.T. \$1,404.00
Escrow No. 1008198DR/JH
Recording Requested By:

Stewart

title of nevada

Mail Tax Statements To: Same as below
When Recorded Mail To:
Thomas C. Dixon, Trustee
3555 Long Drive
Minden, NV 89423

DOC # 724671
06/06/2008 03:55PM Deputy: DW
OFFICIAL RECORD
Requested By:
STEWART TITLE - DOUGLAS
Douglas County - NV
Werner Christen - Recorder
Page: 1 of 2 Fee: 15.00
BK-608 PG-1828 RPTT: 1,404.00

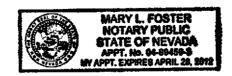
## GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH: That The Springs VII, LLC, a Nevada limited liability company for valuable consideration, the receipt of which is hereby acknowledged, does hereby Grant, Bargain Sell and Convey to Thomas C. Dixon and Virginia Dixon, Trustees of The Tom and Virginia Dixon 2002 Trust, all that real property situated in the County of Douglas, State of Nevada, bounded and described as follows:

See Exhibit "A" attached hereto and by reference made a part hereof for complete legal description.

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

Dated: 6/5/5%	\ \
pel C	) )
The Springs VII LLC	_ / /
State of Nevada }	_/_/
County of Douglas	
This instrument was acknowledged before	
me on June 5, 2008	
by: The Springs VII LLC	
Signature: Notaty Public	



## Exhibit A **LEGAL DESCRIPTION**

File Number: 1008198

Lots 736, as set forth on Final Map Number LDA #99-054-7 Sunridge Heights III, Phase 7, a Planned Unit Development, filed in the Office of the County Recorder of Douglas County, State of Nevada on JUNE 6, 2005 in Book 0605, Page 1632, Document No. 646054.

APN 1420~08~611-031



(One inch Margin on all sides of Document for Recorder's Use Only

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BK-608 PG-1829