	Assessor's Parcel Number: 1410-33-810-041	Requested By: WILLIAM & BEVERLY VENTURA
J	Recording Requested By:	Douglas County ~ NV Werner Christen - Recorder
	Name: KIIIIam & Beverly Ventura	Page: 1 Of 4 Fee: 0 BK-0608 PG-2019 RPTT:
	Address: 1331 Judy St.	
	City/State/Zip Minden, NV 89423	
	Real Property Transfer Tax:	<u>s</u>

Deputy:

0.00

L RECORD

Correction

Q

(Title of Document)

Adding Legal description & Correcting APNI
Recording Requested By Douglas County Recorder

This page added to provide additional information required by NRS 111.312 Sections 1-2. (Additional recording fee applies) This cover page must be typed or legibly hand printed.

APN 1420-33-810-014

RECORDING REQUESTED BY William F. & Beverly J. Ventura

WHEN RECORDED MAIL TO AND MAIL TAX STATEMENTS TO: William F. Ventura & Beverly J. Ventura Trust

1331 Judy St. Minden NV 89423

DOC # 0724546 06/05/2008 10:41 AM Deputy: OFFICIAL RECORD Requested By: WILLIAM & BEVERLY VENTURA

Douglas County - NV Werner Christen - Recorder

Page: 0£ BK-0608

PG- 1192 RPTT:

15.00



GRANT DEED

THE UNDERSIGNED GRANTOR(S) DECLARE(S):					
DOCUMENTARY TRANSFER TAX is CITY TAX is computed on the full value of the property conveyed, or computed on full value less value of liens or encumbrances remaining at the time of sale, X Realty not sold Unincorporated area					
1331 Judy St City of Minden , and					
FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,					
\$0 Transfer to Trust					
hereby GRANT(S) to					
William F. Ventura & Beverly J. Ventura Trust the following described real property in the					
City of Minden , County of Douglas , State of Nevada :					
A.P.N. 1420-33-810-014					
Dated:					
William F. Ventura					
Name of Grantor #1(typed or legibly printed)					
William V. Tennish Signature of Grantor #1					
Beverly J. Ventura					
Name of Grantor #2(typed or legibly printed)					
0 10/1-					
Signature of Grantor #2					

0608 BK-2020 PG-06/09/2008

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STATE OF Lava.	da glas)		\\		
on 6-5-08 william	before me	W Ventura		7		
, personally app	, personally appeared					
, who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.						
I certify under PENALTY OF PERJURY under the laws of the State of \\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\						
the foregoing paragraph is true and correct.						
WITNESS my hand and sale Signature	official seal.	(Seal)	NOT STATE APPT	ION DECORSE ARY PUBLIC E OF NEVADA No. 08-109021-5 XPIRES OCT. 2, 2010		
Mail Tax Statements as Directed Above						
Certified Copy The foregoing instrument is a full, true and correct copy of on file in the office of the County Recorder of Dunglas Co. Nevada. Per NRS 2390.030 Sec. 5 the SSN may be reducted way affects the legality of the document.	ninty, State of					
· alm						
Witnessed my hand this		1 18251 28W 1 4213 H2 [] 1	WALLER OF THE STREET	BK- 0608		
By: Occupy Recorder		0724728 Page	1 4 111 111 111 111 2: 3 Of 4	PG- 2021 06/09/2008		
	SEAL	0724546 Page:	2 Of 2 O	BK- 0608 PG- 1193 6/05/2008		

0724546 Page: 2 Of 2

Legal Description

Lot 12, as shown on the Official Map of IDLE ACRES SUBDIVISION, filed in the office of the County Recorder of Douglas County, Nevada, on April 5, 1960, as File No. 15812.

A.P.N. 21-132-07 1420-33-810-041



