

DOC # 724742  
06/09/2008 03:23PM Deputy: PK  
OFFICIAL RECORD  
Requested By:  
FIRST CENTENNIAL - RENO  
Douglas County - NV  
Werner Christen - Recorder  
Page: 1 of 2 Fee: 15.00  
BK-608 PG-2099 RPTT: 592.80



APN: 1420-07-817-004

Escrow No. 00166990 - 002 - 01  
RPTT \$ 592.80

When Recorded Return to:  
Joseph Clark & Alisha M. Clark  
P.O. Box 1152  
Carson City, NV 89702

Mail Tax Statements to:

SAME AS ABOVE

SPACE ABOVE FOR RECORDERS USE

**Grant, Bargain, Sale Deed**

For valuable consideration, the receipt of which is hereby acknowledged, Donald J. Robertson and Susan A. Robertson, Trustees or their successor, under the ROBERTSON FAMILY TRUST, dated December 21, 2000

do(es) hereby Grant, Bargain, Sell and Convey to JOSEPH CLARK AND ALISHA M. CLARK, husband and wife as joint tenants

all that real property situated in the County of Douglas, State of Nevada, described as follows:

**See Exhibit A attached hereto and made a part hereof.**

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining.

Witness my/our hand(s) this 17<sup>th</sup> day of April, 2008.

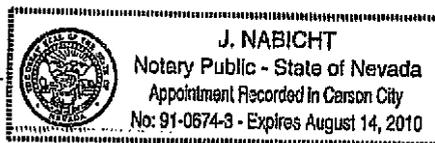
  
Donald J. Robertson, Trustee

  
Susan A. Robertson, Trustee

STATE OF NEVADA  
CARSON CITY

This instrument was acknowledged before me on April 17, 2008  
by Donald J. Robertson and Susan A. Robertson.

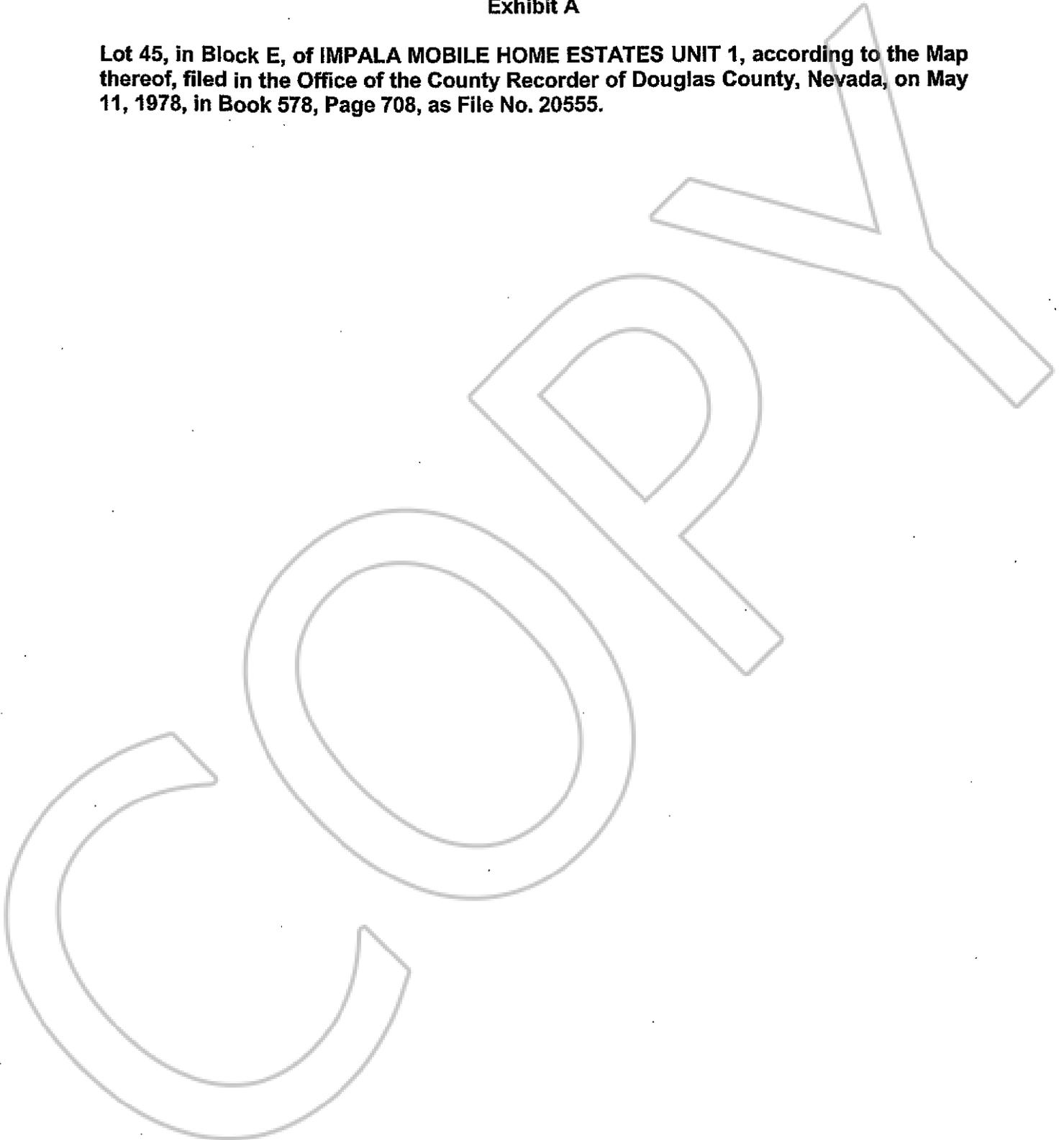
  
NOTARY PUBLIC



SPACE BELOW FOR RECORDER

**Exhibit A**

**Lot 45, in Block E, of IMPALA MOBILE HOME ESTATES UNIT 1, according to the Map thereof, filed in the Office of the County Recorder of Douglas County, Nevada, on May 11, 1978, in Book 578, Page 708, as File No. 20555.**



**SPACE BELOW FOR RECORDER**

