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OFFICIAL RECORD

Requested By:

ALLISON, MACKENZIE,  
PAVLAKIS, WRIGHT & FAGAN  
Douglas County - NV  
Werner Christen - Recorder

Page: 1 Of 4 Fee: 17.00  
BK-0608 PG-2237 RPTT: # 1



When recorded return to:  
RANCHWATER, LLC  
c/o JAMES R. CAVILIA, ESQ.  
ALLISON, MacKENZIE, PAVLAKIS,  
WRIGHT & FAGAN, LTD.  
✓ 402 North Division Street  
P.O. Box 646  
Carson City, NV 89702

The party executing this document hereby affirms that this document submitted for recording does not contain the social security number of any person or persons pursuant to NRS 239B.030

WATER RIGHTS DEED

THIS INDENTURE, made this 14<sup>th</sup> day of May, 2008, by THE RANCH AT GARDNERVILLE, LLC, a Nevada limited liability company, hereinafter referred to as "GRANTOR," and RANCHWATER, LLC, a Nevada limited liability company, hereinafter referred to as "GRANTEE."

WITNESSETH:

That the GRANTOR, for good and valuable consideration delivered to it by the GRNATEE, the receipt and sufficiency of which is hereby acknowledged, subject to the conditions and restrictions set forth below, does hereby Release, Remise and Quitclaim unto said GRANTEE, and to its successors and assigns forever, all of GRANTOR's right, title and interest in and to those certain decreed water rights designated under the Carson River Decree, entitled "*United States of America, Plaintiff v. Alpine Land and Reservoir Company, a Corporation, et al, Defendants*", the same in Equity Docket No. D-183 BRT in the United States District Court for the District of Nevada, and more particularly described on Exhibit "A" which is incorporated by this reference as if fully set forth herein.

TOGETHER WITH all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining and the reversion and reversions, remainder or remainders, rents, issues and profits thereof.

TO HAVE AND TO HOLD all and singular the premises, together with the appurtenances, unto the said grantee and to its successors and assigns forever.

IN WITNESS WHEREOF, the grantor has executed this conveyance the day and year first above written.

THE RANCH AT GARDNERVILLE, LLC,  
a Nevada limited liability company

By: EAGLE RIDGE PAINTER, INC.,  
Manager

By: *Gregory J. Painter*  
GREGORY J. PAINTER  
President

By: WEALTH STRATEGIES  
DEVELOPMENT, INC., Manager

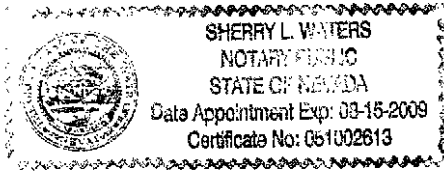
By: *Carrie L. McAninch*  
CARRIE L. McANINCH  
President

STATE OF NEVADA )  
 ) : ss.  
COUNTY OF *Carson* )

On *May 14*, 2008, personally appeared before me, a notary public, GREG PAINTER, personally known (or proved) to me to be the person whose name is subscribed to the foregoing instrument, who acknowledged to me that he is the President of EAGLE



RIDGE PAINTER, INC., a Nevada corporation, and who further acknowledged to me that he executed the foregoing deed on behalf of said corporation.

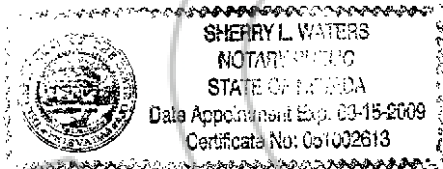


Sherry L Waters  
NOTARY PUBLIC

STATE OF NEVADA        )  
  : SS.  
COUNTY OF Carson )

On May 14, 2008, personally appeared before me, a notary public, CARRIE L. McANINCH, personally known (or proved) to me to be the person whose name is subscribed to the foregoing instrument, who acknowledged to me that he is the President of WEALTH STRATEGIES DEVELOPMENT, a Nevada corporation, and who further acknowledged to me that she executed the foregoing deed on behalf of said corporation.

Sherry L Waters  
NOTARY PUBLIC



**Exhibit "A"**

<u>Carson River</u> <u>Claim No. (Application)</u>	<u>Acreage</u>	<u>Priority</u>
83	32.02	1877
93	103.00	1877
94	21.20	1862
96	<u>24.50</u>	1866
	180.72	

