

OFFICIAL RECORD

Requested By:  
JOSEPH A NEAL

This document requested by:

and when recorded, please return this deed and tax statements to:

Escrow No.:

Title Order No.:

Douglas County - NV  
Werner Christen - Recorder

Page: 1 of 3 Fee: 16.00  
BK-0608 PG- 2062 RPTT: 11.70



For recorder's use only

**QUITCLAIM DEED**

ASSESOR'S PARCEL NUMBER 1319-30-721-005 (PORTION)

**KNOW ALL MEN BY THESE PRESENTS THAT:**

THIS QUITCLAIM DEED, made and entered into on MAY 27<sup>TH</sup>, 2008, between JOSEPH A. NEAL ("Grantor") whose address is 305 CHAMBERLY RD. WOODWAY, TX 76712 and MICHAEL J. BUMPASS ("Grantee") whose address is 2040 RUSTIC TRAIL, MCGREGOR, TX 76657.

FOR A VALUABLE CONSIDERATION, in the amount of EIGHT-HUNDRED-FIFTY DOLLARS (\$ 850.<sup>00</sup>) and other good and valuable consideration, the receipt and sufficiency of which is hereby acknowledged, Grantor hereby REMISES, RELEASES, AND FOREVER QUITCLAIMS to Grantee, all right, title, interest and claim to the plot, piece or parcel of land, with all the buildings, appurtenances and improvements thereon; if any, in the City of STATELINE, County of DOUGLAS, State of Nevada described as follows:

*[Insert legal description]*

**SEE ATTACHED EXHIBIT "A"**

Prior recording reference, if applicable: Document No. (or other record location indicator) 268097 of the recorder of DOUGLAS County, Nevada

SUBJECT TO all, if any, valid easements, rights of way, covenants, conditions, reservations and restrictions of record.

TO HAVE AND TO HOLD all of Grantor's right, title and interest in and to the above described property unto Grantee, Grantee's heirs, successors and/or assigns forever; so that neither Grantor nor Grantor's heirs, successors and/or assigns shall have claim or demand any right or title to the property described above, or any of the buildings, appurtenances and improvements thereon.

IN WITNESS WHEREOF, Grantor has executed this Quitclaim Deed on MAY 27<sup>TH</sup>, 2008.

JOSEPH A. NEAL  
Type or Print Name of Grantor

TEXAS  
State of ~~Nevada~~  
County of \_\_\_\_\_ } ss.

On MAY 27<sup>TH</sup>, 2008 before me, Joni S Daniels, personally appeared JOSEPH A. NEAL personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.  
WITNESS my hand and official seal.

Joni S Daniels  
Signature of Notary Public

NOTARY SEAL

Joni S. Daniels  
Printed Name of Notary



PREPARER'S NAME AND ADDRESS:

JOSEPH A. NEAL  
305 CHAMBERLY RD.  
WOODWAY, TX 76712

**EXHIBIT "A"**

**(31)**

**An undivided 1/51st interest as tenants in common in and to that certain real property and improvements as follows: (A) An undivided 1/20<sup>th</sup> interest in and to Lot 31 as shown on Tahoe Village Unit No. 3 - 13<sup>th</sup> Amended Map, recorded December 31, 1991, as Document No. 268097, re-recorded as Document No. 269053, Official Records of Douglas County, State of Nevada, excepting therefrom Units 081 through 100 (inclusive) as shown on Tahoe Village Unit No. 3, Fifth Amended Map, recorded October 29, 1981, as Document No. 61612, as corrected by Certificate of Amendment recorded November 23, 1981, as Document No. 62661; and (B) Unit No. 085 as shown and defined on said last mentioned map as corrected by said Certificate of Amendment; together with those easements appurtenant thereto and such easements described in the Fourth Amended and Restated Declaration of Time Share Covenants, Conditions and Restrictions for The Ridge Tahoe recorded February 14, 1984, as Document No. 096758, as amended, and in the Declaration of Annexation of The Ridge Tahoe Phase II recorded February 14, 1984, as Document No. 096759, as amended by document recorded October 15, 1990, as Document No. 236690, and as described in the Recitation of Easements Affecting the Ridge Tahoe recorded February 24, 1992, as Document No. 271619, and subject to said Declarations; with the exclusive right to use said interest in Lots 31, 32 or 33 only, for one week each year in the Winter "Season" as defined in and in accordance with said Declarations.**

**A Portion of APN: 1319-30-721-005**

